

City of Los Angeles
Voices Neighborhood Council
Regular Board Meeting



Tuesday, March 14, 2023, 6:00 pm
VIA Telephone or Internet (Zoom)

Eric Chavez, Area 1
Javonne Sanders, Area 2
Abasi Patton, Area 3
Vacant, Area 4
Parker Rand, At-Large
Matthew Crawford, Corresponding Secretary
Dulce Vasquez, Vice Chairperson



Emmanuel Alcantar, Education
Vacant, Youth
Elizabeth Ebow, Housing
Estuardo Mazariegos, Community-Based
Sunny Keaton, Parliamentarian
Jason Saunders, Recording Secretary
Edward Garren, Treasurer

Jaime Rabb, Chairperson

Regular Board Meeting

Tuesday, March 14, 2023

6:00 pm

Zoom Meeting Online or By Telephone

<https://zoom.us/j/96107326167>

Dial (669) 900-6833 or 877 853 5257 (Toll Free) to Join the Meeting

Then Enter This Webinar ID: 961 0732 6167 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Rabb, Chair, al (323) 285-1877 o por correo electrónico a chair@voicesnc.org para avisar al Concejo Vecinal.

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Board must dial (877) 853-5257, and enter 961 0732 6167 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

QUORUM

The Voices Neighborhood Council has 14 elected positions and one nominated position. The Voices Neighborhood Council must have eight members present for quorum to conduct official business.

AGENDA FOR 3/14/2023

Call to Order
 Roll Call

Action Items

All items listed are designated for discussion and possible action by the Voices Neighborhood Council. Council items identified as presentations may be proposed for action by the Council and will be reflected as such in the meeting minutes.

Item	Reference Number	Matter
1.	0323-01	General Public Comment on Non-Agenda Items
2.	0323-02	Community/Government Reports and Announcements A. LAPD Senior Lead Officers -Southwest and 77th St. B. Office of Supervisor Holly Mitchell's office - Alfonso Ruiz-Delgado C. Congressmember Sydney Kamlager-Dove's office D. State Senator Lola Smallwood Cuevas's office - Kirk Samuels E. Assemblymember Reggie Jones Sawyer's office - Herb Wesson III F. Council District 9 - Bryce Rosauro G. Mayor Karen Bass' Office - Sandra Olmedo & Brenda Lee Thompson H. USC Civic Engagement- Steve Wesson
3.	0323-03	Announcements/Updates by Department of Neighborhood Empowerment- Daniel Johnson
4.	0323-04	Treasurer's Report: Monthly Expenditure Report Review and discussion of MERs for February 2023. Member/Committee: E. Garren <u>Proposed Action:</u> Motion to APPROVE the February 2023 MERs. MERs to be submitted by March 31, 2023. Perform BAC.
5.	0323-05	Meeting Minutes Review and discussion of minutes from the February (2/14/23) General Board Meeting and February (2/27/23) Joint Board & BOP Committee Meeting. Member/Committee: J. Saunders <u>Proposed Action:</u> Motion to APPROVE the minutes for the February 14, 2023 General Board Meeting and February 27, 2023 Joint Board & BOP Committee Meeting.
6.	0323-06	Letter of Support for newly proposed gas station/car wash at 4270 Vermont Ave. (ZA-2020-1863-CU) <u>Proposed Action:</u> Motion to APPROVE a Letter of Support of project.
7.	0323-07	Hybrid/Teleconference Meeting Options <u>Proposed Action:</u> Motion to APPROVE Voices NC General Board Meetings and Committee Meetings be held via hybrid/teleconference.
8.	0323-08	Safety Vest for Voices NC Community Clean Up Events Member/Committee: J. Sanders <u>Proposed Action:</u> Motion to APPROVE ordering safety vests for Voices NC community clean up events not to exceed \$1,000. Perform BAC.

9.	0323-09	Advertising Efforts Update & Next Steps Member/Committee: M. Crawford
10.	0323-10	Voices NC Block Party (Saturday, 5/20) Update & Next Steps Member/Committee: D. Vasquez
11.	0323-11	Voices Vacancies Review and discussion of vacant council seat, unassigned committees, liaisons, liaison alternates, and recruitment of community stakeholders for committee assignment. Discuss council member absences. Invite all committee members to be sworn in during the meeting. Member/Committee: J. Rabb or D. Vasquez <u>Proposed Action: 1) Area 4 Rep, Youth Rep</u>
12.	0323-12	Community Impact Statements (CIS) Review and appoint up to five board members to file Community Impact Statements which are official statements adopted by a Neighborhood Council on issues pending before the City Council, its committees, or City commissions. Current appointed board members: Jaime Rabb, Jason Saunders, Dulce Vasquez, Emmanuel Alcantar, Matthew Crawford Member/Committee: J. Rabb or D. Vasquez
13.	0323-13	Committee & Liaison Reports Assignments Council to report on committee and liaison activities and invite interested stakeholders to participate in scheduled meetings. <ul style="list-style-type: none"> • BOP Committee • Planning & Land Use Committee • Health and Safety Committee • Budget & Finance Committee • Ad hoc Sustainability Committee • Sustainability Alliance Liaison • Ad hoc Business Committee • LA LGBTQ+ Alliance of Neighborhood Councils Liaison • CPAB - 77th Liaison & Southwest Liaison • Homeless Liaison • SLAANC Liaison • Area Representatives (1, 2, 3, 4 and At-Large) <u>Proposed Action: Council to establish standing committee, to assign committee chairs, members and liaisons</u>
14.	0323-14	General Board Announcements on Non-Agenda Items (Not for Discussion) <ul style="list-style-type: none"> - Coffee & Conversation with Assembly member Reggie Jones Sawyer, Saturday, April 1, 2023 from 10am - 11:30am at Vermont Square Library - Voices NC Candidate Forum for Elections, Saturday, April 8, 2023 from 10am - 12noon at Vermont Square Library - Election Day - Saturday, April 15, 2023 from 11am - 5pm at Vermont Square Branch Library

ADJOURNMENT

THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Vermont Square Library, 1201 W. 48th St. Los Angeles, CA 90037
- www.voicesnc.org
- You can also receive our agendas via email by subscribing to [L.A. City’s Early Notification System \(ENS\)](#)

NOTICE TO PAID REPRESENTATIVES-

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.VoicesNC.org or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact 323-285-1877 or email at: Recordingsecretary@voicesnc.org

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the Voices NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at www.VoicesNC.org.

<u>Voices NC Council Vacancy</u>	
Interested stakeholders can email a Letter of Intent to chair@voicesnc.org . Additional information about Voices NC is available at https://VoicesNC.org .	
Council Vacancy	Description
1. Area 4 Representative	The Area 4 Representative represents all interests within Area 4 of the Voices Neighborhood Council. The Area 4 Representative will serve as a point of contact for voicing the Area’s community concerns. This representative should serve as a point of contact between their Senior Lead Officers and the Los Angeles Council members assigned to Area 4. This representative should be knowledgeable of city services that can be utilized and benefit Area 4 boundaries. This member is also responsible for ongoing outreach activities to this sector of our community.
2. Youth Representative	The Youth Representative must be at least fourteen (14) years of age and no more than seventeen (17) years of age at the time of the election/appointment. This representative should be informed on the issues and concerns related to area youth and/or youth culture. The Youth Representative is excluded from voting on the (1) expenditure of Voices Neighborhood Council funds; (2) the hiring or firing of staff of the Voices Neighborhood Council; or (3) entering into contracts and agreements.

<u>Voices NC Council Liaisons</u>			
Council Liaison	Meeting Time	Assigned Member	Alternate Member
1. SLAANC	Third Thursday of the month (6:30pm)	Matthew Crawford	Estuardo Mazariegos

2. LAPD 77th C-PAB	Second Thursday of the month (6:00pm)	Jaime Rabb	Matthew Crawford
3. LAPD Southwest C-PAB	First Monday of the month (6:30pm)		
4. Homelessness	Every Other Month (TBD) (6:30pm)	Elizabeth Ebow	
5. Resilience/Disaster Preparedness	TBD		
6. Budget Advocate	First Monday of the month (7:00pm)		
7. Neighborhood Council Sustainability Alliance	Third Sunday of the month (6:30pm)	Emmanuel Alcantar	
8. LA LGBTQ+ Alliance of Neighborhood Councils	TBD		

Voices NC Council Financial Responsibilities

Primary Signer	2nd Signer	Alternate Signer	1st Bankcard holder	2nd Bankcard holder
Edward Garren (Treasurer)	J. Rabb	M. Crawford	J. Rabb	M. Crawford

Voices NC Standing Committees

All meetings are open to the public and will be posted on www.empowerla.org. All meetings will be held at Vermont Square Library unless otherwise posted. For more about Voices NC Standing Committees refer to Bylaws, Article VI, and Section 1.

Standing Committees	Assigned Member	Description
1. Beautification, Outreach and Programming (BOP)	Sara Zurita (stakeholder) & Jaime Rabb (Co-Chairs)	The BOP Committee will have the responsibility to discuss issues, promote partnerships on projects and brainstorm ideas to encourage greater community involvement and support. The committee will explore issues and ideas in order to define community identity and values by giving voice to its citizens and providing a form for group action and expression. Also outreach to the VNC stakeholders by utilizing any acceptable and Board approved forms of media (e.g. flyers, newsletters, print, television/electronic media, signs, banners, website, etc.) to inform stakeholders regarding projects and events. The Chair selects meeting site, date and time and meets as directed in these Bylaws.
2. Budget & Finance	Vacant	The Budget and Finance Committee Investigate and pursue sources of income and funding. Make an initial review of project proposals and provide a report to the VNC board with recommendations. Generate a budget for each fiscal year, showing planned income and expenditures. And, maintain the Council budget current and report any issues to the Board.
3. Planning & Land Use	Edward Garren & Estuardo Mazariegos (Co-chairs)	The Planning & Land Use Committee shall review, take public input, report on and make recommendations of actions to the Board on any land use, beautification, and planning issues affecting the community in order to improve the health and quality of life of its citizens. The committee also reviews and recommends action regarding building development projects requiring land use permits within the VNC boundaries; advocates positions on land use and building design for the betterment of the

		community; and considers and provides recommendations to Council on other topics, such as rezoning, applications, development permits, and any subdivision that require council approval.
4. Senior Services		The Senior Services Committee addresses the needs of senior citizens in the community and provides an environment where seniors can discuss current issues, share ideas and voice their concerns. The committee will be supportive of programs and services that provide seniors with maximum vitality and independence. It will identify, monitor and address issues that have impact upon seniors' quality of life. The committee will promote "Healthy Aging" by creating an environment where individual differences and needs are recognized; by promoting multicultural awareness, understanding and interaction; and by serving as a bridge to access government information and resources.
5. Youth & Education		The Youth & Education Committee addresses the issues, concerns, programs and services related to the education of children, youth and adults and developing specific strategies and policies for influencing and achieving constructive outcomes within schools, classrooms, and other education/learning centers that serve the Voices community. Additionally, this committee has the general responsibility to discuss issues, foster collaboration on projects, and brainstorm ideas to encourage greater community involvement/support and participation.
6. Health & Safety		The Health & Safety Committee seeks opportunities to organize and forums to mobilize the community in seeking safety practices. This includes partnering with Neighborhood Watch, Volunteer Safety Task Force (to enhance the Services provided by the School Crossing Guards), School Crossing Guards, Los Angeles Police Department Senior Lead Officers and Traffic Division and the Los Angeles Fire Department. Representatives of VNC will work to formalize a relationship with these City agencies and other entities responsible for "safety issues" in our community.

Monthly Expenditure Report



Reporting Month: February 2023

Budget Fiscal Year: 2022-2023

NC Name: Voices of 90037

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$29379.36	\$2261.55	\$27117.81	\$5015.00	\$0.00	\$22102.81

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$23000.00	\$1661.55	\$14217.81	\$15.00	\$14202.81
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$11500.00	\$600.00	\$7400.00	\$0.00	\$7400.00
Neighborhood Purpose Grants	\$11000.00	\$0.00	\$5500.00	\$5000.00	\$500.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$16120.64	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	THE WEB CORNER, INC	02/04/2023	February 2023 email and website services	General Operations Expenditure	Office	\$202.50
2	EXTRA SPACE 1562	02/12/2023	Monthly storage fee	General Operations Expenditure	Office	\$170.20
3	SQ DISTRICT PRINTING	02/20/2023	Motion to APPROVE ordering long sleeve shirts/zip up jackets from District Printing for board and committee members not to exceed \$1,500.	General Operations Expenditure	Office	\$789.63
4	SQ DISTRICT PRINTING	02/20/2023	Motion to APPROVE ordering long sleeve shirts/zip up jackets from District Printing for board and committee members not to exceed \$1,500.	General Operations Expenditure	Office	\$469.22
5	THE WEB CORNER, INC	02/21/2023	Webcorner annual domain charge of \$30.00	General Operations Expenditure	Office	\$30.00
6	Served 2 Enjoy Catering	02/15/2023	Event Approval Code: V9NC2223-003	Community Improvement Project		\$600.00
Subtotal:						\$2261.55

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total

1	Jaime Rabb	03/03/2023	Motion to APPROVE reimbursing Jaime Rabb \$15.00 for the purchase of 1 additional Voices NC mailbox key.	General Operations Expenditure	Office	\$15.00
2	Dynasty's United Youth Association	03/06/2023	Motion to APPROVE NPG request for \$5,000 to Dynasty's United Youth Association to offer private tutoring to children K-12 within Voices NC boundaries.	Neighborhood Purpose Grants		\$5000.00
Subtotal: Outstanding						\$5015.00

The Web Corner, Inc.

15300 Ventura Blvd. Suite 400
 Sherman Oaks, CA 91403
 818-345-7443

Invoice

Date	Invoice #	Terms
2/1/2023	25119	
Ship To		

Bill To
Voices Neighborhood Council Jaime Rabb

QTY	Description	Price Each	Amount
1	Feb.23 Monthly Maintenance: includes up to 1.5 hour for; phone support, web development, requests, & website adjustments	150.00	150.00
15	Feb.23 Email Standard Mailboxes: 15 Accounts for voicesnc.org	3.50	52.50
0	Feb.23 Hosting for voicesnc.org (included in maintenance)	15.00	0.00

Please remit payment at your earliest convenience. Thank you for your business!	Total	\$202.50
	Payments/Credits	\$0.00
	Balance Due	\$202.50

Merchant: The Web Corner, Inc

15300 Ventura Blvd. Suite 400
Sherman Oaks, CA 91403
US

8183457443

Order Information

Description: 25119

Order Number:

P.O. Number:

Customer ID:

Invoice Number:

Billing Information

Jaime Rabb
Voices NC

Shipping Information

Shipping:	0.00
Tax:	0.00
Total:	USD 202.50

Payment Information

Date/Time: 03-Feb-2023 16:35:52 MST
Transaction ID: 43920839353
Transaction Type: Authorization w/ Auto Capture
Transaction Status: Captured/Pending Settlement
Authorization Code: 082566
Payment Method: MasterCard XXXX8811



1701 W Slauson Ave
Los Angeles, CA 90047

(323) 243 - 1017 / extraspace.com

February 12, 2023 12:05 AM PST

EasyPay - EasyPay

Transaction # 142421484 / System

Rent 2105	156.00
02/12/23 - 03/11/23	
Insurance 2105	14.20
02/12/23 - 03/11/23	

.....

Transaction Total \$170.20

Payment Method

Mastercard ending in 8811	170.20
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.....

Payment Total \$170.20

Merchandise Returns will be accepted in original packaging within 30 days of purchase.

Give yourself one less thing to worry about by signing up for easypay at:

myaccount.extraspace.com



DISTRICT PRINTING & EMBROIDERY, INC.
 4722 S Normandie Avenue
 Los Angeles, CA 90037 United States
 support@districtprinting.com | 310-916-9514

Invoice #004692

Issue date
 Feb 20, 2023

Voices Neighborhood Hoodies

We appreciate your business.

Customer

Jaime Rabb
 vicechair@voicesnc.org

Invoice Details

PDF created February 20, 2023
 \$789.63

Payment

Due February 20, 2023
 \$789.63

Items	Quantity	Price	Amount
BELLA + CANVAS - Sponge Fleece Full-Zip Hoodie - 3739; 2 color front print only. S:1, M:4, L:6, XL:6, XXL:3, XXXL:5	25	\$27.72	\$693.00
2XL surcharge	3	\$2.04	\$6.12
3XL surcharge	5	\$4.40	\$22.00
ORDER PICKUP	1	\$0.00	\$0.00
Subtotal			\$721.12
Los Angeles			\$68.51

Total Paid **\$789.63**

Payments

Feb 20, 2023 (Mastercard 4792) \$789.63



View online

To view your invoice go to <https://gosq.me/u/atmH1fxh>
 Or open the camera on your mobile device and place the QR code in the camera's view.



NC Name: Voices Neighborhood Council

Meeting Date: 2/14/23

Budget Fiscal Year: 2022-2023

Agenda Item No: 0223-07

Board Motion and/or Public
Benefit Statement (CIP and
NPG):**Motion to APPROVE ordering long sleeve shirts/zip up jackets from District Printing for board and committee members not to exceed \$1,500.**

Method of Payment: (Select One)

 Check Credit Card Board Member Reimbursement**Vote Count - Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.**

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Ms. Jaime Rabb	Chair	X					
Ms. Dulce Vasquez	Vice-Chair	X					
Mr. Edward Garren	Treasurer	X					
Mr. Jason Saunders	Recording Secretary	X					
Mr. Matthew Crawford	Corr. Secretary			X			
Ms. Sunny Keaton	Parliamentarian	X					
Mr. Emmanuel Alcantar	Education Rep	X					
Mr. Estuardo Mazariegos	Community Rep	X					
Vacant	Youth Rep						
Ms. Elizabeth Ebow	Housing Rep				X		
Mr. Parker Rand	At-Large Rep	X					
Mr. Eric Chavez	Area 1 Rep	X					
Ms. Javonne Sanders	Area 2 Rep	X					
Mr. Abasi Patton	Area 3 Rep	X					
Vacant	Area 4 Rep						
Board Quorum: 8	Total:	11	0	1	1	0	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature

Edward Garren

Authorized Signature:

Jaime Rabb

Print/Type Name: Edward Garren

Print/Type Name: Jaime Rabb

Date: 2/14/23

Date: 2/14/23

NCFP 101 BAC Rev020118



DISTRICT PRINTING & EMBROIDERY, INC.
4722 S Normandie Avenue
Los Angeles, CA 90037 United States
support@districtprinting.com | 310-916-9514

Invoice #004691

Issue date
Feb 20, 2023

Voices Neighborhood Long Sleeves

We appreciate your business.

Customer

Jaime Rabb
vicechair@voicesnc.org

Invoice Details

PDF created February 20, 2023
\$469.22

Payment

Due February 20, 2023
\$469.22

Items	Quantity	Price	Amount
BELLA + CANVAS - Unisex Jersey Long Sleeve Tee - 3501; 2 color front print only. S:1, M:4, L:6, XL:6, XXL:3, XXXL:5	25	\$16.22	\$405.50
2XL surcharge	3	\$1.77	\$5.31
3XL surcharge	5	\$3.54	\$17.70
ORDER PICKUP	1	\$0.00	\$0.00
Subtotal			\$428.51
Los Angeles			\$40.71

Total Paid

\$469.22

Payments

Feb 20, 2023 (Mastercard 4792)

\$469.22



View online

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Or open the camera on your mobile device and place the QR code in the camera's view.



NC Name: Voices Neighborhood Council

Meeting Date: 2/14/23

Budget Fiscal Year: 2022-2023

Agenda Item No: 0223-07

Board Motion and/or Public
Benefit Statement (CIP and
NPG):**Motion to APPROVE ordering long sleeve shirts/zip up jackets from District Printing for board and committee members not to exceed \$1,500.**

Method of Payment: (Select One)

 Check Credit Card Board Member Reimbursement**Vote Count - Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.**

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Ms. Jaime Rabb	Chair	X					
Ms. Dulce Vasquez	Vice-Chair	X					
Mr. Edward Garren	Treasurer	X					
Mr. Jason Saunders	Recording Secretary	X					
Mr. Matthew Crawford	Corr. Secretary			X			
Ms. Sunny Keaton	Parliamentarian	X					
Mr. Emmanuel Alcantar	Education Rep	X					
Mr. Estuardo Mazariegos	Community Rep	X					
Vacant	Youth Rep						
Ms. Elizabeth Ebow	Housing Rep				X		
Mr. Parker Rand	At-Large Rep	X					
Mr. Eric Chavez	Area 1 Rep	X					
Ms. Javonne Sanders	Area 2 Rep	X					
Mr. Abasi Patton	Area 3 Rep	X					
Vacant	Area 4 Rep						
Board Quorum: 8	Total:	11	0	1	1	0	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature

Edward Garren

Authorized Signature:

Jaime Rabb

Print/Type Name: Edward Garren

Print/Type Name: Jaime Rabb

Date: 2/14/23

Date: 2/14/23

NCFP 101 BAC Rev020118

The Web Corner, Inc.

15300 Ventura Blvd. Suite 400
Sherman Oaks, CA 91403
818-345-7443

Invoice

Date	Invoice #	Terms
2/20/2023	25160	Due on Receipt

Bill To
Voices Neighborhood Council Jaime Rabb

Ship To

QTY	Description	Price Each	Amount
1	.ORG Domain Renewal voicesnc.org	30.00	30.00

Please remit payment at your earliest convenience. Thank you for your business!	Total	\$30.00
	Payments/Credits	\$0.00
	Balance Due	\$30.00

Merchant: The Web Corner, Inc

15300 Ventura Blvd. Suite 400
Sherman Oaks, CA 91403
US

8183457443

Order Information

Description: 25160

Order Number:

P.O. Number:

Customer ID:

Invoice Number:

Billing Information

Jaime Rabb
Voices NC

Shipping Information

Shipping: 0.00

Tax: 0.00

Total: USD 30.00

Payment Information

Date/Time: 21-Feb-2023 14:39:27 MST

Transaction ID: 43954482650

Transaction Type: Authorization w/ Auto Capture

Transaction Status: Settled Successfully

Authorization Code: 083449

Payment Method: MasterCard XXXX4792



4624 S Avalon Blvd.
Los Angeles, CA 90011

Luis Sanchez
310.413.3425

Ariana Sanchez
310.936.1045

INVOICE – Saturday February 4, 2023

Client Information

(310) 963-6704
chair@voicesnc.org

Attn: Jamie Rabb
Voices Neighborhood Council
P.O. Box 82160
Los Angeles, CA 90082

Invoice # 20372

Event Information

Community Clean-Up Day

PICK UP: 10:00 am

CATERING ORDER FOR 75 PEOPLE @ \$8.00 EACH

\$600.00

- HOT DOGS
- SIDE:
 - Mix Fruit

Includes:

- Disposable plates, utensils and paper napkins.

Sub-Total	\$600.00
Tax	\$ n/a
TOTAL	\$600.00

Please make check payable

to: Ariana Sanchez
dba Served2Enjoy
1950 W 80th Street
Los Angeles, CA 90047



NC Name: Voices Neighborhood Council

Meeting Date: 12/13/22

Budget Fiscal Year: 2022-2023

Agenda Item No: 1222-07

Board Motion and/or Public Benefit Statement (CIP and NPG):

Motion to APPROVE not to exceed \$750 for lunch/refreshments for a Community Clean Up at Julian Dixon Park in February 2023.

Method of Payment: (Select One)

 Check Credit Card Board Member Reimbursement**Vote Count - Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.**

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Ms. Jaime Rabb	Chair				X		
Ms. Dulce Vasquez	Vice-Chair	X					
Mr. Edward Garren	Treasurer	X					
Mr. Jason Saunders	Recording Secretary	X					
Mr. Matthew Crawford	Corr. Secretary	X					
Ms. Sunny Keaton	Parliamentarian	X					
Mr. Emmanuel Alcantar	Education Rep	X					
Mr. Estuardo Mazariegos	Community Rep				X		
Vacant	Youth Rep						
Ms. Elizabeth Ebow	Housing Rep	X					
Mr. Parker Rand	At-Large Rep				X		
Mr. Eric Chavez	Area 1 Rep	X					
Ms. Javonne Sanders	Area 2 Rep	X					
Mr. Abasi Patton	Area 3 Rep	X					
Vacant	Area 4 Rep						
Board Quorum: 8	Total:	10	0	0	3	0	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature *Edward Garren*

Authorized Signature:

Jaime Rabb

Print/Type Name: Edward Garren

Print/Type Name: Jaime Rabb

Date: 12/13/22

Date: 12/13/22

NCFP 101 BAC Rev020118



4624 S Avalon Blvd.
Los Angeles, CA 90011

Luis Sanchez
310.413.3425

Ariana Sanchez
310.936.1045

INVOICE – Saturday February 4, 2023

Client Information

(310) 963-6704
chair@voicesnc.org

Attn: Jamie Rabb
Voices Neighborhood Council
P.O. Box 82160
Los Angeles, CA 90082

Invoice # 20372

Event Information

Community Clean-Up Day

PICK UP: 10:00 am

CATERING ORDER FOR 75 PEOPLE @ \$8.00 EACH

\$600.00

- HOT DOGS
- SIDE:
 - Mix Fruit

Includes:

- Disposable plates, utensils and paper napkins.

Sub-Total	\$600.00
Tax	\$ n/a
TOTAL	\$600.00

Please make check payable

to: Ariana Sanchez
dba Served2Enjoy
1950 W 80th Street
Los Angeles, CA 90047



NC Name: Voices Neighborhood Council

Meeting Date: 12/13/22

Budget Fiscal Year: 2022-2023

Agenda Item No: 1222-07

Board Motion and/or Public Benefit Statement (CIP and NPG):

Motion to APPROVE not to exceed \$750 for lunch/refreshments for a Community Clean Up at Julian Dixon Park in February 2023.

Method of Payment: (Select One)

 Check
 Credit Card
 Board Member Reimbursement

Vote Count - Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Ms. Jaime Rabb	Chair				X		
Ms. Dulce Vasquez	Vice-Chair	X					
Mr. Edward Garren	Treasurer	X					
Mr. Jason Saunders	Recording Secretary	X					
Mr. Matthew Crawford	Corr. Secretary	X					
Ms. Sunny Keaton	Parliamentarian	X					
Mr. Emmanuel Alcantar	Education Rep	X					
Mr. Estuardo Mazariegos	Community Rep				X		
Vacant	Youth Rep						
Ms. Elizabeth Ebow	Housing Rep	X					
Mr. Parker Rand	At-Large Rep				X		
Mr. Eric Chavez	Area 1 Rep	X					
Ms. Javonne Sanders	Area 2 Rep	X					
Mr. Abasi Patton	Area 3 Rep	X					
Vacant	Area 4 Rep						
Board Quorum: 8	Total:	10	0	0	3	0	0

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Authorized Signature *Edward Garren*

Authorized Signature:

Jaime Rabb

Print/Type Name: Edward Garren

Print/Type Name: Jaime Rabb

Date: 12/13/22

Date: 12/13/22

NCFP 101 BAC Rev020118

City of Los Angeles
Voices Neighborhood Council
Regular Board Meeting



Tuesday, February 14, 2023, 6:00 pm
VIA Telephone or Internet (Zoom)

Eric Chavez, Area 1
Javonne Sanders, Area 2
Abasi Patton, Area 3
Vacant, Area 4
Parker Rand, At-Large
Matthew Crawford, Corresponding Secretary
Dulce Vasquez, Vice Chairperson



Emmanuel Alcantar, Education
Vacant, Youth
Elizabeth Ebow, Housing
Estuardo Mazariegos, Community-Based
Sunny Keaton, Parliamentarian
Jason Saunders, Recording Secretary
Edward Garren, Treasurer

Jaime Rabb, Chairperson

Regular Board Meeting **MINUTES**

Tuesday, February 14, 2023

6:00 pm

Zoom Meeting Online or By Telephone

<https://zoom.us/j/96107326167>

Dial (669) 900-6833 or 877 853 5257 (Toll Free) to Join the Meeting

Then Enter This Webinar ID: 961 0732 6167 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Rabb, Chair, al (323) 285-1877 o por correo electrónico a chair@voicesnc.org para avisar al Concejo Vecinal.

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Board must dial (877) 853-5257, and enter 961 0732 6167 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

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AB 361 Updates:

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QUORUM

The Voices Neighborhood Council has 14 elected positions and one nominated position. The Voices Neighborhood Council must have eight members present for quorum to conduct official business.

AGENDA FOR 2/14/2023

Call to Order 6:07

Roll Call

Present: EMMANUAL ALCANTAR, ERIC CHAVEZ, MATTHEW CRAWFORD, ELIZABETH BOW, EDWARD GAREN, SUNNY KEATON, ABASI PATTON, JAIME RABB, PARKER RAND, JAVONNE SANDERS, JASON SAUNDERS and DULCE VASQUEZ

Absent: ESTUARDO MAZARIEGOS

Action Items

All items listed are designated for discussion and possible action by the Voices Neighborhood Council. Council items identified as presentations may be proposed for action by the Council and will be reflected as such in the meeting minutes.

Item	Reference Number	Matter
1.	0223-01	General Public Comment on Non-Agenda Items None
2.	0223-02	Community/Government Reports and Announcements A. LAPD Senior Lead Officers -Southwest and 77th St. Not present B. Office of Supervisor Holly Mitchell's office - Alfonso Ruiz-Delgado Not present C. Congressmember Sydney Kamlager-Dove's office Not present D. State Senator Lola Smallwood Cuevas's office - Kirk Samuels Not present E. Assemblymember Reggie Jones Sawyer's office Not present F. Council District 9 - Bryce Rosauro Spoke about food composting, a new program with the city. Questions were asked by board members about Vermont Vernon Bus stop and Hoover Gage park and homeless encampments. There is nothing the city can do short of removing the bus stop. G. Mayor Karen Bass' Office - Sandra Olmedo & Brenda Lee Thompson Not present H. USC Civic Engagement- Steve Wesson Not present
3.	0223-03	Announcements/Updates by Department of Neighborhood Empowerment- Daniel Johnson Thursday Feb 23 6 to 7:30 p.m. Sat Feb. 24 1:30 p.m. to 2:30 p.m. Information session regarding NC meetings transition to new governance rules Council File 22-1070 can be references into virtual meetings. 3 current meeting options - Teleconference: Watch party: Council meets in one location but audience can meet at various places. - Entire legislative body meets in person but the public can meet virtually. - The Legislative body can allow some members to meet remotely but this is limited to how many sessions per annual As of March 1st. all meetings will be in person. Henry Lo will provide documentation regarding securing meeting sites and ADA.

		As far as Mr. Johnson knows there is nothing besides the Brown Act that prevents us from meeting virtually.
4.	0223-04	<p>Treasurer's Report: Monthly Expenditure Report Review and discussion of MERs for January 2023. Member/Committee: E. Garren <u>Proposed Action:</u> Motion to APPROVE the January 2023 MERs. MERs to be submitted by February 28, 2023. Perform BAC. Motion to approve by Mathew Second by Jason 11 Approved 0 No, Abstention by Mathew Crawford.</p>
5.	0223-05	<p>Meeting Minutes Review and discussion of minutes from the January (1/10/23) General Board Meeting. Member/Committee: J. Saunders <u>Proposed Action:</u> Motion to APPROVE the minutes for the January 10, 2023 General Board Meeting. Motion by Emmanuel Second by Mathew 11 Approved 0 No, Abstention by Mathew Crawford</p>
6.	0223-06	<p>Vermont Square Library Spring Festival, March 29, 2023 from 4-5pm at Vermont Square Branch Member/Committee: J. Rabb / BOP Committee <u>Proposed Action:</u> Motion to APPROVE balloon performer and candy, water, oranges for the spring festival event not to exceed \$700. Perform BAC. Motion by Sunny Second By Javonne 11 Approved 0 No, Abstention by Mathew Crawford.</p>
7.	0223-07	<p>Board/Committee Members Apparel Member/Committee: J. Rabb / BOP Committee <u>Proposed Action:</u> Motion to APPROVE ordering long sleeve shirts/zip up jackets for board and committee members not to exceed \$1,500. Perform BAC. Motion by Mathew Second By Jason 11 Approved 0 No, Abstention by Mathew Crawford.</p>
8.	0223-08	<p>Presentation by Los Angeles Housing Department (LAHD), Jennifer Cuellar, Assistant Project Coordinator Lead Hazard Remediation Program and Alejandro Perez "Alex", Project Lead Korean Immigrant Workers Alliance (KIWA). Gave presentation regarding the harmful impacts of lead contamination particularly in children. They provide outreach and educational services and help obtaining aid Provides funding to remediate lead paint based hazards for homes with children under 6 or pregnant woman. It is income based. The home must be built before 1978</p>
9.	0223-09	<p>In-Person Board and Committee Meetings beginning March 1, 2023 <u>Proposed Action:</u> Motion to APPROVE meeting at Vermont Square Library for board and committee meetings during the fiscal year of 2022-2023. Perform BAC. Motion by Jason Second by Emmanuel. 11 Approved 0 No, Abstention by Mathew Crawford.</p>
10.	0223-10	<p>Area 3 Meet & Greet Event in March/April date at 7Eleven Member/Committee: A. Patton <u>Proposed Action:</u> Motion to APPROVE Area 3 Meet & Greet event not to exceed \$500. Perform BAC. Saturday May the 8th. 1 p.m. to 3 p.m. Motion by Jason Second by Emanuel. 10 yes Approved 0 No, Abstention by Mathew Crawford. Abstention by Abassi Patton</p>
11.	0223-11	<p>Council File: 14-0518 Wildlife Corridor / Santa Monica Mountains (Hillside Ordinance Zone) / Zone Change (ZC) Member/Committee: E. Alcantar</p>

		<p>Proposed Action: Motion to SUPPORT LA City Council File 14-0518 and APPROVE and SUBMIT community impact statement.</p> <p>Motion by Jason Second by Emanuel. 11 yes Approved 0 No, Abstention by Mathew Crawford</p>
12.	0223-12	<p>Council File: 22-1469 LA City Biodiversity Index / California Native Landscaping / Pollinator-Friendly / Monarch Butterfly / Plant and Tree Recovery Member/Committee: E. Alcantar Proposed Action: Motion to SUPPORT LA City Council File 22-1469 and APPROVE and SUBMIT community impact statement.</p> <p>Motion by Ed Second by Jason 11 yes Approved 0 No, Abstention by Mathew Crawford</p>
13.	0223-13	<p>Voices Vacancies Review and discussion of vacant council seat, unassigned committees, liaisons, liaison alternates, and recruitment of community stakeholders for committee assignment. Discuss council member absences. Invite all committee members to be sworn in during the meeting. Member/Committee: J. Rabb or D. Vasquez Proposed Action: 1) Area 4 Rep, Youth Rep No action taken</p>
14.	0223-14	<p>Community Impact Statements (CIS) Review and appoint up to five board members to file Community Impact Statements which are official statements adopted by a Neighborhood Council on issues pending before the City Council, its committees, or City commissions. Current appointed board members: Jaime Rabb, Jason Saunders, Dulce Vasquez, Emmanuel Alcantar Member/Committee: J. Rabb or D. Vasquez Proposed Action: 1) Council to appoint up to one more board member to file Community Impact Statements through the City Clerk's online web system.</p> <p>Motion by Dulce Second by Ed to add Mathew Crawford to CIS Statements Approved 11-0</p>
15.	0223-15	<p>Committee & Liaison Reports Assignments Council to report on committee and liaison activities and invite interested stakeholders to participate in scheduled meetings.</p> <ul style="list-style-type: none"> • BOP Committee • Planning & Land Use Committee • Health and Safety Committee • Budget & Finance Committee • Ad hoc Sustainability Committee • Sustainability Alliance Liaison NCSA sustainability guidelines • Ad hoc Business Committee • LA LGBTQ+ Alliance of Neighborhood Councils Liaison • CPAB - 77th Liaison & Southwest Liaison • Homeless Liaison • SLAANC Liaison • Area Representatives (1, 2, 3, 4 and At-Large) <p>Proposed Action: Council to establish standing committee, to assign committee chairs, members and liaisons</p>
16.	0223-16	<p>General Board Announcements on Non-Agenda Items (Not for Discussion)</p> <ul style="list-style-type: none"> - Community Clean Up - Clean California Community Days is a statewide call-to-action where <u>all Californians</u> are being encouraged to pick up litter or plant a tree in their respective neighborhoods <u>between 3/17-3/27.</u>

ADJOURNMENT

THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

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- www.voicesnc.org
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NOTICE TO PAID REPRESENTATIVES-

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PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.VoicesNC.org or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact 323-285-1877 or email at: Recordingsecretary@voicesnc.org

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the Voices NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at www.VoicesNC.org.

Voices NC Council Vacancy

Interested stakeholders can email a Letter of Intent to chair@voicesnc.org. Additional information about Voices NC is available at <https://VoicesNC.org>.

Council Vacancy	Description
1. Area 4 Representative	The Area 4 Representative represents all interests within Area 4 of the Voices Neighborhood Council. The Area 4 Representative will serve as a point of contact for voicing the Area’s community concerns. This representative should serve as a point of contact between their Senior Lead Officers and the Los Angeles Council members assigned to Area 4. This representative should be knowledgeable of city services that can be utilized and benefit Area 4 boundaries. This member is also responsible for ongoing outreach activities to this sector of our community.
2. Youth Representative	The Youth Representative must be at least fourteen (14) years of age and no more than seventeen (17) years of age at the time of the election/appointment. This representative should be informed on the issues and concerns related to area youth and/or youth culture. The Youth Representative is excluded from voting on the (1)

	expenditure of Voices Neighborhood Council funds; (2) the hiring or firing of staff of the Voices Neighborhood Council; or (3) entering into contracts and agreements.
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<u>Voices NC Council Liaisons</u>			
Council Liaison	Meeting Time	Assigned Member	Alternate Member
1. SLAANC	Third Thursday of the month (6:30pm)	Matthew Crawford	Estuardo Mazariegos
2. LAPD 77 th C-PAB	Second Thursday of the month (6:00pm)	Jaime Rabb	Matthew Crawford
3. LAPD Southwest C-PAB	First Monday of the month (6:30pm)		
4. Homelessness	Every Other Month (TBD) (6:30pm)	Elizabeth Ebow	
5. Resilience/Disaster Preparedness	TBD		
6. Budget Advocate	First Monday of the month (7:00pm)		
7. Neighborhood Council Sustainability Alliance	Third Sunday of the month (6:30pm)	Emmanuel Alcantar	
8. LA LGBTQ+ Alliance of Neighborhood Councils	TBD		

<u>Voices NC Council Financial Responsibilities</u>

Primary Signer	2 nd Signer	Alternate Signer	1 st Bankcard holder	2 nd Bankcard holder
Edward Garren (Treasurer)	J. Rabb	M. Crawford	J. Rabb	M. Crawford

<u>Voices NC Standing Committees</u>		
<p><i>All meetings are open to the public and will be posted on www.empowerla.org. All meetings will be held at Vermont Square Library unless otherwise posted. For more about Voices NC Standing Committees refer to Bylaws, Article VI, and Section 1.</i></p>		
Standing Committees	Assigned Member	Description
1. Beautification, Outreach and Programming (BOP)	Sara Zurita (stakeholder) & Jaime Rabb (Co-Chairs)	The BOP Committee will have the responsibility to discuss issues, promote partnerships on projects and brainstorm ideas to encourage greater community involvement and support. The committee will explore issues and ideas in order to define community identity and values by giving voice to its citizens and providing a form for group action and expression. Also outreach to the VNC stakeholders by utilizing any acceptable and Board approved forms of media (e.g. flyers, newsletters, print, television/electronic media, signs, banners, website, etc.) to inform stakeholders regarding projects and events. The Chair selects meeting site, date and time and meets as directed in these Bylaws.
2. Budget & Finance	Vacant	The Budget and Finance Committee Investigate and pursue sources of income and funding. Make an initial review of project proposals and provide a report to the VNC board with recommendations. Generate a budget for each fiscal year, showing planned income and expenditures.

		And, maintain the Council budget current and report any issues to the Board.
3. Planning & Land Use	Edward Garren & Estuardo Mazariegos (Co-chairs)	The Planning & Land Use Committee shall review, take public input, report on and make recommendations of actions to the Board on any land use, beautification, and planning issues affecting the community in order to improve the health and quality of life of its citizens. The committee also reviews and recommends action regarding building development projects requiring land use permits within the VNC boundaries; advocates positions on land use and building design for the betterment of the community; and considers and provides recommendations to Council on other topics, such as rezoning, applications, development permits, and any subdivision that require council approval.
4. Senior Services		The Senior Services Committee addresses the needs of senior citizens in the community and provides an environment where seniors can discuss current issues, share ideas and voice their concerns. The committee will be supportive of programs and services that provide seniors with maximum vitality and independence. It will identify, monitor and address issues that have impact upon seniors' quality of life. The committee will promote "Healthy Aging" by creating an environment where individual differences and needs are recognized; by promoting multicultural awareness, understanding and interaction; and by serving as a bridge to access government information and resources.
5. Youth & Education		The Youth & Education Committee addresses the issues, concerns, programs and services related to the education of children, youth and adults and developing specific strategies and policies for influencing and achieving constructive outcomes within schools, classrooms, and other education/learning centers that serve the Voices community. Additionally, this committee has the general responsibility to discuss issues, foster collaboration on projects, and brainstorm ideas to encourage greater community involvement/support and participation.
6. Health & Safety		The Health & Safety Committee seeks opportunities to organize and forums to mobilize the community in seeking safety practices. This includes partnering with Neighborhood Watch, Volunteer Safety Task Force (to enhance the Services provided by the School Crossing Guards), School Crossing Guards, Los Angeles Police Department Senior Lead Officers and Traffic Division and the Los Angeles Fire Department. Representatives of VNC will work to formalize a relationship with these City agencies and other entities responsible for "safety issues" in our community.

VOICES BOARD MEMBERS
Jaime Rabb, Chairperson
Dulce Vasquez, Vice Chairperson
Matthew Crawford, Corresponding Secretary
Sunny Keaton, Parliamentarian
Jason Saunders, Recording Secretary
Edward Garren, Treasurer
Parker Rand, At-Large Rep
Eric Chavez, Area 1 Rep
Javonne Sanders, Area 2 Rep
Abasi Patton, Area 3 Rep
Vacant, Area 4 Rep
Estuardo Mazariegos, Non-Profit Rep
Emmanuel Alcantar, Education Rep
Vacant, Youth Rep
Elizabeth Ebow, Housing Advocate Rep



BOP COMMITTEE MEMBERS
Sara Zurita (Co-Chair)
Jaime Rabb (Co-Chair and Board Member)
Sunny Keaton (Board Member)
Jason Saunders (Board Member)
Erica Helphand (Stakeholder)

“Special” Joint Board and Beautification, Outreach & Programming (BOP) Committee Agenda **MINUTES**

Monday, February 27, 2023, 6:00PM

Zoom Meeting Online or By Telephone

<https://zoom.us/j/86417135485>

Dial (669) 900-6833 or (877) 853-5257 (Toll Free) to Join the Meeting

Then Enter This Webinar ID: 864 1713 5485

Out of an abundance of caution due to the possible attendance and participation of a majority of Voices Neighborhood Council Board Members at this Special Joint Committee meeting, this meeting is noticed as a Special Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. No action will be taken on behalf of the Board at this meeting of the Committee. Only Committee Members are allowed to vote.

- 1. Call to Order & Introductions** at 6:06pm; Jaime, Dulce, Matthew, Sunny, Jason, Parker, Javonne, Abasi, Sara
- 2. Public Comment on non-agenda items** (2 minutes per speaker) *None*
- 3. Approval of Minutes from BOP Committee January 2023 meeting** *Sunny motion, second Jason. Motion carries*
- 4. Presentation & NPG Request from Mayra Santana, Dynasty's United Youth Association**
Proposed Action - Motion to APPROVE not to exceed \$5,000 to offer private tutoring to children K-12 within Voices NC boundaries. Perform BAC. *Motion Javonne, Second Abasi, motion passes; request a completion/recap to be presented to the board after the NPG has been completed.*
- 5. Reimbursement of USPS Mailbox Key 82160**
Proposed Action - Motion to APPROVE reimbursing Jaime Rabb \$15.00 for the purchase of 1 additional Voices NC mailbox key. Perform BAC. *Motion Dulce, Second Sunny, motion passes*
- 6. Extra Storage Space Monthly Rate Change/Amend Current FY22-23 Budget**
Proposed Action - Motion to APPROVE the amended FY22-23 budget to reflect a new monthly rate for our storage unit at Extra Storage Space \$185.20. Perform BAC. *Motion Sunny, Second Matthew, motion passes*
- 7. Promotional/Swag Items for Outreach/Events**
Proposed Action - Motion to APPROVE ordering hand sanitizers, bike lights, pens, safety vests and other items not to exceed \$4,000. Perform BAC. *Amended to approve ordering hand sanitizers, bike light, pens not to exceed \$3,000. Jaime motion/Sunny second. Javonne to research a cheaper option to it ourselves for the safety vests.*
- 8. Advertising Efforts including social**
Board Member - M. Crawford
Proposed Action - Motion to APPROVE paying for advertising on social and other outreach efforts not to exceed \$1,000. Perform BAC. *Motion Jason, Second Javonne; motions passes; Matthew to report back at our 3/14 meeting on next steps.*
- 9. Block Party for Voices NC held in May/June 2023**
Board Member - D. Vasquez
Proposed Action - Motion to APPROVE hosting a block party in May/June timeframe not to exceed \$4,000. Perform BAC. *Motion Jaime; Second sunny. Motions passes. Place on General board meeting 3/14.*
- 10. Beautification Planter Project on Vermont & Slauson**
Board Member - J. Saunders
Proposed Action - Motion to APPROVE painting, planting materials, succulents not to exceed \$1,000. Perform BAC. *Moved to March 20th BOP meeting*
- 11. Mural Projects for 2023** - *Discussion/Report/possible action to bring to full board moved to March 20th BOP meeting*
- 12. Banner Artwork/Redesign spearhead by Jason Saunders** - *moved to March 20th BOP meeting*
- 13. Council File 22-1070 - Neighborhood Council Meetings / EmpowerLA Virtual Governance (EVG) System / In-Person / Emergency Declarations**

Proposed Action - Motion to SUPPORT Council File 22-1070 and **APPROVE and SUBMIT** community impact statement. **Motion Sunny; Matthew Second; Motion passes; Jaime to submit CIS.**

14. **Updates on Current Projects: Think Outside the Box (Electrical) Project Update, Vermont Square Branch Library Spring Festival (Wednesday, 3/29 from 4-5pm), Election Outreach -**
host a candidate forum on Saturday, 4/8/23 in the morning at Vermont Square Library - ask Singh 711 to donate coffee/donuts.
15. **Request for future agenda items - Beautification Planter Project on Vermont & Slauson, Mural Projects for 2023, Banner Artwork/Redesign**
16. **Adjourn at 7:45pm**

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RECONSIDERATION AND GRIEVANCE PROCESS

For information on the Voices NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at www.VoicesNC.org.



VOICES NEIGHBORHOOD COUNCIL General Board



March 14, 2023

Board Members

CHAIRPERSON

Jaime Rabb

VICE-CHAIRPERSON

Dulce Vasquez

CORRESPONDING SECRETARY

Matthew Crawford

RECORDING SECRETARY

Jason Saunders

TREASURER

Edward Garren

PARLIAMENTARIAN

Sunny Keaton

EDUCATION REPRESENTATIVE

Emmanuel Alcantar

AREA 1 REPRESENTATIVE

Eric Chavez

AREA 2 REPRESENTATIVE

Javonne Sanders

AREA 3 REPRESENTATIVE

Abasi Patton

AREA 4 REPRESENTATIVE

Vacant

AT-LARGE REPRESENTATIVE

Parker Rand

COMMUNITY/NONPROFIT REPRESENTATIVE

Estuardo Mazariegos

HOUSING REPRESENTATIVE

Elizabeth Ebow

YOUTH REPRESENTATIVE

Vacant

Michael Pauls
Michael Pauls Associates

Via Email (michael@michaelpaulsassociates.com)

Dear Mr. Michael Pauls,

The Voices Neighborhood Council held a General Board Meeting on March 14, 2023 and voted (TK-TK-TK) to SUPPORT the renovation project at 4270 S. Vermont Ave. The long time owner of the existing self service car wash and Boba Tea store desires to renovate the site into a modern convenience store, with a gasoline station behind the store, and a “drive into” car wash behind the gasoline station (at the back of the property).

After hearing about the project at our Planning and Land Use Committee Meeting on February 21, 2023, we were particularly impressed by the plans to put the convenience store at the front of the property, at the sidewalk (rather than at the back of the property with the pumps in front). We also appreciated the placing of a drive-in car wash along the Vermont corridor. There is no gas station/car wash along Vermont within our boundaries at this time.

The aesthetics of having the gas station and car wash in the middle and rear, and the store along the sidewalk was particularly innovative.

Our only thought (after we met with Mr. Michael Pauls, the owner’s representative) was that we would like the owner to consider installing a Level 3 DC fast charger in one of the parking spaces that is in the plans. There are NO such chargers within two miles in any direction. Having the charger in the gas station would provide convenience for EV owners in the area, as well as EV owners who might be traveling on the Harbor Freeway (110). There are currently no Level 3 chargers south of downtown for approximately 18 miles. So we hope the owner will consider partnering with a company such as EVGo, Chargepoint or Electrify America who would provide equipment, expertise and upkeep for such a charger. It would create an additional revenue stream for the owner while providing a valuable service for our area.

Sincerely,

Edward Garren
Co-Chair Planning & Land Use Committee and Treasurer of Voices NC
treasurer@voicesnc.org



FOOD STORE



FARM STORE





PROJECT DATA

PRESENT USE
SELF SERVE CARWASH

PROPOSED USE
GAS STATION, FOOD STORE AND DRIVE-THRU CARWASH

ASSESSORS PARCEL NO.
5020-034-039

LEGAL DESCRIPTION
TR 4403, M B 48-24, LOT FR 2 FR 3 FR 4, MAP SHEET 114B197

CENSUS TRACT #
2317.10

LOS ANGELES STATE ENTERPRISE ZONE
ZI-2374

ZONING
C2-1VL-CPIO

GENERAL PLAN
NEIGHBORHOOD COMMERCIAL

TYPE OF CONSTRUCTION
FOOD STORE V-B
CANOPY II-B
CARWASH V-B

OCCUPANCY CLASS
FOOD STORE M
CANOPY M
CARWASH B

FIRE SPRINKLERS
NO

NUMBER OF STORIES
ONE

HEIGHT
FOOD STORE 21'-6"
CANOPY 20'
CARWASH 18'-6"

LOT COVERAGE:
FOOD STORE, CANOPY AND CARWASH
5,118 SF / 13,783 SF = 37.1%

<u>LOT AREA (GROSS):</u>	13,783 SF	0.316 ACRES
<u>PAVED AREA:</u>	8,130 SF	59.0% OF SITE
<u>LANDSCAPED AREA:</u>	535 SF	3.9% OF SITE
<u>BUILDING AREA:</u>	5,118 SF	37.1% OF SITE
- FOOD STORE	1,582 SF	
- CANOPY	2,266 SF	
- CARWASH TUNNEL	900 SF	
- CARWASH EQUIPMENT ROOM	370 SF	

<u>BUILDING</u>	<u>AREA</u>	<u>RATIO</u>	<u>REQ'D</u>	<u>PROVIDED</u>
FOOD STORE	1,582 SF	1/500	3.2	3 IN PARKING LOT
CANOPY	2,266 SF	1/500	4.5	8 FUELING POSITIONS
CARWSH (TUNNEL)	900 SF	1/500	1.8	1 IN CARWASH TUNNEL
CREDIT FROM 4 BICYCLE PARKING				1
TOTAL				13

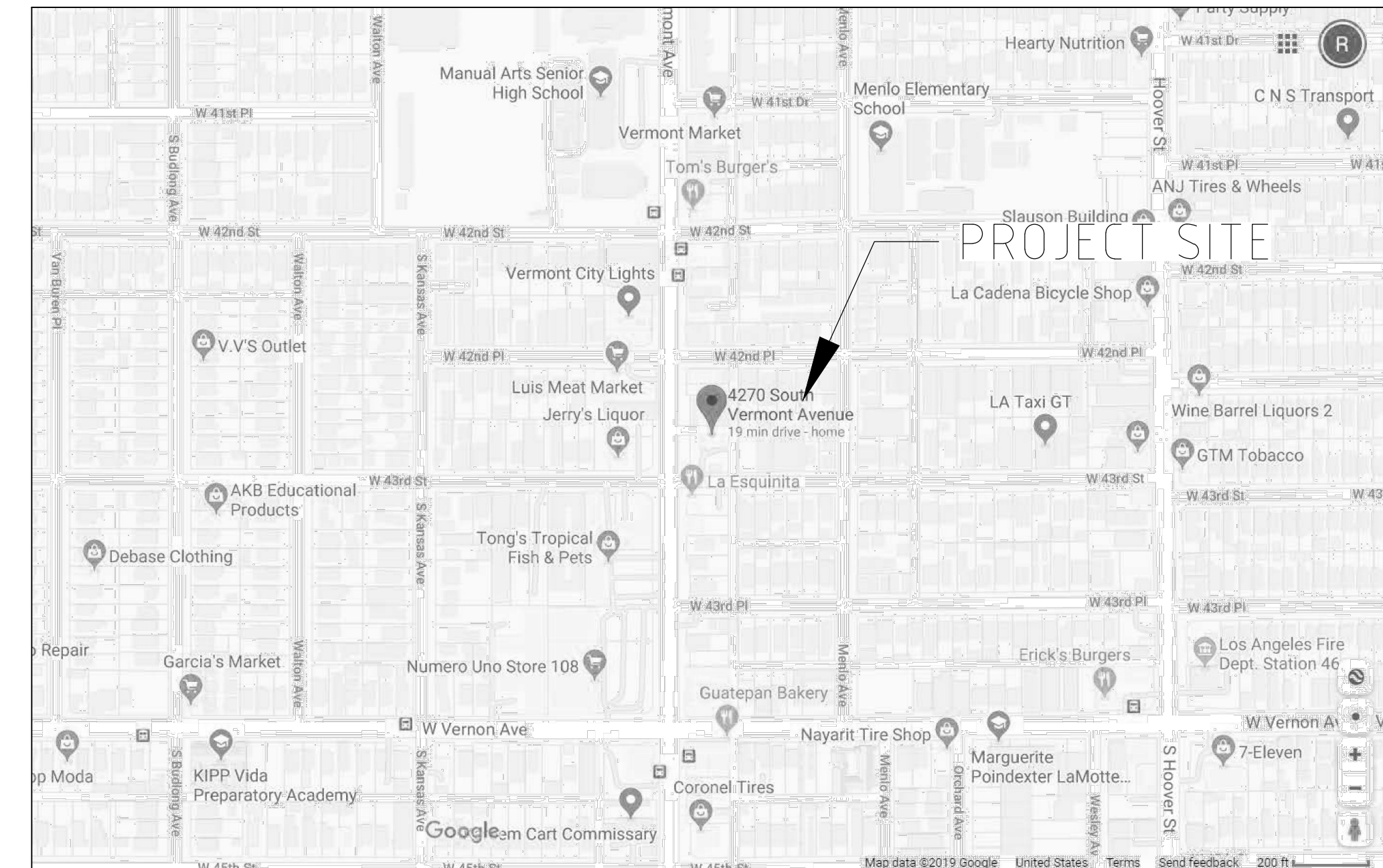
BICYCLE PARKING ANALYSIS (PER LAMC 12.21 A.16)

<u>REQUIRED</u>	
LONG TERM BIKE STORAGE	2
SHORT TERM BIKE RACK	2

<u>PROVIDED</u>	
LONG TERM BIKE STORAGE	2
SHORT TERM BIKE RACK	2

PROPOSE NEW FOOD STORE, GAS STATION AND DRIVE-THRU CARWASH

ADDRESS:
4270 S VERMONT AVE, LOS ANGELES, CA 90037



1 VICINITY MAP THOMAS BROTHER'S (PAGE 674 - GRID E3)
NOT TO SCALE

DRAWING INDEX

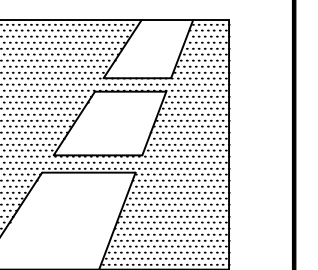
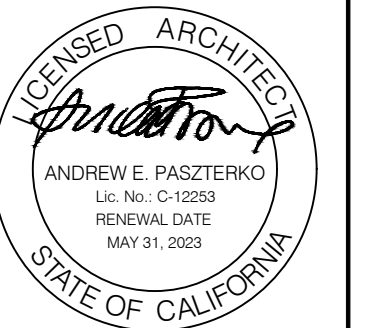
A0.01	TITLE SHEET
A1.01	EXISTING SITE PLAN
A1.02	PROPOSED SITE PLAN
A2.01	FOOD STORE FLOOR PLAN & ROOF PLAN
A2.02	FOOD STORE ELEVATIONS
A2.11	CARWASH FLOOR PLAN & ROOF PLAN
A2.12	CARWASH ELEVATIONS
A2.21	CANOPY PLAN & ELEVATIONS
L0.01	PRELIMINARY LANDSCAPING PLAN

DOCUMENT PREPARED BY:
GASOLINE RETAIL FACILITIES CONSULTING
ATTN: ANDREW PASZTERKO - ARCHITECT
CALIFORNIA LIC # C-12253
2055 NORTH ALVARADO STREET,
LOS ANGELES, CALIFORNIA 90039
O: 323.141.0080 C: 213.359.4860
andy@gazretail.com

OWNER:
ATTN: DAVID SHAMTOUB
PH: 310.779.1526
EMAIL: dshamtoub@verizon.net

PROJECT TITLE:
NEW GAS STATION, FOOD STORE
AND CARWASH

ADDRESS: 4270 S VERMONT AVE, LOS ANGELES, CA 90037



Gasoline
Retail
Facilities
Consulting

SHEET CONTENTS:
TITLE SHEET

Date:	10.20.2022
Scale:	AS SHOWN
Drawn:	SZ
Job No.	4247

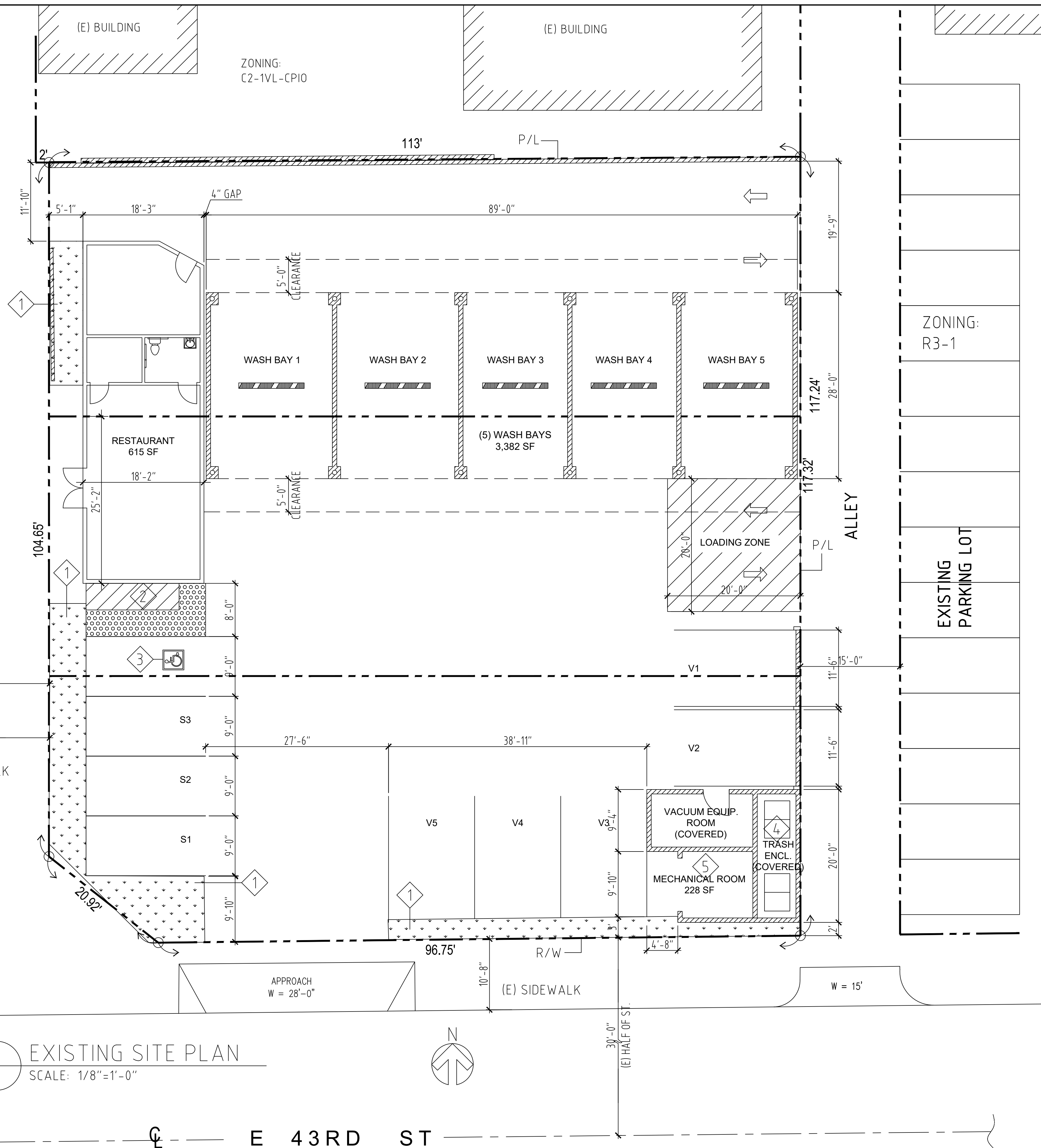
DATE LOG-REVISIONS	
REV	DATE DESCRIPTION

Sheet A0.01
of sheets

VERMONT AVE.



APPROACH
W = 17'-5"



SCOPE OF WORK

DEMO ALL IMPROVEMENTS
& CAP OFF SEWER LATERAL

LEGEND

- 1 LANDSCAPE
- 2 HANDICAP LOADING ZONE
- 3 HANDICAP PARKING SIGN
- 4 TRASH ENCLOSURE
- 5 TRANSFORMER

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OWNER:
ATTN: DAVID SHAMTOUB
PH: 310.779.1526
EMAIL: dshamtou@verizon.net

PROJECT TITLE:
NEW GAS STATION, FOOD STORE
AND CARWASH

ADDRESS: 4270 S VERMONT AVE, LOS ANGELES, CA 90037



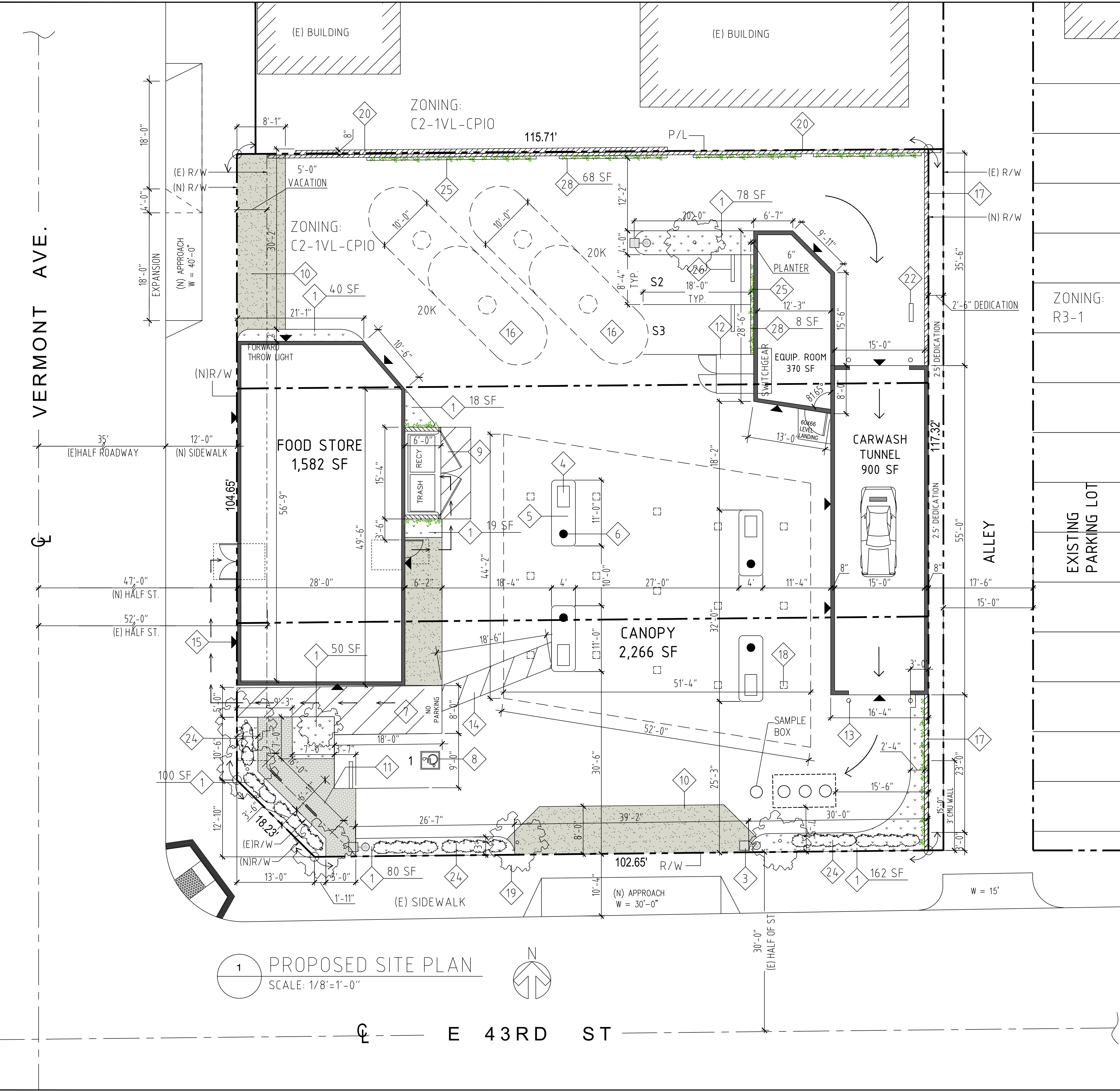
SHEET CONTENTS:
EXISTING SITE PLAN
& DEMO PLAN

Date:	10.20.2022
Scale:	AS SHOWN
Drawn:	SZ
Job No.:	4247

DATE LOG-REVISIONS

REV	DATE	DESCRIPTION

Sheet of A1.01 sheets



NOTE:

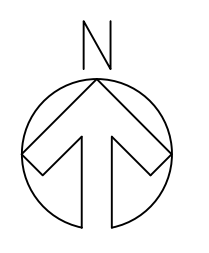
1. ALL MECHANICAL EQUIPMENT SHALL BE ENCLOSED WITH SOUND BUFFERING MATERIALS.
2. TRUCK LOADING/UNLOADING PROHIBITED BETWEEN THE HOURS OF 10 PM. AND 7 AM, WHEN LOCATED 200' OF A RESIDENTIAL LAND USE.

LEGEND

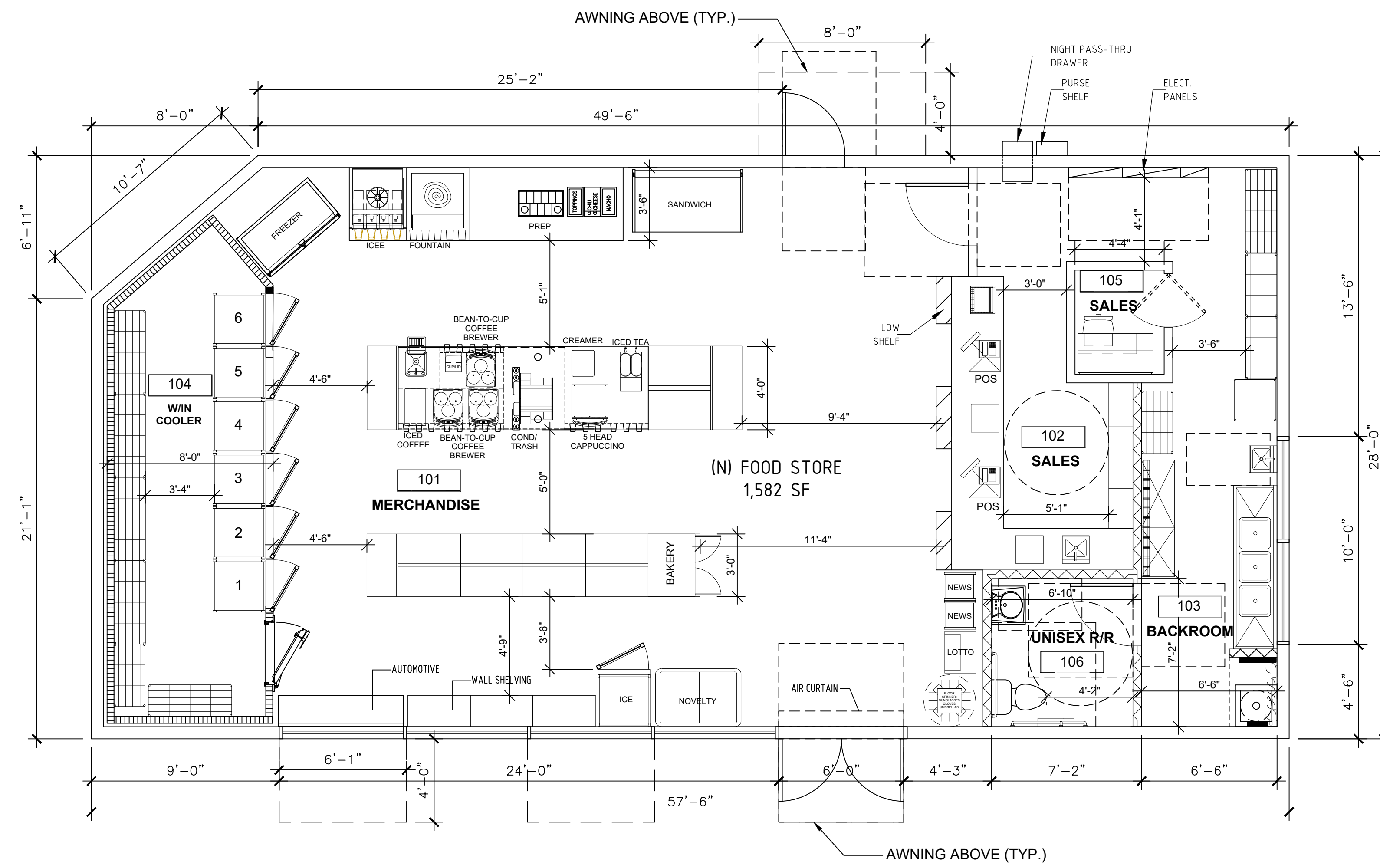
- 1 LANDSCAPE
- 2 CONCRETE SIDEWALK
- 3 AREA LIGHT (TYP.)
- 4 DISPENSER (TYP. OF 4)
- 5 DISPENSER ISLAND (TYP. OF 4)
- 6 CANOPY COLUMN (TYP. OF 4)
- 7 HANDICAP LOADING ZONE
- 8 HANDICAP PARKING SIGN
- 9 TRASH ENCLOSURE
- 10 DECORATIVE PAVING
- 11 SHORT TERM BICYCLE RACK (TYP. OF 2)
- 12 LONG TERM BICYCLE STORAGE (TYP. OF 2)
- 13 BUMPER POST (TYP.)
- 14 HANDICAP PATH OF TRAVEL
- 15 WALL LIGHT (TYP.)
- 16 UNDERGROUND STORAGE TANK (TYP. OF 2)
- 17 (N) 6' CMU WALL
- 18 CANOPY LIGHT (TYP.)
- 19 SHADE TREES (TYP.)
- 20 (E) 6' CMU WALL
- 21 OMIT-ID&PRICE SIGN
- 22 CARWASH PAY POINT
- 23 SWITCHGEAR
- 24 3 1/2' HIGH HEDGE (TYP.)
- 25 6" WIDE PLANTER FOR CLIMBING VINES
- 26 WHEEL STOP (TYP. OF 2)
- 27 DECORATIVE PEDESTRIAN PAVING
- 28 CLIMBING VINES



1 PROPOSED SITE PLAN
SCALE: 1/8"=1'-0"



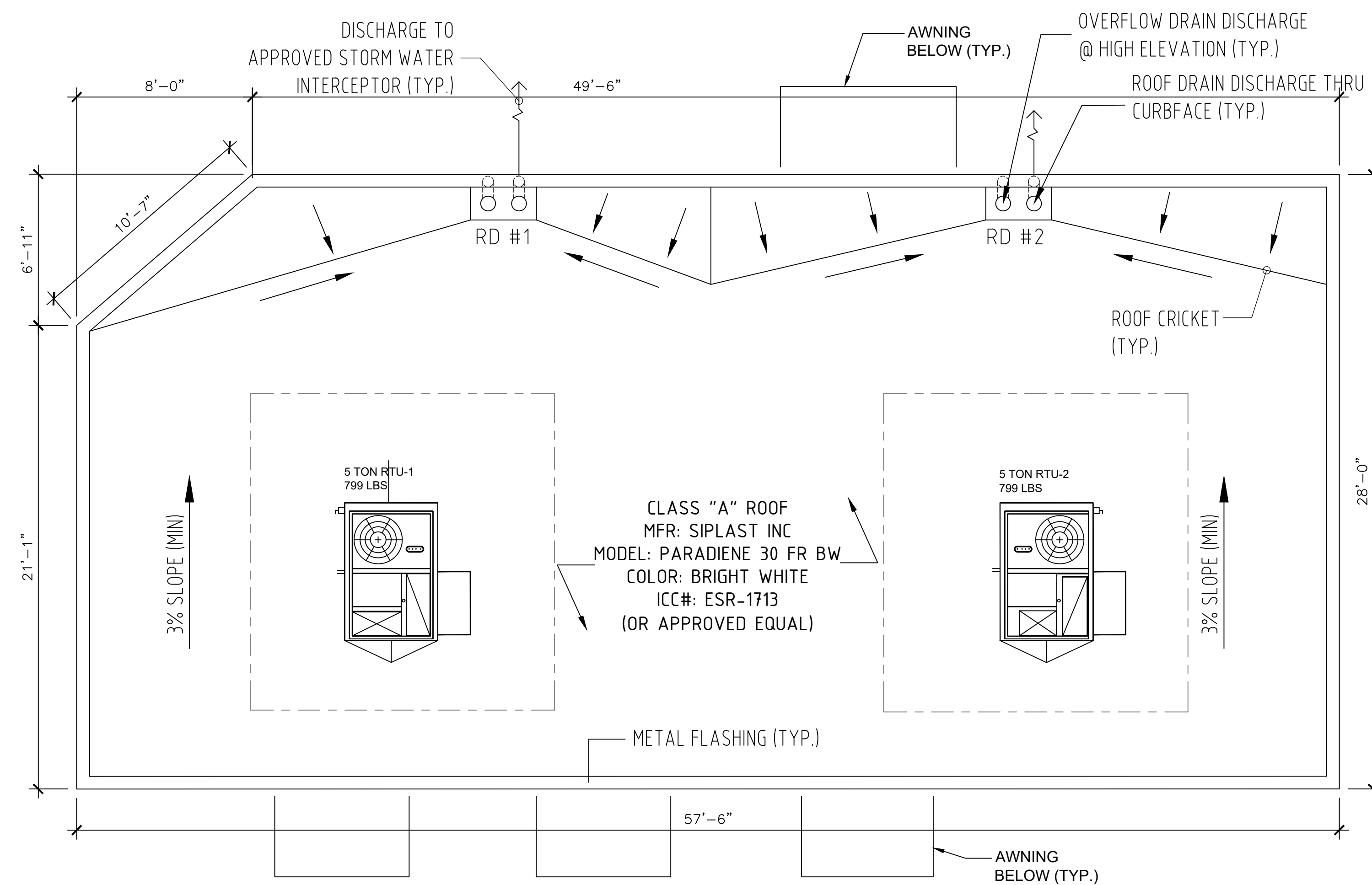
DOCUMENT PREPARED BY: GASOLINE RETAIL FACILITIES CONSULTING ATTN: ANDREW PASZTERKO - ARCHITECT CALIFORNIA LIC # C-12533 2055 NORTH ALVARADO STREET, LOS ANGELES, CALIFORNIA 90039 O: 323.741.0080 C: 213.359.4860 andy@gazretail.com																
OWNER: ATTN: DAVID SHAMTOUB PH: 310.779.1526 EMAIL: dshamtou@verizon.net																
PROJECT TITLE: NEW GAS STATION, FOOD STORE AND CARWASH																
ADDRESS: 4270 S VERMONT AVE. LOS ANGELES, CA 90037																
SHEET CONTENTS: PROPOSED SITE PLAN																
Date: 10.20.2022 Scale: AS SHOWN Drawn: SZ Job No. 4247																
<table border="1"> <thead> <tr> <th>DATE LOG-REVISIONS</th> <th>REV</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	DATE LOG-REVISIONS	REV	DATE	DESCRIPTION												
DATE LOG-REVISIONS	REV	DATE	DESCRIPTION													
Sheet A1.02 of sheets																



LEGEND

- (N) EXTERIOR FRAME WALL
- (N) INTERIOR PARTITION
- (N) COOLER WALL
- EXIT ACCESS TRAVEL

1 PROPOSED FLOOR PLAN
SCALE: 1/4"=1'-0"



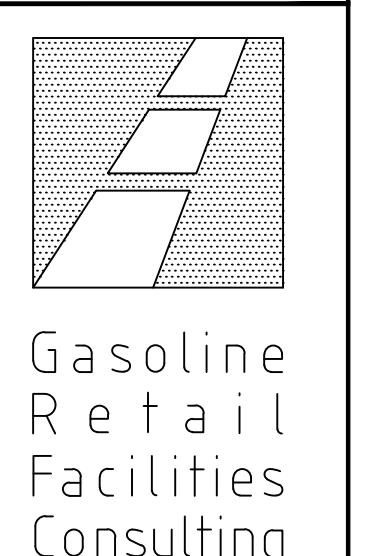
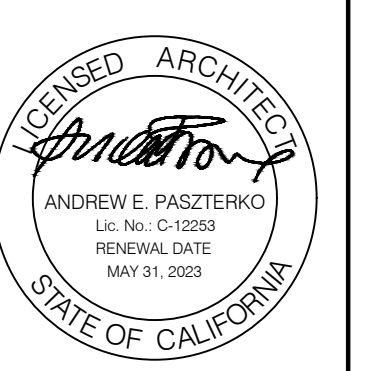
2 PROPOSED ROOF PLAN
SCALE: 1/4"=1'-0"



DOCUMENT PREPARED BY:
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2055 NORTH ALVARADO STREET,
LOS ANGELES, CALIFORNIA 90039
O: 323.141.0080 C: 213.359.4860
andy@gazretail.com

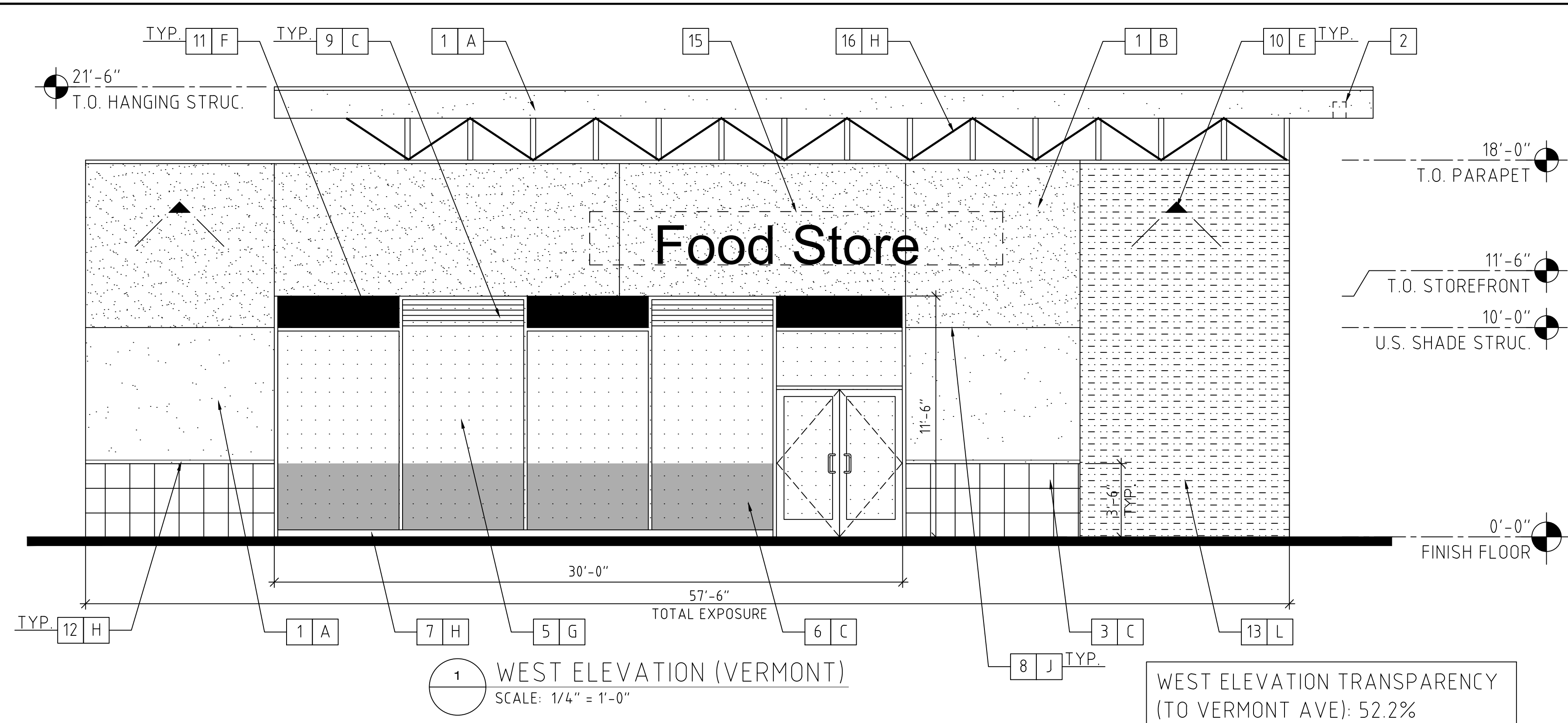
OWNER:
ATTN: DAVID SHAMTOUB
PH: 310.779.1526
EMAIL: dshamtoou@verizon.net

PROJECT TITLE:
NEW GAS STATION, FOOD STORE
AND CARWASH
ADDRESS: 4270 S VERMONT AVE, LOS ANGELES, CA 90037



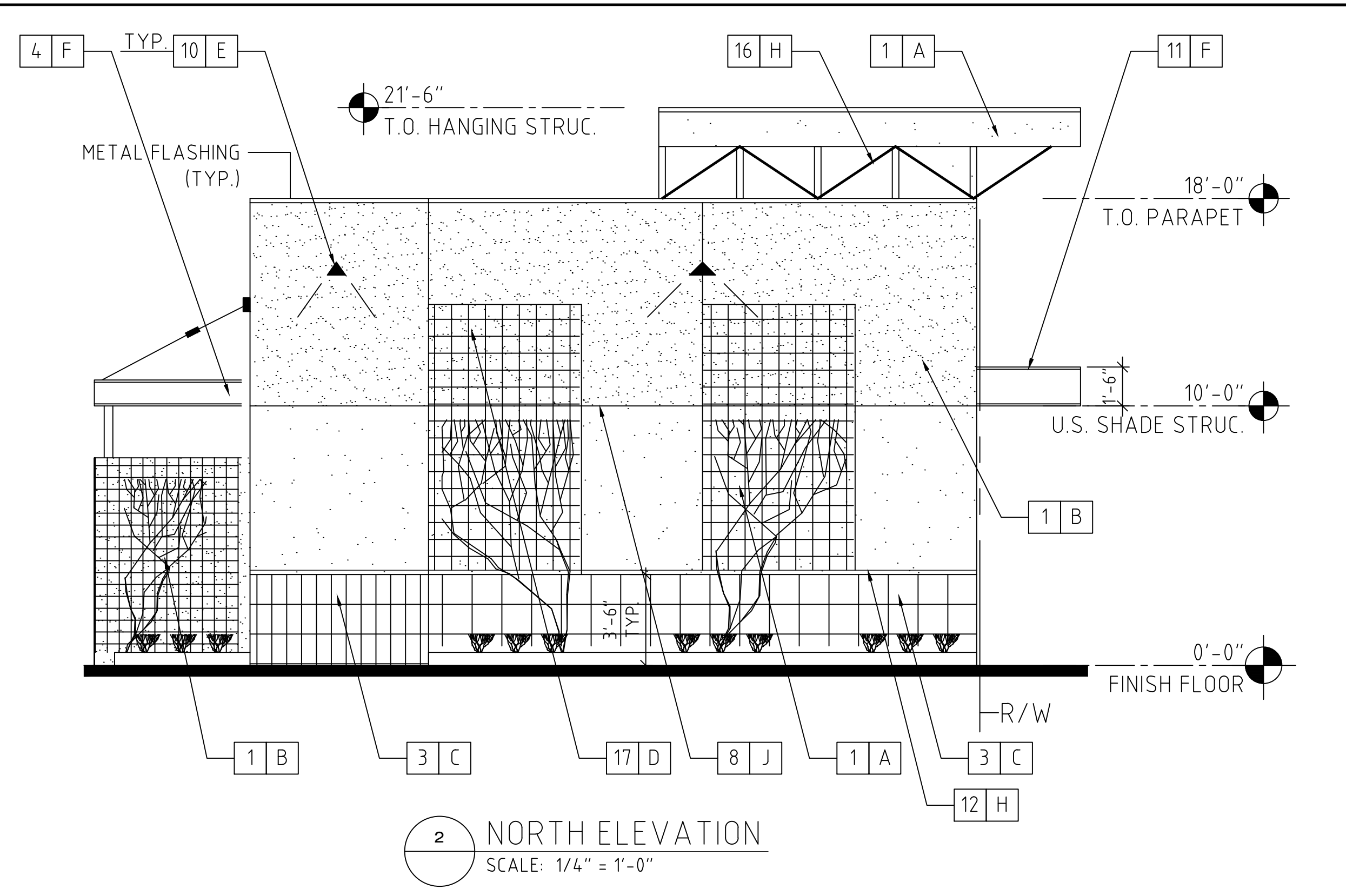
SHEET CONTENTS:
FOOD STORE
FLOOR & ROOF PLAN

Date:	10.20.2022	
Scale:	AS SHOWN	
Drawn:	SZ	
Job No.:	4247	
DATE LOG-REVISIONS		
REV	DATE	DESCRIPTION
Sheet	A2.01	
of	sheets	

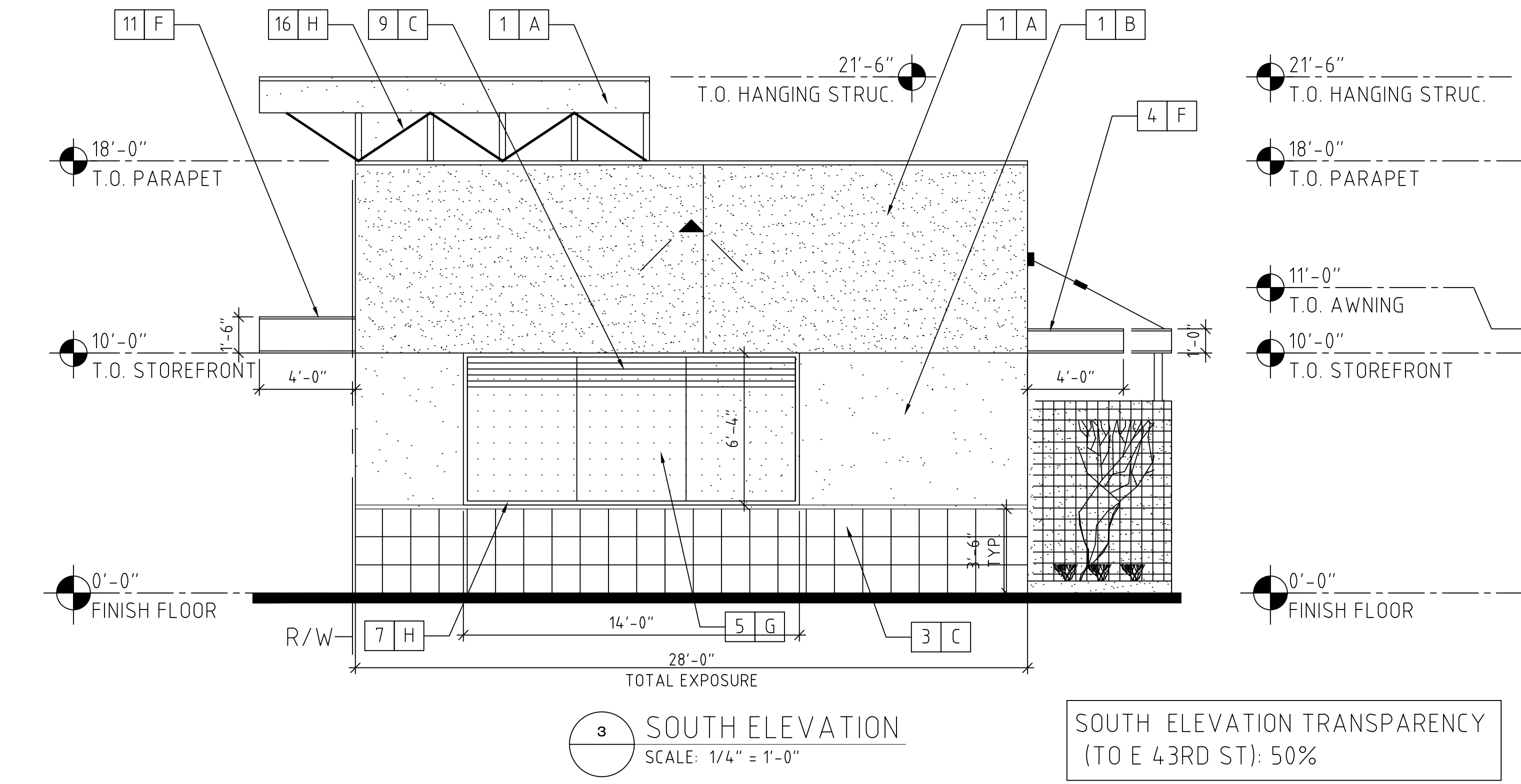


1 WEST ELEVATION (VERMONT)
SCALE: 1/4" = 1'-0"

WEST ELEVATION TRANSPARENCY
(TO VERMONT AVE): 52.2%

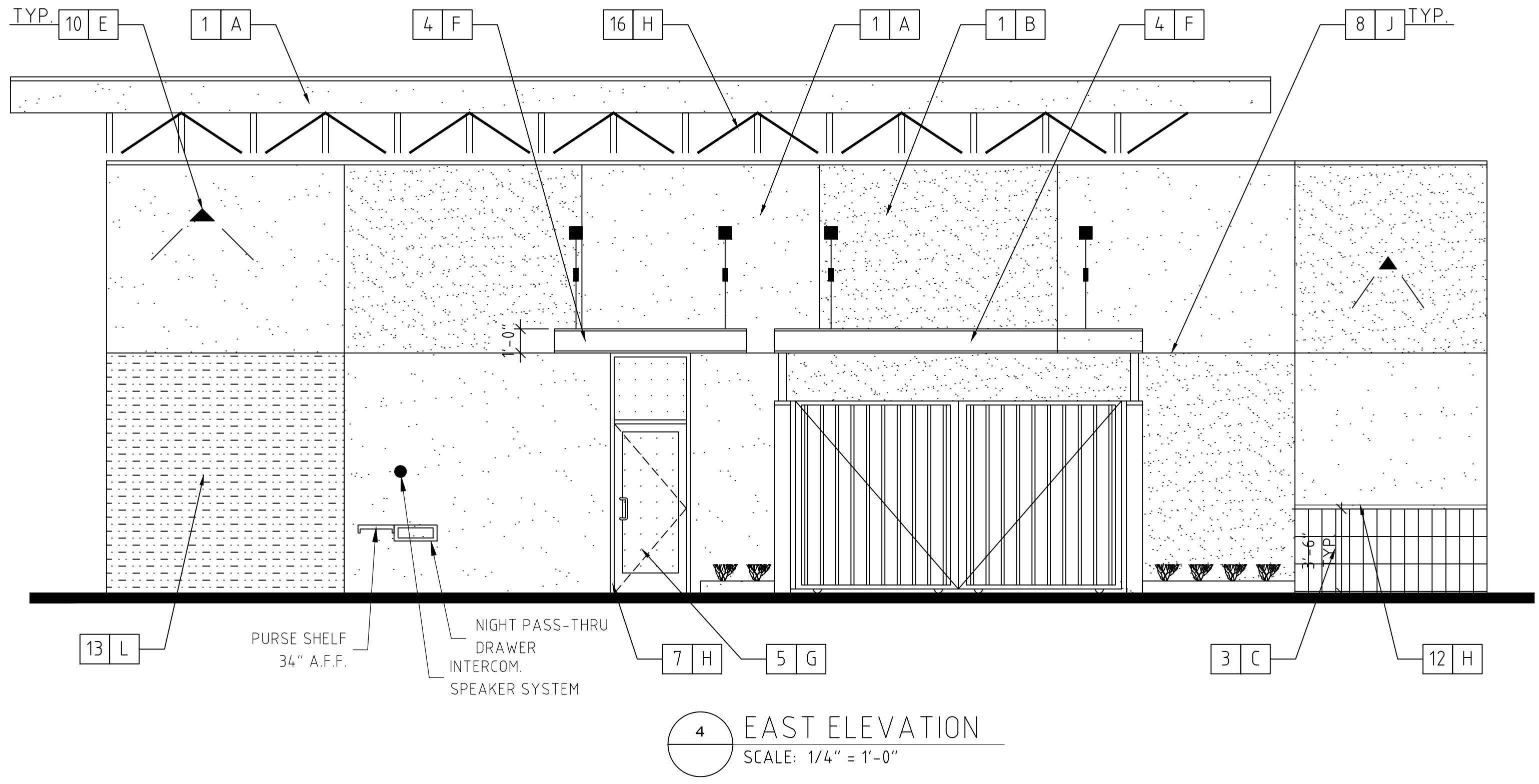


2 NORTH ELEVATION
SCALE: 1/4" = 1'-0"



3 SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

SOUTH ELEVATION TRANSPARENCY
(TO E 43RD ST): 50%



4 EAST ELEVATION
SCALE: 1/4" = 1'-0"

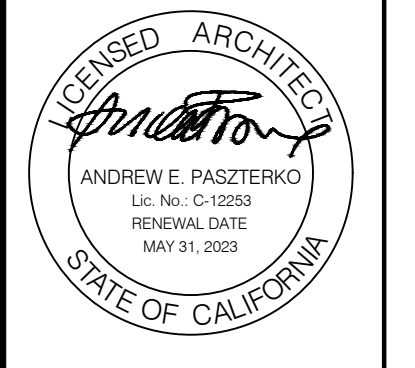
LEGEND		LEGEND	
MARK	MATERIALS	MARK	MATERIALS
1	STUCCO-SMOOTH FIN	9	LOUVERS
2	RECESSED LIGHT	10	WALL WASHER LIGHT
3	CEMENT PANEL	11	ACM
4	AWNING	12	FRY REGLET REVEAL
5	GLAZING	13	THIN BRICK
6	SPANDREL GLASS	14	CONCRETE
7	ALUM STOREFRONT	15	SIGN(SEPARATE REVIEW & PERMIT REQUIRED)
8	CONTROL JOINT	16	STEEL TRUSSES
		17	GREEN SCREEN

LEGEND		LEGEND	
MARK	COLORS	MARK	COLORS
A	LIGHT BEIGE	I	STAINED WOOD
B	MEDIUM BEIGE	J	PAINT TO MATCH
C	LIGHT GREY	K	OMIT
D	GREEN	L	PINK
E	BLACK	M	PER FRANCHISE TRADE DRESS
F	YELLOW	N	WHITE
G	CLEAR		
H	CLEAR ANODIZED ALUMINUM		

DOCUMENT PREPARED BY:
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ADDRESS: 4270 S VERMONT AVE, LOS ANGELES, CA 90037



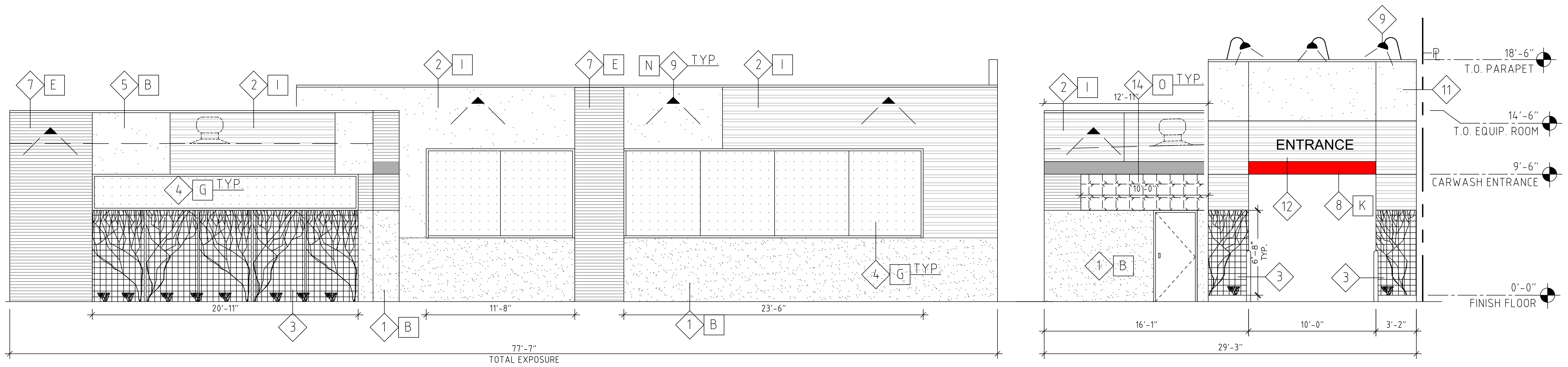
Gasoline Retail Facilities Consulting

SHEET CONTENTS:
FOOD STORE
ELEVATIONS

Date:	10.20.2022
Scale:	AS SHOWN
Drawn:	SZ
Job No.:	4247

DATE LOG-REVISIONS
REV. DATE DESCRIPTION

Sheet of A2.02 sheets

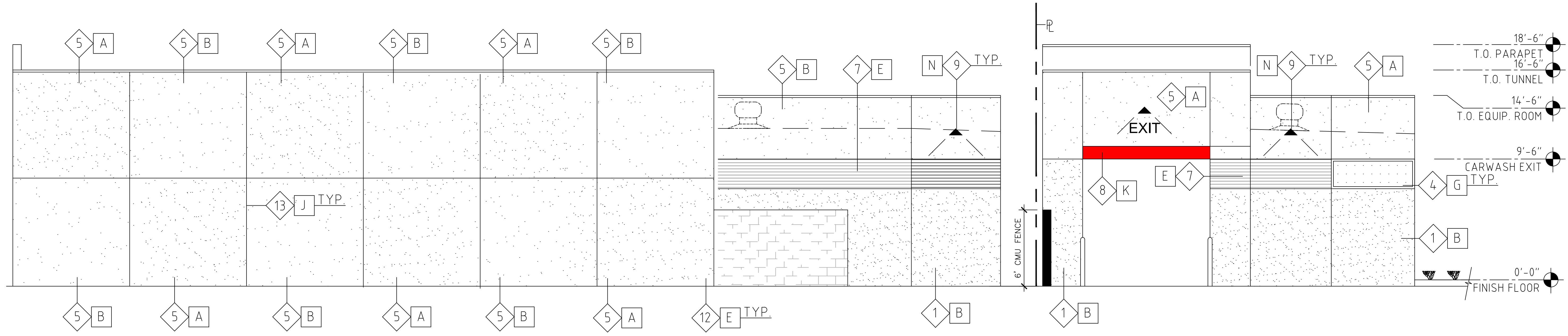


1 WEST ELEVATION
SCALE: 1/4" = 1'

WEST ELEVATION TRANSPARENCY (TO VERMONT AVE): 71.2%

2 SOUTH ELEVATION
SCALE: 1/4" = 1'

SOUTH ELEVATION TRANSPARENCY (TO E 43RD ST): 52.0%



3 EAST ELEVATION
SCALE: 1/4" = 1'

4 NORTH ELEVATION
SCALE: 1/4" = 1'

CARWASH ELEVATIONS

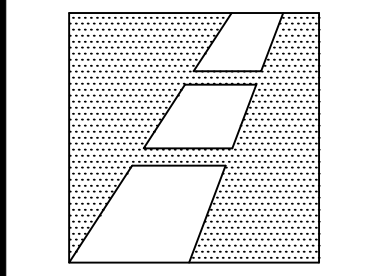
LEGEND		LEGEND	
MARK	MATERIALS	MARK	MATERIALS
1	CONC. WALL	8	ACM
2	WOOD SLOTS	9	WALL WASHER FLOOD LIGHT
3	GREEN SCREEN	10	FLUSH GLAZED STOREFRONT
4	FINISH GLAZING	11	MURAL SIGN "GRAFFITI ART"
5	STUCCO	12	CMU WALL PAINTED
6	STEEL DOOR (PAINTED)	13	CONTROL JOINT
7	THIN BRICK	14	GLASS BLOCK

LEGEND		LEGEND	
MARK	COLORS	MARK	COLORS
A	LIGHT BEIGE	H	CLEAR ANODIZED ALUMINUM
B	MEDIUM BEIGE	I	STAINED WOOD
C	LIGHT GREY	J	PAINT TO MATCH
D	SMOOTH STUCCO GREY	K	RED
E	PINK	L	WARM WHITE
F	NATURAL COLOR	M	PER FRANCHISE TRADE DRESS
G	CLEAR	N	WHITE

DOCUMENT PREPARED BY:
GASOLINE RETAIL FACILITIES CONSULTING
ATTN: ANDREW PASZTERKO - ARCHITECT
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2055 NORTH ALVARADO STREET,
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O: 323.141.0080 C: 213.359.4860
andy@gazretail.com

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PROJECT TITLE:
NEW GAS STATION, FOOD STORE
AND CARWASH
ADDRESS: 4270 S VERMONT AVE, LOS ANGELES, CA 90037



Gasoline
Retail
Facilities
Consulting

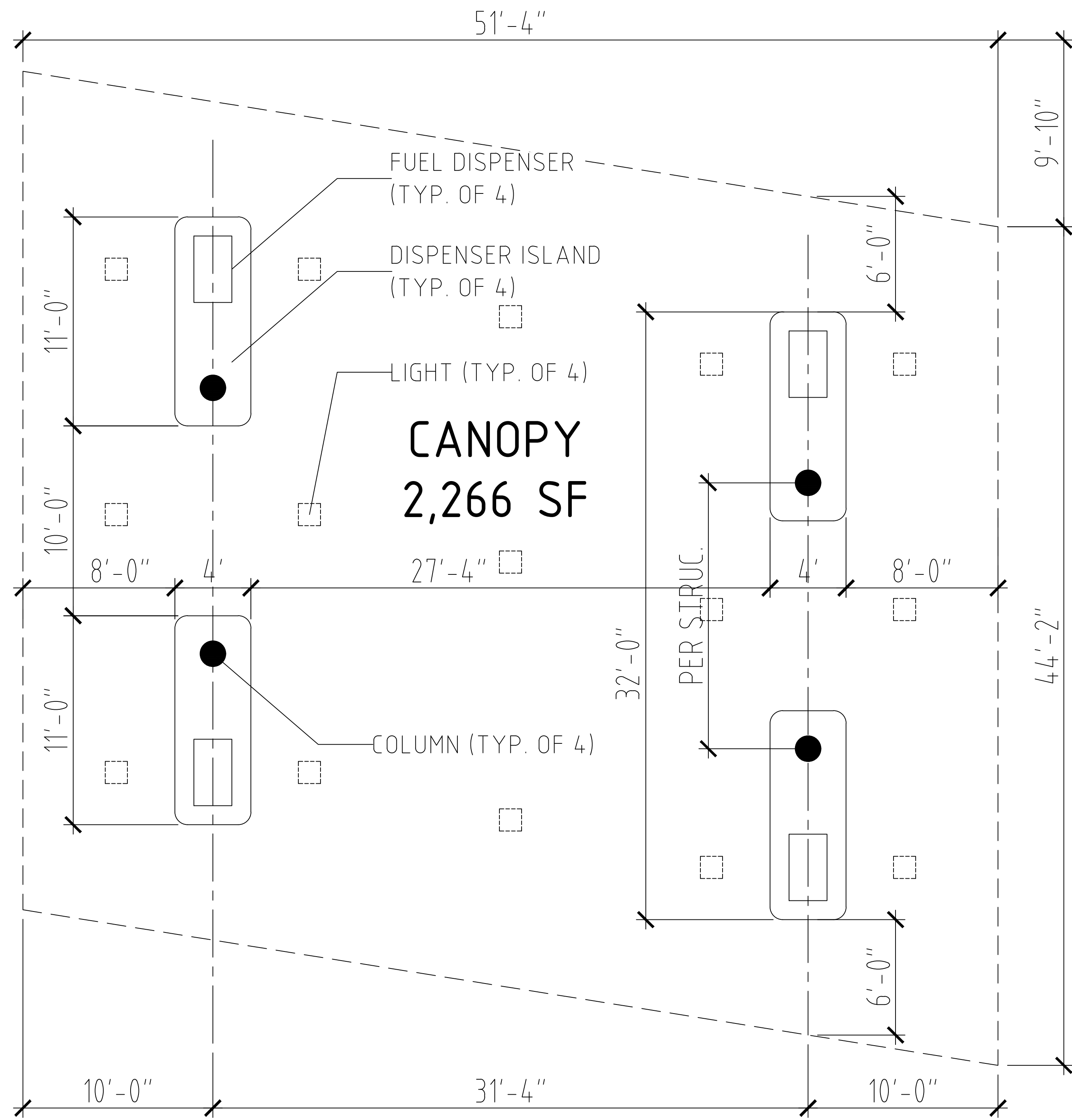
SHEET CONTENTS:
CARWASH
ELEVATIONS

Date:	10.20.2022
Scale:	AS SHOWN
Drawn:	SZ
Job No.:	4247

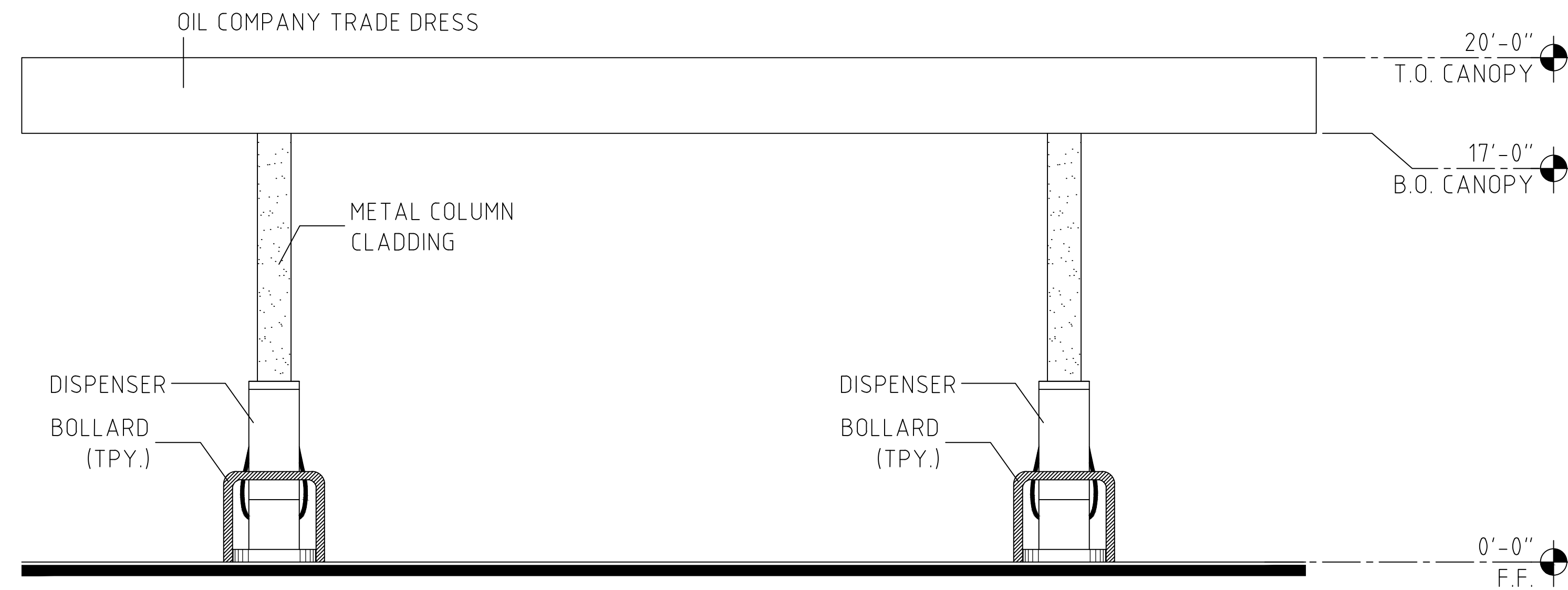
DATE LOG-REVISIONS

REV	DATE	DESCRIPTION

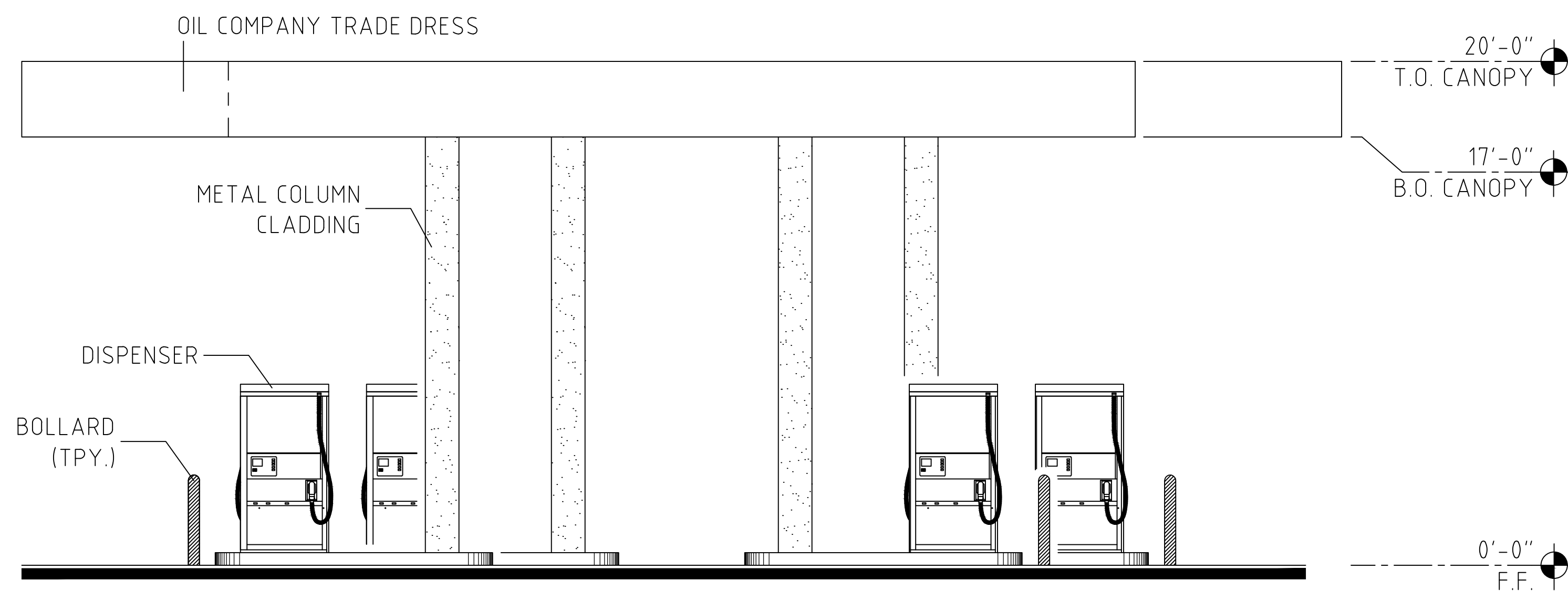
Sheet of A2.12 sheets



1 CANOPY PLAN
SCALE: 1/4" = 1'-0"



2 SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

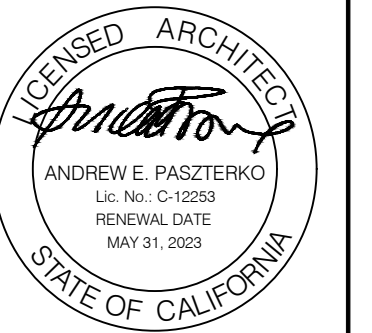


3 EAST ELEVATION
SCALE: 1/4" = 1'-0"

DOCUMENT PREPARED BY:
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PROJECT TITLE:
NEW GAS STATION, FOOD STORE
AND CARWASH
ADDRESS: 4270 S VERMONT AVE, LOS ANGELES, CA 90037



SHEET CONTENTS:
CANOPY PLAN &
ELEVATIONS

Date: 10.20.2022
Scale: AS SHOWN
Drawn: SZ
Job No. 4247

REV	DATE	DESCRIPTION

Sheet A2.21
of sheets



PLANTING LEGEND

SYM.	BOTANICAL NAME	COMMON NAME	SIZE	QTY.	WUCOLS
TREES:					
	GEJERIA PARVIFLORA	AUSTRALIAN WILLOW	24" BOX	4	LOW
SHRUBS:					
	MYRSINE AFRICANA	AFRICAN BOXWOOD	5 GAL	QTY	LOW
	NANDINA DOMESTICA	HEAVENLY BAMBOO	5 GAL	QTY	LOW
	LAVANDULA ANGUSTIFOLIA	ENGLISH LAVENDER	5 GAL	QTY	LOW
	PHORMIUM TENAX	NEW ZEALAND FLAX	5 GAL	QTY	LOW
	SALVIA GREGGII	AUTUMN SAGE	5 GAL	QTY	LOW
GROUNDCOVERS:					
	3" MULCH BED	REDWOOD MULCH		-	
VINES:					
	MACFADYENA UNGUIS-CATI	CAT'S CLAW VINE	5 GAL	QTY	LOW

IRRIGATION & PLANTING NOTES:

1. ALL LANDSCAPE AREAS SHALL RECEIVE A WATER CONSCIOUS AUTOMATIC IRRIGATION SYSTEM. DRIP IRRIGATION SHALL BE UTILIZED WHERE EVER APPROPRIATE.
2. ALL ON - SITE PLANTING AND IRRIGATION SHALL BE MAINTAINED TO ENSURE WATER EFFICIENCY AND HEALTH APPEARANCE.
3. ALL UNSIGHTLY SITE APPARATUS SHALL BE SCREENED WITH 5 GALLON SHRUBS OR GREATER (BACK FLOW PREVENTERS, TRANSFORMERS, GAS METERS, AC UNITS ETC.)
4. THE CRITERIA OF CALIFORNIA MODEL WATER EFFICIENT LANDSCAPE ORDINANCE WILL BE CALCULATED & PROVIDED TO ASSURE COMPLIANCE OF EFFICIENT USE OF WATER WITHIN THE NEW DESIGNED LANDSCAPE PLAN

TREES AND SHRUB PHOTOS



CLIENT:
GASOLINE RETAIL FACILITIES CONSULTING
 2055 NORTH ALVARADO STREET
 LOS ANGELES, CA 90039

PRELIMINARY LANDSCAPE PLAN

NEW GAS STATION, FOOD STORE AND CARWASH
 4270 S. VERMONT AVE. LOS ANGELES, CA 90037

OVERALL PLAN

Segura Associates, Inc.
 LA 2528
 Landscape Architecture · Land Planning · Urban Design
 PO Box 964 T. (909) 624-2700
 LA Verne, CA 91750 E. info@segurala.com
 www.segurala.com

DATE 10-19-22 PROJECT # 20.07

2023 Inaugural Block Party

20 May 2023 / 1:00 PM / 5:00 PM END

GOALS

- build community
- grow mailing list by 150
- highlight local resources
- spotlight local businesses & Artists

AGENDA

1:00 pm Kickoff- MEET

- Local elected officials
 - Voices NC Board
 - Invite: Mayor Karen Bass, Supervisor Holly Mitchell, Congressmember Sydney Kamlager Dove, Sen. Lola Smallwood Cuevas, Asm. Reggie Jones Sawyer, Councilmember Curren Price

2:00 pm RELAX

- Learn how to Yoga

3:00 pm EAT

- Learn how to garden.

4:00 pm MOVE

- Learn to Salsa (or other type of dance)
- Dance Party

5:00 pm END

NOTES

- Tables for community organizations
- Stage for speakers and music
- Dance floor
- Bounce house

ACTION ITEMS

1. Get approval of budget
2. Create graphic
3. Send Save the Dates
4. Choose dates to do door-knocking marketing
5. Book talent
6. Book small businesses/food
7. Book rentals

BUDGET

Rentals: (tables/stage/dance floor/audio/bounce house equipment) \$6,000

Talent: \$4,000

Permits: \$500

Food & Water: \$1,500

Marketing & Promotion: \$1,000

Total: \$13,000

Request for Voices NC: \$4,000