

City of Los Angeles
Voices Neighborhood Council
Regular Board Meeting



Tuesday, February 14, 2023, 6:00 pm
VIA Telephone or Internet (Zoom)

Eric Chavez, Area 1
Javonne Sanders, Area 2
Abasi Patton, Area 3
Vacant, Area 4
Parker Rand, At-Large
Matthew Crawford, Corresponding Secretary
Dulce Vasquez, Vice Chairperson



Jaime Rabb, Chairperson

Emmanuel Alcantar, Education
Vacant, Youth
Elizabeth Ebow, Housing
Estuardo Mazariegos, Community-Based
Sunny Keaton, Parliamentarian
Jason Saunders, Recording Secretary
Edward Garren, Treasurer

Regular Board Meeting
Tuesday, February 14, 2023
6:00 pm
Zoom Meeting Online or By Telephone

<https://zoom.us/j/96107326167>

Dial (669) 900-6833 or 877 853 5257 (Toll Free) to Join the Meeting
Then Enter This Webinar ID: 961 0732 6167 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Rabb, Chair, al (323) 285-1877 o por correo electrónico a chair@voicesnc.org para avisar al Concejo Vecinal.

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Board must dial (877) 853-5257, and enter 961 0732 6167 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

QUORUM

The Voices Neighborhood Council has 14 elected positions and one nominated position. The Voices Neighborhood Council must have eight members present for quorum to conduct official business.

AGENDA FOR 2/14/2023

Call to Order
 Roll Call

Action Items

All items listed are designated for discussion and possible action by the Voices Neighborhood Council. Council items identified as presentations may be proposed for action by the Council and will be reflected as such in the meeting minutes.

Item	Reference Number	Matter
1.	0223-01	General Public Comment on Non-Agenda Items
2.	0223-02	Community/Government Reports and Announcements A. LAPD Senior Lead Officers -Southwest and 77th St. B. Office of Supervisor Holly Mitchell's office - Alfonso Ruiz-Delgado C. Congressmember Sydney Kamlager-Dove's office D. State Senator Lola Smallwood Cuevas's office - Kirk Samuels E. Assemblymember Reggie Jones Sawyer's office F. Council District 9 - Bryce Rosauro G. Mayor Karen Bass' Office - Sandra Olmedo & Brenda Lee Thompson H. USC Civic Engagement- Steve Wesson
3.	0223-03	Announcements/Updates by Department of Neighborhood Empowerment- Daniel Johnson
4.	0223-04	Treasurer's Report: Monthly Expenditure Report Review and discussion of MERs for January 2023. Member/Committee: E. Garren <u>Proposed Action:</u> Motion to APPROVE the January 2023 MERs. MERs to be submitted by February 28, 2023. Perform BAC.
5.	0223-05	Meeting Minutes Review and discussion of minutes from the January (1/10/23) General Board Meeting. Member/Committee: J. Saunders <u>Proposed Action:</u> Motion to APPROVE the minutes for the January 10, 2023 General Board Meeting.
6.	0223-06	Vermont Square Library Spring Festival, March 29, 2023 from 4-5pm at Vermont Square Branch Member/Committee: J. Rabb / BOP Committee <u>Proposed Action:</u> Motion to APPROVE balloon performer and candy, water, oranges for the spring festival event not to exceed \$700. Perform BAC.
7.	0223-07	Board/Committee Members Apparel Member/Committee: J. Rabb / BOP Committee <u>Proposed Action:</u> Motion to APPROVE ordering long sleeve shirts/zip up jackets for board and committee members not to exceed \$1,500. Perform BAC.
8.	0223-08	Presentation by Los Angeles Housing Department (LAHD) , Jennifer Cuellar, Assistant Project Coordinator Lead Hazard Remediation Program and Alejandro Perez "Alex", Project Lead Korean Immigrant Workers Alliance (KIWA).

9.	0223-09	<p>In-Person Board and Committee Meetings beginning March 1, 2023 <u>Proposed Action:</u> Motion to APPROVE meeting at Vermont Square Library for board and committee meetings during the fiscal year of 2022-2023. Perform BAC.</p>
10.	0223-10	<p>Area 3 Meet & Greet Event in March/April date at 7Eleven Member/Committee: A. Patton <u>Proposed Action:</u> Motion to APPROVE Area 3 Meet & Greet event not to exceed \$500. Perform BAC.</p>
11.	0223-11	<p>Council File: 14-0518 Wildlife Corridor / Santa Monica Mountains (Hillside Ordinance Zone) / Zone Change (ZC) Member/Committee: E. Alcantar <u>Proposed Action:</u> Motion to SUPPORT LA City Council File 14-0518 and APPROVE and SUBMIT community impact statement.</p>
12.	0223-12	<p>Council File: 22-1469 LA City Biodiversity Index / California Native Landscaping / Pollinator-Friendly / Monarch Butterfly / Plant and Tree Recovery Member/Committee: E. Alcantar <u>Proposed Action:</u> Motion to SUPPORT LA City Council File 22-1469 and APPROVE and SUBMIT community impact statement.</p>
13.	0223-13	<p>Voices Vacancies Review and discussion of vacant council seat, unassigned committees, liaisons, liaison alternates, and recruitment of community stakeholders for committee assignment. Discuss council member absences. Invite all committee members to be sworn in during the meeting. Member/Committee: J. Rabb or D. Vasquez <u>Proposed Action:</u> 1) Area 4 Rep, Youth Rep</p>
14.	0223-14	<p>Community Impact Statements (CIS) Review and appoint up to five board members to file Community Impact Statements which are official statements adopted by a Neighborhood Council on issues pending before the City Council, its committees, or City commissions. Current appointed board members: Jaime Rabb, Jason Saunders, Dulce Vasquez, Emmanuel Alcantar Member/Committee: J. Rabb or D. Vasquez <u>Proposed Action:</u> 1) Council to appoint up to one more board member to file Community Impact Statements through the City Clerk's online web system.</p>
15.	0223-15	<p>Committee & Liaison Reports Assignments Council to report on committee and liaison activities and invite interested stakeholders to participate in scheduled meetings.</p> <ul style="list-style-type: none"> • BOP Committee • Planning & Land Use Committee • Health and Safety Committee • Budget & Finance Committee • Ad hoc Sustainability Committee • Sustainability Alliance Liaison • Ad hoc Business Committee • LA LGBTQ+ Alliance of Neighborhood Councils Liaison • CPAB - 77th Liaison & Southwest Liaison • Homeless Liaison • SLAANC Liaison • Area Representatives (1, 2, 3, 4 and At-Large) <p><u>Proposed Action:</u> Council to establish standing committee, to assign committee chairs, members and liaisons</p>
16.	0223-16	<p>General Board Announcements on Non-Agenda Items (Not for Discussion) - Community Clean Up</p>

- | | | |
|--|--|--|
| | | - Clean California Community Days is a statewide call-to-action where <u>all Californians</u> are being encouraged to pick up litter or plant a tree in their respective neighborhoods <u>between 3/17-3/27.</u> |
|--|--|--|

ADJOURNMENT

THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Vermont Square Library, 1201 W. 48th St. Los Angeles, CA 90037
- www.voicesnc.org
- You can also receive our agendas via email by subscribing to [L.A. City’s Early Notification System \(ENS\)](#)

NOTICE TO PAID REPRESENTATIVES-

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.VoicesNC.org or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact 323-285-1877 or email at: Recordingsecretary@voicesnc.org

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the Voices NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at www.VoicesNC.org.

<u>Voices NC Council Vacancy</u>	
Interested stakeholders can email a Letter of Intent to chair@voicesnc.org . Additional information about Voices NC is available at https://VoicesNC.org .	
Council Vacancy	Description
1. Area 4 Representative	The Area 4 Representative represents all interests within Area 4 of the Voices Neighborhood Council. The Area 4 Representative will serve as a point of contact for voicing the Area’s community concerns. This representative should serve as a point of contact between their Senior Lead Officers and the Los Angeles Council members assigned to Area 4. This representative should be knowledgeable of city services that can be utilized and benefit Area 4 boundaries. This member is also responsible for ongoing outreach activities to this sector of our community.

2. Youth Representative	The Youth Representative must be at least fourteen (14) years of age and no more than seventeen (17) years of age at the time of the election/appointment. This representative should be informed on the issues and concerns related to area youth and/or youth culture. The Youth Representative is excluded from voting on the (1) expenditure of Voices Neighborhood Council funds; (2) the hiring or firing of staff of the Voices Neighborhood Council; or (3) entering into contracts and agreements.
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Voices NC Council Liaisons			
Council Liaison	Meeting Time	Assigned Member	Alternate Member
1. SLAANC	Third Thursday of the month (6:30pm)	Matthew Crawford	Estuardo Mazariegos
2. LAPD 77th C-PAB	Second Thursday of the month (6:00pm)	Jaime Rabb	Matthew Crawford
3. LAPD Southwest C-PAB	First Monday of the month (6:30pm)		
4. Homelessness	Every Other Month (TBD) (6:30pm)	Elizabeth Ebow	
5. Resilience/Disaster Preparedness	TBD		
6. Budget Advocate	First Monday of the month (7:00pm)		
7. Neighborhood Council Sustainability Alliance	Third Sunday of the month (6:30pm)	Emmanuel Alcantar	
8. LA LGBTQ+ Alliance of Neighborhood Councils	TBD		

Voices NC Council Financial Responsibilities

Primary Signer	2nd Signer	Alternate Signer	1st Bankcard holder	2nd Bankcard holder
Edward Garren (Treasurer)	J. Rabb	M. Crawford	J. Rabb	M. Crawford

Voices NC Standing Committees

All meetings are open to the public and will be posted on www.empowerla.org. All meetings will be held at Vermont Square Library unless otherwise posted. For more about Voices NC Standing Committees refer to Bylaws, Article VI, and Section 1.

Standing Committees	Assigned Member	Description
1. Beautification, Outreach and Programming (BOP)	Sara Zurita (stakeholder) & Jaime Rabb (Co-Chairs)	The BOP Committee will have the responsibility to discuss issues, promote partnerships on projects and brainstorm ideas to encourage greater community involvement and support. The committee will explore issues and ideas in order to define community identity and values by giving voice to its citizens and providing a form for group action and expression. Also outreach to the VNC stakeholders by utilizing any acceptable and Board approved forms of media (e.g. flyers, newsletters, print, television/electronic media, signs, banners, website, etc.) to inform stakeholders regarding projects and events. The Chair selects meeting site, date and time and meets as directed in these Bylaws.

2. Budget & Finance	Vacant	The Budget and Finance Committee Investigate and pursue sources of income and funding. Make an initial review of project proposals and provide a report to the VNC board with recommendations. Generate a budget for each fiscal year, showing planned income and expenditures. And, maintain the Council budget current and report any issues to the Board.
3. Planning & Land Use	Edward Garren & Estuardo Mazariegos (Co-chairs)	The Planning & Land Use Committee shall review, take public input, report on and make recommendations of actions to the Board on any land use, beautification, and planning issues affecting the community in order to improve the health and quality of life of its citizens. The committee also reviews and recommends action regarding building development projects requiring land use permits within the VNC boundaries; advocates positions on land use and building design for the betterment of the community; and considers and provides recommendations to Council on other topics, such as rezoning, applications, development permits, and any subdivision that require council approval.
4. Senior Services		The Senior Services Committee addresses the needs of senior citizens in the community and provides an environment where seniors can discuss current issues, share ideas and voice their concerns. The committee will be supportive of programs and services that provide seniors with maximum vitality and independence. It will identify, monitor and address issues that have impact upon seniors' quality of life. The committee will promote "Healthy Aging" by creating an environment where individual differences and needs are recognized; by promoting multicultural awareness, understanding and interaction; and by serving as a bridge to access government information and resources.
5. Youth & Education		The Youth & Education Committee addresses the issues, concerns, programs and services related to the education of children, youth and adults and developing specific strategies and policies for influencing and achieving constructive outcomes within schools, classrooms, and other education/learning centers that serve the Voices community. Additionally, this committee has the general responsibility to discuss issues, foster collaboration on projects, and brainstorm ideas to encourage greater community involvement/support and participation.
6. Health & Safety		The Health & Safety Committee seeks opportunities to organize and forums to mobilize the community in seeking safety practices. This includes partnering with Neighborhood Watch, Volunteer Safety Task Force (to enhance the Services provided by the School Crossing Guards), School Crossing Guards, Los Angeles Police Department Senior Lead Officers and Traffic Division and the Los Angeles Fire Department. Representatives of VNC will work to formalize a relationship with these City agencies and other entities responsible for "safety issues" in our community.

Monthly Expenditure Report



Reporting Month: January 2023

Budget Fiscal Year: 2022-2023

NC Name: Voices of 90037

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$30752.06	\$1372.70	\$29379.36	\$0.00	\$0.00	\$29379.36

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$25000.00	\$372.70	\$17879.36	\$0.00	\$17879.36
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$7000.00	\$0.00	\$3500.00	\$0.00	\$3500.00
Neighborhood Purpose Grants	\$10000.00	\$1000.00	\$4500.00	\$0.00	\$4500.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$14747.94	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	THE WEB CORNER, INC	01/04/2023	Monthly email and website services.	General Operations Expenditure	Office	\$202.50
2	EXTRA SPACE 1562	01/12/2023	Monthly storage charge	General Operations Expenditure	Office	\$170.20
3	EnrichLA	01/03/2023	Funding assistance for a garden at Jones Primary School.	Neighborhood Purpose Grants		\$1000.00
Subtotal:						\$1372.70

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
Subtotal: Outstanding						\$0.00

The Web Corner, Inc.

15300 Ventura Blvd. Suite 400
 Sherman Oaks, CA 91403
 818-345-7443

Invoice

Date	Invoice #	Terms
1/1/2023	24989	
Ship To		

Bill To
Voices Neighborhood Council Jaime Rabb

QTY	Description	Price Each	Amount
1	Jan. 2023 Monthly Maintenance: includes up to 1.5 hour for; phone support, web development, requests, & website adjustments	150.00	150.00
15	Jan. 2023 Email Standard Mailboxes: 15 Accounts for voicesnc.org	3.50	52.50
0	Jan. 2023 Hosting for voicesnc.org (included in maintenance)	15.00	0.00

Please remit payment at your earliest convenience. Thank you for your business!	Total	\$202.50
	Payments/Credits	\$0.00
	Balance Due	\$202.50

Merchant: The Web Corner, Inc

15300 Ventura Blvd. Suite 400
Sherman Oaks, CA 91403
US

8183457443

Order Information

Description: 24989

Order Number:

P.O. Number:

Customer ID:

Invoice Number:

Billing Information

Jaime Rabb
Voices NC

Shipping Information

Shipping: 0.00
Tax: 0.00
Total: USD 202.50

Payment Information

Date/Time: 04-Jan-2023 11:14:43 MST
Transaction ID: 43859078112
Transaction Type: Authorization w/ Auto Capture
Transaction Status: Captured/Pending Settlement
Authorization Code: 036687
Payment Method: MasterCard XXXX8811



1701 W Slauson Ave
Los Angeles, CA 90047

(323) 243 - 1017 / extraspace.com

January 12, 2023 12:05 AM PST

EasyPay - EasyPay

Transaction # 139135102 / System

Rent 2105 156.00
01/12/23 - 02/11/23

Insurance 2105 14.20
01/12/23 - 02/11/23

.....
Transaction Total \$170.20

Payment Method

Mastercard ending in 8811 170.20

.....
Payment Total \$170.20

Merchandise Returns will be accepted in original packaging within 30 days of purchase.

Give yourself one less thing to worry about by signing up for easypay at:

myaccount.extraspace.com

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Voices

SECTION I - APPLICANT INFORMATION

1a) <u>EnrichLA</u> <i>Organization Name</i>	<u>27-2797687</u> <i>Federal I.D. # (EIN#)</i>	<u>CA</u> <i>State of Incorporation</i>	<u>08/13/11</u> <i>Date of 501(c)(3) Status (if applicable)</i>
1b) <u>2173 Cedarhurst Dr.</u> <i>Organization Mailing Address</i>	<u>Los Angeles</u> <i>City</i>	<u>CA</u> <i>State</i>	<u>90027</u> <i>Zip Code</i>
1c) _____ <i>Business Address (If different)</i>	_____ <i>City</i>	_____ <i>State</i>	_____ <i>Zip Code</i>
1d) PRIMARY CONTACT INFORMATION:			
<u>Tomas O'Grady</u> <i>Name</i>	<u>(323) 387-3866</u> <i>Phone</i>	<u>tomasogrady@enrichla.org</u> <i>Email</i>	
2) Type of Organization- Please select one:			
<input type="checkbox"/> Public School <i>(not to include private schools)</i> Attach Signed letter on School Letterhead		or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit <i>(other than religious institutions)</i> Attach IRS Determination Letter
3) _____			
<i>Name / Address of Affiliated Organization (if applicable)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

EnrichLA's Garden Ranger Program offers weekly, interdisciplinary garden-based lessons to thousands of students throughout Los Angeles, corresponding to both California Common Core State Standards and Next Generation Science Standards. The lessons are fun and engaging and provide participants with hands-on opportunities to learn about nutrition, science, and environmental stewardship. In addition to teaching our garden-based curriculum, Garden Rangers also provide maintenance of the gardens throughout the academic school year and during the summer months to ensure the gardens thrive. Funding from the Neighborhood Purpose Grant would help support our program at Dr. James Edward Jones Primary Center through the purchase of materials for both lessons and activities as well as supplies for garden care, like seeds and seedlings.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

EnrichLA's target population is all K-12 students in the Greater Los Angeles area, with priority given to Title 1 schools or schools with a higher than average percentage of socioeconomically disadvantaged students. Our Garden Ranger Program nurtures curiosity, environmental stewardship, and strong relationships with nutritious foods and organic growing practices. We believe providing opportunities for tangible success in the garden translates to the classroom and community as students build compassion, confidence, teamwork and problem solving skills, independence, responsibility, and trust. Students help harvest the foods they grow and share them with their families and community. When children develop healthy relationships with the food they grow in the garden, they are more likely to do so in other aspects of their lives and will encourage their families to support their healthy lifestyle and eating habits. EnrichLA gardens also provide our schools and the surrounding community with open, green space where community members of all ages are routinely invited to participate in garden events and workdays. These events provide community members with a fun, active, fulfilling day spent enriching their own neighborhood.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	Dr. James Edward Jones Primary Center Garden Ranger	\$	\$7,930.00
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Dr. James Edward Jones Primary Center supplies and educational materials	\$1,000.00	\$1,150.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
Dr. James Edward Jones Primary Center	\$6,900.00	\$7,930.00
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$1,000.00

10a) Start date: 09/06/22 10b) Date Funds Required: 05/01/23 10c) Expected Completion Date: 06/14/23
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Tomas O'Grady Executive Director Tomas O'Grady 11/18/2022
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Johanna Recalde Secretary Johanna Recalde 11/18/2022
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Date: AUG 13 2011

Employer Identification Number:

DLN: 27-2797687

17053091329041

Contact Person:

JACOB A MCDONALD

ID# 31649

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

May 31

Public Charity Status:

170(b)(1)(A)(vi)

Form 990 Required:

Yes

Effective Date of Exemption:

June 10, 2010

Contribution Deductibility:

Yes

Addendum Applies:

No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,

Lois G. Lerner

Director, Exempt Organizations

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)



NC Name: Voices Neighborhood Council

Meeting Date: 12/13/22

Budget Fiscal Year: 2022-2023

Agenda Item No: 1222-05

Board Motion and/or Public
Benefit Statement (CIP and
NPG):

Motion to APPROVE not to exceed \$1,000 to help fund a garden at Jones Primary School.

Method of Payment: (Select One)

 Check Credit Card Board Member Reimbursement**Vote Count - Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.**

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Ms. Jaime Rabb	Chair				X		
Ms. Dulce Vasquez	Vice-Chair	X					
Mr. Edward Garren	Treasurer	X					
Mr. Jason Saunders	Recording Secretary	X					
Mr. Matthew Crawford	Corr. Secretary	X					
Ms. Sunny Keaton	Parliamentarian	X					
Mr. Emmanuel Alcantar	Education Rep	X					
Mr. Estuardo Mazariegos	Community Rep				X		
Vacant	Youth Rep						
Ms. Elizabeth Ebow	Housing Rep	X					
Mr. Parker Rand	At-Large Rep				X		
Mr. Eric Chavez	Area 1 Rep	X					
Ms. Javonne Sanders	Area 2 Rep	X					
Mr. Abasi Patton	Area 3 Rep	X					
Vacant	Area 4 Rep						
Board Quorum: 8	Total:	10	0	0	3	0	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature

Edward Garren

Authorized Signature:

Jaime Rabb

Print/Type Name: Edward Garren

Print/Type Name: Jaime Rabb

Date: 12/13/22

Date: 12/13/22

NCFP 101 BAC Rev020118

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



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Name of NC from which you are seeking this grant: Voices

SECTION I - APPLICANT INFORMATION

1a) EnrichLA 27-2797687 CA 08/13/11
Organization Name *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*

1b) 2173 Cedarhurst Dr. Los Angeles CA 90027
Organization Mailing Address *City* *State* *Zip Code*

1c) _____
Business Address (if different) *City* *State* *Zip Code*

1d) **PRIMARY CONTACT INFORMATION:**
Tomas O'Grady (323) 387-3866 tomasogrady@enrichla.org
Name *Phone* *Email*

2) **Type of Organization- Please select one:**
 Public School (*not to include private schools*) **or** 501(c)(3) Non-Profit (*other than religious institutions*)
Attach Signed letter on School Letterhead **Attach IRS Determination Letter**

3) _____
Name / Address of Affiliated Organization (if applicable) *City* *State* *Zip Code*

SECTION II - PROJECT DESCRIPTION

4) **Please describe the purpose and intent of the grant.**
 EnrichLA's Garden Ranger Program offers weekly, interdisciplinary garden-based lessons to thousands of students throughout Los Angeles, corresponding to both California Common Core State Standards and Next Generation Science Standards. The lessons are fun and engaging and provide participants with hands-on opportunities to learn about nutrition, science, and environmental stewardship. In addition to teaching our garden-based curriculum, Garden Rangers also provide maintenance of the gardens throughout the academic school year and during the summer months to ensure the gardens thrive. Funding from the Neighborhood Purpose Grant would help support our program at Dr. James Edward Jones Primary Center through the purchase of materials for both lessons and activities as well as supplies for garden care, like seeds and seedlings.

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**
 EnrichLA's target population is all K-12 students in the Greater Los Angeles area, with priority given to Title 1 schools or schools with a higher than average percentage of socioeconomically disadvantaged students. Our Garden Ranger Program nurtures curiosity, environmental stewardship, and strong relationships with nutritious foods and organic growing practices. We believe providing opportunities for tangible success in the garden translates to the classroom and community as students build compassion, confidence, teamwork and problem solving skills, independence, responsibility, and trust. Students help harvest the foods they grow and share them with their families and community. When children develop healthy relationships with the food they grow in the garden, they are more likely to do so in other aspects of their lives and will encourage their families to support their healthy lifestyle and eating habits. EnrichLA gardens also provide our schools and the surrounding community with open, green space where community members of all ages are routinely invited to participate in garden events and workdays. These events provide community members with a fun, active, fulfilling day spent enriching their own neighborhood.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	Dr. James Edward Jones Primary Center Garden Ranger	\$	\$7,930.00
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Dr. James Edward Jones Primary Center supplies and educational materials	\$1,000.00	\$1,150.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
Dr. James Edward Jones Primary Center	\$6,900.00	\$7,930.00
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$1,000.00

10a) Start date: 09/06/22 10b) Date Funds Required: 05/01/23 10c) Expected Completion Date: 06/14/23
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Tomas O'Grady Executive Director Tomas O'Grady 11/18/2022
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Johanna Recalde Secretary Johanna Recalde 11/18/2022
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Date: AUG 13 2011

Employer Identification Number:

27-2797687

DLN:

17053091329041

Contact Person:

JACOB A MCDONALD

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

May 31

Public Charity Status:

170(b)(1)(A)(vi)

Form 990 Required:

Yes

Effective Date of Exemption:

June 10, 2010

Contribution Deductibility:

Yes

Addendum Applies:

No

ENRICH LA A NONPROFIT CORPORATION
C/O TOMAS O GRADY
2173 CEDARHURST DR
LOS ANGELES, CA 90027

ID# 31649

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,



Lois G. Lerner

Director, Exempt Organizations

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)



NC Name: Voices Neighborhood Council

Meeting Date: 12/13/22

Budget Fiscal Year: 2022-2023

Agenda Item No: 1222-05

Board Motion and/or Public
Benefit Statement (CIP and
NPG):

Motion to APPROVE not to exceed \$1,000 to help fund a garden at Jones Primary School.

Method of Payment: (Select One)

 Check Credit Card Board Member Reimbursement**Vote Count - Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.**

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Ms. Jaime Rabb	Chair				X		
Ms. Dulce Vasquez	Vice-Chair	X					
Mr. Edward Garren	Treasurer	X					
Mr. Jason Saunders	Recording Secretary	X					
Mr. Matthew Crawford	Corr. Secretary	X					
Ms. Sunny Keaton	Parliamentarian	X					
Mr. Emmanuel Alcantar	Education Rep	X					
Mr. Estuardo Mazariegos	Community Rep				X		
Vacant	Youth Rep						
Ms. Elizabeth Ebow	Housing Rep	X					
Mr. Parker Rand	At-Large Rep				X		
Mr. Eric Chavez	Area 1 Rep	X					
Ms. Javonne Sanders	Area 2 Rep	X					
Mr. Abasi Patton	Area 3 Rep	X					
Vacant	Area 4 Rep						
Board Quorum: 8	Total:	10	0	0	3	0	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature

Edward Garren

Authorized Signature:

Jaime Rabb

Print/Type Name: Edward Garren

Print/Type Name: Jaime Rabb

Date: 12/13/22

Date: 12/13/22

NCFP 101 BAC Rev020118

City of Los Angeles
Voices Neighborhood Council
Regular Board Meeting



Tuesday, January 10, 2023, 6:00 pm
VIA Telephone or Internet (Zoom)

Eric Chavez, Area 1
Javonne Sanders, Area 2
Abasi Patton, Area 3
Vacant, Area 4
Parker Rand, At-Large
Matthew Crawford, Corresponding Secretary
Dulce Vasquez, Vice Chairperson



Emmanuel Alcantar, Education
Vacant, Youth
Elizabeth Ebow, Housing
Estuardo Mazariegos, Community-Based
Sunny Keaton, Parliamentarian
Jason Saunders, Recording Secretary
Edward Garren, Treasurer

Jaime Rabb, Chairperson

Regular Board Meeting **MINUTES**

Tuesday, January 10, 2023

6:00 pm

Zoom Meeting Online or By Telephone

<https://zoom.us/j/96107326167>

Dial (669) 900-6833 or 877 853 5257 (Toll Free) to Join the Meeting

Then Enter This Webinar ID: 961 0732 6167 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Rabb, Chair, al (323) 285-1877 o por correo electrónico a chair@voicesnc.org para avisar al Concejo Vecinal.

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Board must dial (877) 853-5257, and enter 961 0732 6167 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

QUORUM

The Voices Neighborhood Council has 14 elected positions and one nominated position. The Voices Neighborhood Council must have eight members present for quorum to conduct official business.

AGENDA FOR 1/10/2023

Call to Order 6:05 p.m.

Roll Call

Present

EMMANUAL ALCANTAR, ERIC CHAVEZ, MATHEW CRAWFORD, ELIZABETH EBOW, EDWARD GARREN, SUNNY KEATON, ESTUARDO MAZARIEGOS, JAIME RABB, PARKER RAND, JAVONNE SANDERS, JASON SAUNDERS, DULCE VASQUEZ

Absent

ABASI PATTON

Action Items

All items listed are designated for discussion and possible action by the Voices Neighborhood Council. Council items identified as presentations may be proposed for action by the Council and will be reflected as such in the meeting minutes.

Item	Reference Number	Matter
1.	0123-01	General Public Comment on Non-Agenda Items <i>(limit 3 minutes per speaker Avalon Harvard Community Center: Homeless Services and after school youth care.</i>
2.	0123-02	<p>Community/Government Reports and Announcements</p> <ul style="list-style-type: none"> A. LAPD Senior Lead Officers -Southwest and 77th St. Officer Canizales: 14 crimes. Majority of the crimes were robberies. 41% Decrease. 29 Aggravated Assaults from Dec to Jan 10 . Burglaries 8. Stolen Vehicles 23 vs 34. Burglary from motor vehicles 23.Crime Over all Down so far. Officer Canizales. Officers Slavik Slauson to Florence and Vermont to Hauce. 14 crimes Saunders asked requested Homeless Services at Hoover Gage and Vermont Vernon. B. Office of Supervisor Holly Mitchell's office - Alfonso Ruiz-Delgado C. Congressmember Sydney Kamlager-Dove's office D. State Senator Lola Smallwood Cuevas's office Kirk Samuels 28th Center district. Moving into new Offices in the State Capital. SB 16 introduced which prohibits discrimination in employee. Saunders brought Exposition State Park state funding and requested E. Assemblymember Reggie Jones Sawyer's office Not present. Council District 9 - Kendal Lake New Councilmember represented Bryce ?? (I didn't catch the name?) F. Mayor Karen Bass' Office - Sandra Olmedo Brenda Lee Thomson; assigned to the South West L.A. Vermont separates there. Executive direction 1 will lower the cost of affordable housing executive direction is Inside Safe designed to bring homeless in doors. Goal is to bring 17,000 additional people in first year. mayor.lacity.gov/press. Focused on the Venice Area. Garen asked that they bring attention to our neighborhood. The campaign will begin focus in Venice. sandra.olmedo@lacity.org Rental protections will end January 31, 2023. housing.lacity.org/renters/protections www.stayhousedla.org G. USC Civic Engagement- Steve Wesson Not present
3.	0123-03	<p>Announcements/Updates by Department of Neighborhood Empowerment-</p> <ul style="list-style-type: none"> - Daniel Johnson - one persons trainings just expired. - Saturday April 14 is election day for Region 9. Go to page 5 in monthly profile a lot of information on how to get election help. City Clerk elections team.

		<ul style="list-style-type: none"> - Minute posting requirements. The minutes must be up to date. Provide Transportation and must keep minutes of all regularly scheduled meetings. - Topics of community impact are also available in -Board of Neighborhood Commission retreat is scheduled January 22 at 1 pm. . - Council file 22.26 technology General Services Committee. - Recommends we establish a committee on Homelessness on how we
4.	0123-04	<p>Neighborhood Council Elections 2023 Review and discuss timeline for the neighborhood council elections for 2023. The 23rd at 6 pm. will be BOP committee to discuss participation in neighborhood council elections.</p>
5.	0123-05	<p>Treasurer's Report: Monthly Expenditure Report Review and discussion of MERs for December 2022. Member/Committee: E. Garren <u>Proposed Action:</u> Motion to APPROVE the December 2022 MERs. MERs to be submitted by January 31, 2023. Perform BAC. Motion by Garren, Second By Saunders Approved</p>
6.	0123-06	<p>Meeting Minutes Review and discussion of minutes from the December (12/13/22) General Board Meeting. Member/Committee: J. Saunders <u>Proposed Action:</u> Motion to APPROVE the minutes for the December 13, 2022 General Board Meeting. Motion by Garren, Second By Saunders Approved</p>
7.	0123-07	<p>Community Clean Up at Julian Dixon Park - Saturday, February 4, 2023 - 9am - 12noon Review and confirm board participation Member/Committee: J. Rabb / BOP Will order additional bags and gloves.</p>
8.	0123-08	<p>CF 23-0002-S1 Independent Redistricting Process / New Commission / New Redistricting Maps / City of Los Angeles / April 2023 Special Election <u>Proposed Action:</u> Motion to SUPPORT LA City Council File 23-0002-S1 and APPROVE and SUBMIT community impact statement. Member/Committee: D. Vasquez Motion to approve by Garren and Ebow Second.</p> <p>Dulce Vasquez composed CIS regarding any legislation coming out of the state that would quick independent redistricting commission. Approved 12 Yes Unanimous.</p>
9.	0123-09	<p>CF 22-1285 Rules of the City Council / Censured Councilmember / Charter Amendment <u>Proposed Action:</u> Motion to SUPPORT LA City Council File 22-1285 and APPROVE and SUBMIT community impact statement. Member/Committee: D. Vasquez Motion to Approve By Garen. Second By Keaton Approved 12 Yes Unanimous. Censuring of the three council members who were involved in the incident. Roseuro Bryce.</p>
10.	0123-10	<p>Voices Vacancies Review and discussion of vacant council seat, unassigned committees, liaisons, liaison alternates, and recruitment of community stakeholders for committee assignment. Discuss council member absences. Invite all committee members to be sworn in during the meeting. Member/Committee: J. Rabb or D. Vasquez <u>Proposed Action:</u> 1) Area 4 Rep, Youth Rep</p>
11.	0123-11	<p>Community Impact Statements (CIS) Review and appoint up to five board members to file Community Impact Statements which are official statements adopted by a Neighborhood Council on issues pending before the City Council, its committees, or City commissions. Current appointed board members: Jaime Rabb, Jason Saunders, Dulce Vasquez Member/Committee: J. Rabb or D. Vasquez <u>Proposed Action:</u> 1) Council to appoint up to two more board members to file Community Impact Statements through the City Clerk's online web system.</p>

		Emmanuel Alcantar appointed to person’s authorized to submit Community Impact Statement. Approved 12 Yes Unanimous.
12.	0123-12	Committee & Liaison Reports Assignments Council to report on committee and liaison activities and invite interested stakeholders to participate in scheduled meetings. <ul style="list-style-type: none"> • BOP Committee • Planning & Land Use Committee • Health and Safety Committee • Budget & Finance Committee • Ad hoc Sustainability Committee • Sustainability Alliance Liaison • Ad hoc Business Committee • LA LGBTQ+ Alliance of Neighborhood Councils Liaison • CPAB - 77th Liaison & Southwest Liaison • Homeless Liaison • SLAANC Liaison • Area Representatives (1, 2, 3, 4 and At-Large) <u>Proposed Action:</u> Council to establish standing committee, to assign committee chairs, members and liaisons
13.	0123-13	General Board Announcements on Non-Agenda Items (Not for Discussion)

ADJOURNMENT

THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Vermont Square Library, 1201 W. 48th St. Los Angeles, CA 90037
- www.voicesnc.org
- You can also receive our agendas via email by subscribing to [L.A. City’s Early Notification System \(ENS\)](#)

NOTICE TO PAID REPRESENTATIVES-

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.VoicesNC.org or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact 323-285-1877 or email at: Recordingsecretary@voicesnc.org

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the Voices NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at www.VoicesNC.org.

<u>Voices NC Council Vacancy</u>	
Interested stakeholders can email a Letter of Intent to chair@voicesnc.org . Additional information about Voices NC is available at https://VoicesNC.org .	
Council Vacancy	Description
1. Area 4 Representative	The Area 4 Representative represents all interests within Area 4 of the Voices Neighborhood Council. The Area 4 Representative will serve as a point of contact for voicing the Area’s community concerns. This representative should serve as a point of contact between their Senior Lead Officers and the Los Angeles Council members assigned to Area 4. This representative should be knowledgeable of city services that can be utilized and benefit Area 4 boundaries. This member is also responsible for ongoing outreach activities to this sector of our community.
2. Youth Representative	The Youth Representative must be at least fourteen (14) years of age and no more than seventeen (17) years of age at the time of the election/appointment. This representative should be informed on the issues and concerns related to area youth and/or youth culture. The Youth Representative is excluded from voting on the (1) expenditure of Voices Neighborhood Council funds; (2) the hiring or firing of staff of the Voices Neighborhood Council; or (3) entering into contracts and agreements.

<u>Voices NC Council Liaisons</u>			
Council Liaison	Meeting Time	Assigned Member	Alternate Member
1. SLAANC	Third Thursday of the month (6:30pm)	Matthew Crawford	Estuardo Mazariegos
2. LAPD 77th C-PAB	Second Thursday of the month (6:00pm)	Jaime Rabb	Matthew Crawford
3. LAPD Southwest C-PAB	First Monday of the month (6:30pm)		
4. Homelessness	Every Other Month (TBD) (6:30pm)	Elizabeth Ebow	
5. Resilience/Disaster Preparedness	TBD		
6. Budget Advocate	First Monday of the month (7:00pm)		
7. Neighborhood Council Sustainability Alliance	TBD	Emmanuel Alcantar	
8. LA LGBTQ+ Alliance of Neighborhood Councils	TBD		

<u>Voices NC Council Financial Responsibilities</u>				
Primary Signer	2nd Signer	Alternate Signer	1st Bankcard holder	2nd Bankcard holder
Edward Garren (Treasurer)	J. Rabb	M. Crawford	J. Rabb	M. Crawford

<u>Voices NC Standing Committees</u>		
<i>All meetings are open to the public and will be posted on www.empowerla.org. All meetings will be held at Vermont Square Library unless otherwise posted. For more about Voices NC Standing Committees refer to Bylaws, Article VI, and Section 1.</i>		
Standing Committees	Assigned Member	Description
1. Beautification, Outreach and Programming (BOP)	Sara Zurita (stakeholder) & Jaime Rabb (Co-Chairs)	The BOP Committee will have the responsibility to discuss issues, promote partnerships on projects and brainstorm ideas to encourage greater community involvement and support. The committee will explore issues and ideas in order to define community identity and values by giving voice to its citizens and providing a form for group action and expression. Also outreach to the VNC stakeholders by utilizing any acceptable and Board approved forms of media (e.g. flyers, newsletters, print, television/electronic media, signs, banners, website, etc.) to inform stakeholders regarding projects and events. The Chair selects meeting site, date and time and meets as directed in these Bylaws.
2. Budget & Finance	Vacant	The Budget and Finance Committee Investigate and pursue sources of income and funding. Make an initial review of project proposals and provide a report to the VNC board with recommendations. Generate a budget for each fiscal year, showing planned income and expenditures. And, maintain the Council budget current and report any issues to the Board.
3. Planning & Land Use	Edward Garren & Estuardo Mazariegos (Co-chairs)	The Planning & Land Use Committee shall review, take public input, report on and make recommendations of actions to the Board on any land use, beautification, and planning issues affecting the community in order to improve the health and quality of life of its citizens. The committee also reviews and recommends action regarding building development projects requiring land use permits within the VNC boundaries; advocates positions on land use and building design for the betterment of the community; and considers and provides recommendations to Council on other topics, such as rezoning, applications, development permits, and any subdivision that require council approval.
4. Senior Services		The Senior Services Committee addresses the needs of senior citizens in the community and provides an environment where seniors can discuss current issues, share ideas and voice their concerns. The committee will be supportive of programs and services that provide seniors with maximum vitality and independence. It will identify, monitor and address issues that have impact upon seniors' quality of life. The committee will promote "Healthy Aging" by creating an environment where individual differences and needs are recognized; by promoting multicultural awareness, understanding and interaction; and by serving as a bridge to access government information and resources.
5. Youth & Education		The Youth & Education Committee addresses the issues, concerns, programs and services related to the education of children, youth and adults and developing specific strategies and policies for influencing and achieving constructive outcomes within schools, classrooms, and other education/learning centers that serve the Voices community. Additionally, this committee has the general responsibility to discuss issues, foster

		collaboration on projects, and brainstorm ideas to encourage greater community involvement/support and participation.
6. Health & Safety		The Health & Safety Committee seeks opportunities to organize and forums to mobilize the community in seeking safety practices. This includes partnering with Neighborhood Watch, Volunteer Safety Task Force (to enhance the Services provided by the School Crossing Guards), School Crossing Guards, Los Angeles Police Department Senior Lead Officers and Traffic Division and the Los Angeles Fire Department. Representatives of VNC will work to formalize a relationship with these City agencies and other entities responsible for “safety issues” in our community.

BELLA + CANVAS
3501 - TRUE ROYAL



BELLA + CANVAS
3739 - TRUE ROYAL





LEAD HAZARD REMEDIATION PROGRAM

COMMUNITY FAIR
Wednesday, March 22, 2023
3:30 PM
Hybrid High School
3939 S. Vermont Ave Los
Angeles, CA 90037

WE HAVE FREE GRANTS FOR
LEAD-BASED PAINT HAZARDS



ELIGIBILITY:

- Single family homes/duplexes built before 1978
- Prioritizing properties with a pregnant person living on the property or child under age 6 residing/frequently visiting
- MUST meet income qualifications
- MUST have proof of income (2 months of paystubs/2022 taxes), proof of property insurance, and grant deed/trust



For more information, call: (213)808-8935

2022-2023 INCOME LIMITS:

Persons in Family	1	2	3	4	5	6	7	8
Income Limits	\$66,750	\$76,250	\$85,800	\$95,300	\$102,950	\$110,550	\$118,200	\$125,800



LEAD HAZARD REMEDIATION PROGRAM

FERIA COMUNITARIA
Miercoles, Marzo 22, 2023

3:30 PM

Hybrid High School
3939 S. Vermont Ave Los
Angeles, CA 90037

TENEMOS BECAS GRATIS PARA
REMIAR PINTURA CON PLOMO



ELEGIBILIDAD:

- Casas/duplex construidas antes de 1978
- Damos prioridad a las propiedades con una persona embarazada que vive en la propiedad o un niño menor de 6 años que reside/visita con frecuencia
- DEBEN de ser de bajos ingresos
- NECESITAMOS prueba de ingresos (2 meses de talones de pago/impuestos de 2022), prueba de seguro de propiedad y título de la propiedad/fideicomiso



Para más información, llame al: (213) 808-8935

2022-2023 LÍMITE DE INGRESOS:

Personas en la familia	1	2	3	4	5	6	7	8
Límite de Ingresos	\$66,750	\$76,250	\$85,800	\$95,300	\$102,950	\$110,550	\$118,200	\$125,800

LOS ANGELES PUBLIC LIBRARY
BRANCH LIBRARY FACILITIES AND MEETING ROOMS
APPLICATION TO USE FACILITY

Please complete and return this form, at least 30 days prior to the scheduled event.

Date Submitted: _____

1. BRANCH LIBRARY: _____
2. EVENT NAME: _____
3. EVENT DAY AND DATE: _____
4. EVENT TIME: _____ From _____ To _____ SET UP TIME _____
5. EST. SIZE OF GROUP: _____ ADULTS _____ YOUNG ADULTS _____ CHILDREN _____
6. EVENT INTENDED FOR THE GENERAL PUBLIC? Yes No
ADMISSION LIMITED TO MEMBERS? Yes No
EVENT FOR PRESENT OR FUTURE FINANCIAL GAIN? Yes No
7. Name of Organization: _____
Address: _____
8. Contact person: _____ Phone: _____ (Day)
Position: _____ : _____ (Night)
Signature: _____ FAX: _____
E-mail: _____
Address (if different from organization) _____
9. DESCRIPTION OF EVENT: Meeting Program Book Signing
 Reception Dinner Celebrity/Author Appearance Other (Specify): _____
10. A/V EQUIPMENT: Podium Microphone Video Other (Specify): _____
11. ASSISTANCE REQUIRED: (Fees on Website www.lapl.org) AV Tech Custodian
 Event Attendant Security Facility Coordinator Other (Specify) _____
12. FOOD SERVICE: From: _____ a.m/p.m. To: _____ a.m/p.m.
(Circle One) (Circle One)
EVENT WILL BE CATERED Yes No
Will bring own refreshments
 Breakfast Lunch Dinner Other (Specify) _____
 Catering Company and Contact Name _____
Phone _____
13. VENDORS CONTACT NAME, PHONE/FAX NUMBERS:

FOR LIBRARY OFFICE USE ONLY:

FACILITY FEES: \$ _____

STAFF FEES: Security \$ _____

Facility Coordinator _____

Custodial _____

Audio Visual _____

Other _____

TOTAL: \$ _____

APPLICATION FOR FACILITY FEE WAIVER

Name: Jaime Rabb Title Chairperson

Organization: Voices Neighborhood Council

Address: _____

Phone: 310-963-6704 FAX: _____ E-mail Address: chair@voicesnc.org

Name of Event: General Board Meeting

Day of Event: Second Tuesday of Each month, starting with March 14, 2023

Description of event: monthly board meeting open to the public; held every second Tuesday of each month at 6pm.

The following are the conditions by which facility fees can be waived:

Event is open to the general public free of charge and is educational and cultural in nature.

Event is conducted or actively co-sponsored by the Los Angeles Public Library.

Event is conducted by the Library Foundation or other LAPL support group.

Event is sponsored by the Library Foundation donor as delineated in the Fines and Fees schedule as approved by the Library Commission.

Event is conducted by a neighborhood council.

Event is conducted by a City of Los Angeles department or commission, county, state, federal or municipal organization and is intended for the public or community groups.

Event is conducted by an elected official and is open to the public or community groups.

Jaime Rabb
Signature of Requestor

2/14/23
Date

SECTION BELOW TO BE COMPLETED BY LIBRARY PERSONNEL

Approved

Disapproved

City Librarian or designee

Date



**VOICES NEIGHBORHOOD
COUNCIL
General Board**



02/14/2023
RE: Council File: 14-0518

Board Members

CHAIRPERSON

Jaime Rabb

VICE-CHAIRPERSON

Dulce Vasquez

CORRESPONDING SECRETARY

Matthew Crawford

RECORDING SECRETARY

Jason Saunders

TREASURER

Edward Garren

PARLIAMENTARIAN

Sunny Keaton

EDUCATION REPRESENTATIVE

Emmanuel Alcantar

AREA 1 REPRESENTATIVE

Eric Chavez

AREA 2 REPRESENTATIVE

Javonne Sanders

AREA 3 REPRESENTATIVE

Abasi Patton

AREA 4 REPRESENTATIVE

Vacant

AT-LARGE REPRESENTATIVE

Parker Rand

**COMMUNITY/NONPROFIT
REPRESENTATIVE**

Estuardo Mazariegos

HOUSING REPRESENTATIVE

Elizabeth Ebow

YOUTH REPRESENTATIVE

Vacant

Councilmember Curren D. Price Jr.
4301 S. Central Ave
Los Angeles, CA 90011

Via Email

Dear Councilmember Curren D. Price Jr.,

The Voices Neighborhood Council on February 14, 2023 voted X-X to SUPPORT, Council File 14-0518 to support the wildlife corridor in the Santa Monica Mountains.

We need to protect and preserve the natural habitat of wildlife in the Santa Monica Mountains – ensuring that future generations will be able to experience and appreciate the beauty and diversity of the region's flora and fauna from the threat of climate change. This will not only benefit the environment, but also help to create a healthier and more livable community for its adjacent residents.

Setting policies to prioritize the protection of wildlife can be a win-win for our environment and our residents, if done right. We can foster education and investment in environmental stewardship and research has even linked green spaces with higher psychological well-being in humans. In order to do so, we first need to take on the issue of protecting our natural environment seriously and seek bold, innovative, and inclusive solutions.

We would also like for you to reject attempts to weaken this ordinance and not to exempt smaller single-family lots from construction restrictions as these smaller parcels have the potential of preventing any connecting corridor from getting established.

The threats from climate change are an imminent crisis facing Angelenos and our local wildlife. We must seize the opportunity to work on an ambitious agenda to move our city towards a more sustainable future. This motion has the potential to have a lasting positive impact.

Thank you for your attention to this matter, and we look forward to continuing to work with you.

Sincerely,

Emmanuel Alcantar
Education Representative
educationrep@voicesnc.org
CC: Bryce Rosauo, Deputy for CD9



**VOICES NEIGHBORHOOD
COUNCIL
General Board**



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02/14/2023

RE: Council File: 22-1469

Councilmember Curren D. Price Jr.
4301 S. Central Ave
Los Angeles, CA 90011

Via Email

Dear Councilmember Curren D. Price Jr.,

The Voices Neighborhood Council on February 14, 2023 voted X-X to SUPPORT, Council File 22-1469 to support native landscaping.

Los Angeles is an incredibly important biodiversity hotspot — one of 36 in the world. This motion will not only improve the beauty and diversity of the city's natural environment, but also support the recovery of key species that are vital to the health of the ecosystem.

One of the key pillars of the city's Green New Deal plan is becoming more water independent and native landscaping is a small, but key component of that. Native plants are typically more drought-resistant and require less water than non-native plants. This can help to conserve water resources and reduce our burden on local water supplies. Less watering and overall less maintenance makes these a cost-effective option as well.

We hope that as municipal government agencies discontinue the practice of non native landscaping plants and transition towards native plants that you consider prioritizing low-income and frontline communities that will bear the worst of climate impacts.

Sustainable cities have an obligation to develop smart plans and critically assess how they exacerbate their climate impacts. In this vein, we should be building biodiversity considerations into climate-smart infrastructure decisions.

Sincerely,

Emmanuel Alcantar
Education Representative
educationrep@voicesnc.org
CC: Bryce Rosauo, Deputy for CD9

Take the
***CLEAN CALIFORNIA
COMMUNITY DAYS PLEDGE!***

Host a community clean-up or plant a tree in your neighborhood.

Between
March 17 and **March 27**



Sign up at :

<https://cleancalifornia.dot.ca.gov/community-days>

And pledge to remove litter
(In any amount, large or small)
In front of your home, building complex,
on your block or nearby park!
Share this flyer with your neighbors,
family and friends!

Let's all do our part to

Keep California clean!