

City of Los Angeles  
Voices Neighborhood Council  
Regular Board Meeting



Tuesday, October 11, 2022, 6:00 pm  
VIA Telephone or Internet (Zoom)

Vacant, Area 1  
Javonne Sanders, Area 2  
Abasi Patton, Area 3  
Vacant, Area 4  
Parker Rand, At-Large  
Matthew Crawford, Corresponding Secretary  
Dulce Vasquez, Vice Chairperson



Jaime Rabb, Chairperson

Vacant, Education  
Vacant, Youth  
Elizabeth Ebow, Housing  
Estuardo Mazariegos, Community-Based  
Sunny Keaton, Parliamentarian  
Jason Saunders, Recording Secretary  
Edward Garren, Treasurer

### Regular Board Meeting

Tuesday, October 11, 2022-**REVISED VERSION**

6:00 pm

Zoom Meeting Online or By Telephone

<https://zoom.us/j/96107326167>

**Dial (669) 900-6833 or 877 853 5257 (Toll Free) to Join the Meeting**

**Then Enter This Webinar ID: 961 0732 6167 and Press #**

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Rabb, Chair, al (323) 285-1877 o por correo electrónico a [chair@voicesnc.org](mailto:chair@voicesnc.org) para avisar al Concejo Vecinal.

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Board must dial (877) 853-5257, and enter 961 0732 6167 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

#### AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

**QUORUM**

The Voices Neighborhood Council has 14 elected positions and one nominated position. The Voices Neighborhood Council must have eight members present for quorum to conduct official business.

**AGENDA FOR 10/11/2022**

Call to Order  
 Roll Call

**Action Items**

All items listed are designated for discussion and possible action by the Voices Neighborhood Council. Council items identified as presentations may be proposed for action by the Council and will be reflected as such in the meeting minutes.

Item	Reference Number	Matter
1.	1022-01	<b>General Public Comment on Non-Agenda Items</b> <i>(limit 3 minutes per speaker)</i>
2.	1022-02	<b>Community/Government Reports and Announcements</b> A. LAPD Senior Lead Officers -Southwest and 77th St. B. Office of Supervisor Holly Mitchell's office - Alfonso Ruiz-Delgado C. State Senator Sydney Kamlager-Dove's office - Josef Siroky D. Congressmember Karen Bass' office - Allen Moret E. Council District 9 - Kendal Lake F. Mayor's Office - Sandra Olmedo G. USC Civic Engagement- Steve Wesson
3.	1022-03	<b>Announcements/Updates by Department of Neighborhood Empowerment- Daniel Johnson</b>
4.	1022-04	<b>Presentation from Jacqueline Gray, Prevention Specialist, KYCC (Koreatown Youth and Community Center) regarding Angelenos for Clean Air (ACA) coalition</b>
5.	1022-05	<b>NPG Request from Friends of West LA for 4th Annual Greater Los Angeles Safety and Preparedness Fair - Cindy Kane</b> Member/Committee: J. Rabb, BOP Committee Proposed Action: Motion to APPROVE not to exceed \$2,000 to help fund the fair located at Expo Park on Sunday, 11/13/22.
6.	1022-06	<b>Update from Jacquelyn Dupont-Walker, King Solomon Village at 1328 W Slauson Ave. (Project by Ward Economic Development Corp)</b> Update, review and discuss possible submission of 1 or 2 legacy persons/stakeholders for mural art project at the Village. Member/Committee: E. Garren, Planning & Land Use Committee Proposed Action: Motion to APPROVE 1 or 2 legacy persons/stakeholders for mural art project at the Village.
7.	1022-07	<b>4429 S. Vermont Ave. Development Project</b> Letter of support Member/Committee: E. Garren, Planning & Land Use Committee Proposed Action: Motion to APPROVE letter of support of housing project at 4429 S. Vermont Ave.
8.	1022-08	<b>Voices Vacancies</b> Review and discussion of vacant council seat, unassigned committees, liaisons, liaison alternates, and recruitment of community stakeholders for committee assignment. Discuss council member absences. Invite all committee members to be sworn in during the meeting. Member/Committee: J. Rabb

		<p><u>Proposed Action:</u> 1) Council to appoint vacant board seats - Area 1 Rep - Eric S. Chavez  <u>Proposed Action:</u> 2) Council to appoint vacant board seats - Education Rep - Emmanuel Alcantar  <u>Proposed Action:</u> 3) Area 4 Rep, Youth Rep</p>
9.	1022-09	<p><b>Treasurer's Report: Monthly Expenditure Report</b>  Review and discussion of MERs for September 2022.  Member/Committee: E. Garren  <u>Proposed Action 1:</u> Motion to APPROVE the September 2022 MERs. MERs to be submitted by October 31, 2022. Perform BAC.</p>
10.	1022-10	<p><b>Meeting Minutes</b>  Review and discussion of minutes from the September (9/13/22) General Board Meeting.  Member/Committee: J. Saunders  Proposed Action: Motion to APPROVE the minutes for the September 13, 2022 General Board Meeting.</p>
11.	1022-11	<p><b>CicLAvia South LA - Sunday, December 4, 2022 (9am-4pm)</b>  Member/Committee: D. Vasquez  Proposed Action: Motion to APPROVE not to exceed \$1,000 for tabling at the event.</p>
12.	1022-12	<p><b>Community Impact Statements (CIS)</b>  Review and appoint up to five board members to file Community Impact Statements which are official statements adopted by a Neighborhood Council on issues pending before the City Council, its committees, or City commissions. Current appointed board members: Jaime Rabb and Jason Saunders  Member/Committee: J. Rabb  <u>Proposed Action:</u> 1) Council to appoint up to three more board members to file Community Impact Statements through the City Clerk's online web system.</p>
13.	1022-13	<p><b>Committee &amp; Liaison Reports Assignments</b>  Council to report on committee and liaison activities and invite interested stakeholders to participate in scheduled meetings.</p> <ul style="list-style-type: none"> <li>• BOP Committee</li> <li>• Planning &amp; Land Use Committee</li> <li>• Health and Safety Committee</li> <li>• Budget &amp; Finance Committee</li> <li>• Ad hoc Sustainability Committee</li> <li>• Sustainability Alliance Liaison</li> <li>• Ad hoc Business Committee</li> <li>• LA LGBTQ+ Alliance of Neighborhood Councils Liaison</li> <li>• CPAB - 77th Liaison &amp; Southwest Liaison</li> <li>• Homeless Liaison</li> <li>• SLAANC Liaison</li> <li>• Area Representatives (1, 2, 3, 4 and At-Large)</li> </ul> <p><u>Proposed Action:</u> Council to establish standing committee, to assign committee chairs, members and liaisons</p>
14.	1022-14	<p><b>General Board Announcements on Non-Agenda Items (Not for Discussion)</b></p>

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCSupport@lacity.org

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Vermont Square Library, 1201 W. 48th St. Los Angeles, CA 90037
- [www.voicesnc.org](http://www.voicesnc.org)
- You can also receive our agendas via email by subscribing to [L.A. City’s Early Notification System \(ENS\)](#)

**NOTICE TO PAID REPRESENTATIVES-**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.VoicesNC.org](http://www.VoicesNC.org) or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact 323-285-1877 or email at: [VoicesNC90037@gmail.com](mailto:VoicesNC90037@gmail.com).

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the Voices NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at [www.VoicesNC.org](http://www.VoicesNC.org).

<b><u>Voices NC Council Vacancy</u></b>	
Interested stakeholders can email a Letter of Intent to <a href="mailto:chair@voicesnc.org">chair@voicesnc.org</a> . Additional information about Voices NC is available at <a href="https://VoicesNC.org">https://VoicesNC.org</a> .	
<b>Council Vacancy</b>	<b>Description</b>
<b>1. Area 1 Representative</b>	The Area 1 Representative represents all interests within Area 1 of the Voices Neighborhood Council. The Area 1 Representative will serve as a point of contact for voicing the Area’s community concerns. This representative should serve as a point of contact between their Senior Lead Officers and the Los Angeles Council members assigned to Area 1. This representative should be knowledgeable of city services that can be utilized and benefit Area 1 boundaries. This member is also responsible for ongoing outreach activities to this sector of our community.
<b>2. Area 4 Representative</b>	The Area 4 Representative represents all interests within Area 4 of the Voices Neighborhood Council. The Area 4 Representative will serve as a point of contact for voicing the Area’s community concerns. This representative should serve as a point of contact between their Senior Lead Officers and the Los Angeles Council members assigned to Area 4. This representative should be knowledgeable of city services that can be utilized and benefit Area 4 boundaries. This member is also responsible for ongoing outreach activities to this sector of our community.
<b>3. Education Representative</b>	The Education Representative represents the interest of students and educators within our community. This representative should be informed on the issues and concerns related to educational organizations and institutions within Voices Neighborhood Council boundaries.

<b>4. Youth Representative</b>	The Youth Representative is appointed by the Board and must be at least fourteen (14) years of age and no more than seventeen (17) years of age at the time of appointment. This representative should be informed on the issues and concerns related to area youth and/or youth culture. The Youth Representative is excluded from voting on the (1) expenditure of Voices Neighborhood Council funds; (2) the hiring or firing of staff of the Voices Neighborhood Council; or (3) entering into contracts and agreements.
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<b>Voices NC Council Liaisons</b>			
<b>Council Liaison</b>	<b>Meeting Time</b>	<b>Assigned Member</b>	<b>Alternate Member</b>
<b>1. SLAANC</b>	Third Thursday of the month (6:30pm)	Matthew Crawford	Estuardo Mazariegos
<b>2. LAPD 77<sup>th</sup> C-PAB</b>	Second Thursday of the month (6:00pm)	Jaime Rabb	Matthew Crawford
<b>3. LAPD Southwest C-PAB</b>	First Monday of the month (6:30pm)		
<b>4. Homelessness</b>	Every Other Month (TBD) (6:30pm)	Elizabeth Ebow	
<b>5. Resilience/Disaster Preparedness</b>	TBD		
<b>6. Budget Advocate</b>	First Monday of the month (7:00pm)		
<b>7. Neighborhood Council Sustainability Alliance</b>	TBD		
<b>8. LA LGBTQ+ Alliance of Neighborhood Councils</b>	TBD		

<b>Voices NC Council Financial Responsibilities</b>
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<b>Primary Signer</b>	<b>2<sup>nd</sup> Signer</b>	<b>Alternate Signer</b>	<b>1<sup>st</sup> Bankcard holder</b>	<b>2<sup>nd</sup> Bankcard holder</b>
Edward Garren (Treasurer)	J. Rabb	M. Crawford (pending training)	J. Rabb	M. Crawford (pending training)

<b>Voices NC Standing Committees</b>
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*All meetings are open to the public and will be posted on [www.empowerla.org](http://www.empowerla.org). All meetings will be held at Vermont Square Library unless otherwise posted. For more about Voices NC Standing Committees refer to Bylaws, Article VI, and Section 1.*

<b>Standing Committees</b>	<b>Assigned Member</b>	<b>Description</b>
<b>1. Beautification, Outreach and Programming (BOP)</b>	Sara Zurita (stakeholder) & Jaime Rabb (Co-Chairs)	The BOP Committee will have the responsibility to discuss issues, promote partnerships on projects and brainstorm ideas to encourage greater community involvement and support. The committee will explore issues and ideas in order to define community identity and values by giving voice to its citizens and providing a form for group action and expression. Also outreach to the VNC stakeholders by utilizing any acceptable and Board approved forms of media (e.g. flyers, newsletters, print, television/electronic media, signs, banners, website, etc.) to inform stakeholders regarding projects and events. The Chair selects meeting site, date and time and meets as directed in these Bylaws.

<b>2. Budget &amp; Finance</b>	Vacant	The Budget and Finance Committee Investigate and pursue sources of income and funding. Make an initial review of project proposals and provide a report to the VNC board with recommendations. Generate a budget for each fiscal year, showing planned income and expenditures. And, maintain the Council budget current and report any issues to the Board.
<b>3. Planning &amp; Land Use</b>	Edward Garren & Estuardo Mazariegos (Co-chairs)	The Planning & Land Use Committee shall review, take public input, report on and make recommendations of actions to the Board on any land use, beautification, and planning issues affecting the community in order to improve the health and quality of life of its citizens. The committee also reviews and recommends action regarding building development projects requiring land use permits within the VNC boundaries; advocates positions on land use and building design for the betterment of the community; and considers and provides recommendations to Council on other topics, such as rezoning, applications, development permits, and any subdivision that require council approval.
<b>4. Senior Services</b>		The Senior Services Committee addresses the needs of senior citizens in the community and provides an environment where seniors can discuss current issues, share ideas and voice their concerns. The committee will be supportive of programs and services that provide seniors with maximum vitality and independence. It will identify, monitor and address issues that have impact upon seniors' quality of life. The committee will promote "Healthy Aging" by creating an environment where individual differences and needs are recognized; by promoting multicultural awareness, understanding and interaction; and by serving as a bridge to access government information and resources.
<b>5. Youth &amp; Education</b>		The Youth & Education Committee addresses the issues, concerns, programs and services related to the education of children, youth and adults and developing specific strategies and policies for influencing and achieving constructive outcomes within schools, classrooms, and other education/learning centers that serve the Voices community. Additionally, this committee has the general responsibility to discuss issues, foster collaboration on projects, and brainstorm ideas to encourage greater community involvement/support and participation.
<b>6. Health &amp; Safety</b>		The Health & Safety Committee seeks opportunities to organize and forums to mobilize the community in seeking safety practices. This includes partnering with Neighborhood Watch, Volunteer Safety Task Force (to enhance the Services provided by the School Crossing Guards), School Crossing Guards, Los Angeles Police Department Senior Lead Officers and Traffic Division and the Los Angeles Fire Department. Representatives of VNC will work to formalize a relationship with these City agencies and other entities responsible for "safety issues" in our community.



**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)

Personnel Related Expenses	Requested of NC	Total Projected Cost
n/a	\$	\$
	\$	\$
	\$	\$

6b)

Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Infrastructure costs associated with hosting the fair	\$ 4,000	\$ \$138,000-\$160,000
and printing of materials for participants and cost to purchase	\$	\$
basic emergency preparedness supplies to distribute to attendees	\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No  Yes If Yes, please list names of NCs: All 99 Neighborhood Councils

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
Neighborhood Purpose Grants requested from other NC's	\$ \$4,000 each	\$ Combined funds
Contributions requested from all 15 Council District Offices	\$ \$3,000 each	\$ needed from all sources:
Private Companies sponsorships sought	\$ \$5,000+ each	\$ \$138,000-\$160,000

9) What is the TOTAL amount of the grant funding requested with this application: \$ 4,000

10a) Start date: 07 / 01 / 22 10b) Date Funds Required: 08 / 01 / 22 10c) Expected Completion Date: 11 / 13 / 22  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes  No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Mike Eveloff President  
 PRINT Name Title

Michael Eveloff Digitally signed by Michael Eveloff  
 Signature Date: 6/8/22  
 Date: 2022.06.08 11:07:37 -07'00'

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Geralyn Goodman Secretary  
 PRINT Name Title

Geralyn Goodman Signature Date: 6-9-22

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form



<b>4<sup>th</sup> Annual Greater Los Angeles Safety and Preparedness Fair</b>	
Budget Projection based on 10,000 attendees <i>All figures are estimates as of June 20, 2022</i>	
Exposition Park fees	<\$1,000
Parking for attendees Est. 2,000 vehicle entries	\$10,000
Infrastructure (rentals): Tables, Chairs, Tents/canopies, Stage, Porta-potties and hand-washing stations, sanitation package	\$45,000
Trash bins, collection, and disposal, janitorial services	\$1,000
Stage and sound system (rental)	\$1,500
Barriers (between parking and event)	\$750
Walkie Talkies (probably rental)	>\$200
Security (Saturday night and possibly during event until break-down is complete)	\$1,200 (probably 2 security guards)
Lighting (rental) (The green lot has insufficient lighting at night and in the late afternoon/evening (daylight savings time will have ended) Lighting needed from approx 1 am until 9 pm)	\$20,000
Generators (rental) (For lighting, sound system(s) and possibly other needs for electricity as well)	\$1,500
Graphic artist and graphic designer	\$1,750
Printing (banners, signs, booklets, help/okay door hangers, flyers, maps/schedules, volunteer t-shirts etc.)	\$15,000
Permits and inspections (Fire Marshall? health dept: are there additional requirements/permits and inspections because of food trucks? Or food giveaways?)	?
Giveaways (1 kit per family - 1,000 - 1300 kits @ approx. \$22- 25 each)	\$30,000
Kid Zone Activities	\$2,000
Water bottles (plus recycling bins and disposal service)	\$2,000
Other costs unknown at this time and/or unanticipated	\$5,000
	<b>~\$138,000</b>

Note: All rentals need to be delivered at approx. 2 am and picked up by 6pm

4<sup>th</sup> Annual  
**Greater Los Angeles  
Safety and  
Preparedness Fair**

Sunday, November 13, 2022

Exposition Park

Green Lot





# Background

- FEMA DETERMINED THAT LOS ANGELES COUNTY IS THE MOST DANGEROUS PLACE TO LIVE IN THE US.
- The Fair was created in part as an outgrowth of the Mayor's Resilient LA Plan.
- The purpose of the fair is to make it as easy as possible for community members of all ages to tap into educational resources and learn about personal and home safety, and about disaster preparedness for incidents such as earthquakes, wildfires, pandemics – singularly or at the same time.
- Our goal is to encourage community members to prepare for, learn how to survive, and to thrive after a major disaster, even when emergency services are overwhelmed and potentially unable to respond to individual emergencies for days and even weeks afterward.



# Who We Are

- We are a team of volunteers that previously produced two in-person safety fairs and one virtual safety fair in West Los Angeles [www.safetyfair.org](http://www.safetyfair.org)
- At the urging of the Disaster Preparedness Officer for the Los Angeles Fire Department, we agreed to expand this to a city-wide event
- Our key city partners in bringing this event to the City of Los Angeles are the L.A. Fire Dept., the L.A. Emergency Management Dept., and the L.A. Police Dept.

# 4th Annual Greater Los Angeles Safety and Preparedness Fair



- 100 informational booths
- Live presentations about keeping your home, your car and yourself safe from crime
- Hands-on training in “Sidewalk CPR”, Basic First Aid, Stop the Bleed, Pet First Aid, How to use a fire extinguisher
- Kids Zone with age-appropriate safety and preparedness presentations and activities
- Fire engines, police cars, K-9 Unit, LAPD Mobile Command Unit and more
- Emergency preparedness and first aid supply vendors



What we  
seek from you

*Our goal is to keep this event  
entirely FREE for attendees*

- We are planning for approximately 10,000 attendees of all ages
- We need generous corporate sponsors to help pay for the costs of putting on this fair.
- Anticipated expenses are \$125,000-\$175,000 to cover rental of tents, tables, chairs, stage, audio equipment, generators, sanitation facilities, printing and advertising, and event parking for attendees
- Plus, we plan to give preparedness supplies to attendees to take home.
- We sincerely hope that you, as an important member of the Los Angeles community, will generously support our efforts to help Angelenos prepare for and survive a major disaster.



# Sponsorship Levels

- “First Responders” (Our heroes) \$25,000 +

Sponsor’s name will be highlighted on advertising for the event, on the event website, on social media posts, and on “Thank you” banners placed strategically around the venue. Additionally, Sponsor’s name and logo to be printed on the front of a durable bag or backpack containing basic emergency preparedness supplies given to registered attendees.

- “Presidential” \$10,000 - \$24,999

Sponsor’s name listed on the sponsor page of the event website, on “Thank you” banners placed strategically around the venue, PLUS the opportunity to have Sponsor’s name imprinted on two of the emergency preparedness items given to registered attendees.

- “Gubernatorial” \$5,000 - \$9,999

Sponsor’s name listed on the sponsor page of event website, on “Thank you” banners placed strategically around the venue, PLUS the opportunity to have Sponsor’s name imprinted on one of the emergency preparedness items given to registered attendees.

- “Mayoral” \$1,000 - \$4,999

Sponsor’s name listed on the sponsor page of event website, PLUS on “Thank you” banners placed strategically around the venue.

- “Concerned Citizen” \$500 - \$999

Sponsor’s name listed on the sponsor page of event website and handouts.

- “Supporter” \$100 - \$499

Sponsor’s name listed on the sponsor page of event website.

For Questions, please reach out to Cynthia Saffir at 310-694-1455 or Cindy Kane at 310-780-1804

*All contributions should be made payable to our non-profit partner:  
Friends of West Los Angeles, a 501 c (3) corporation*



09/24/2022

**Delivery via Email**

Jamie Rabb  
Voices Neighborhood Council  
PO Box 82160  
Los Angeles, CA 90082  
Email: [chair@voicesnc.org](mailto:chair@voicesnc.org)

Subject: Voices Neighborhood Council -Applicant To Be On The Board.

Dear Board,

Thank you in advance for considering my application to join the Board and to fill Area 1 Representative seat.

My name is Eric S. Chavez, I was born and raised at 1748 West 36<sup>th</sup> Street until I was fourteen (14), (1979 -1993). I went to what use to be known as 36<sup>th</sup> Street elementary and Foshay Jr. High on Western Ave. My family and I were forced to move out of the area because of the gang violence and I had a major altercation with gang members. Upon graduating high school, I enlisted the United States Marine Corps and was honorably discharged on January 8, 2006. I then began a career in commercial real estate after serving.

As a commercial real estate investment broker, builder, trainer, speaker, and entrepreneur I have worked in the commercial real estate investment industry for many years. I have worked with Fortune 500 companies such as TJX Companies, CVS Health, CBRE Group, RE/MAX and other large companies such as T-Mobile US in negotiating leases and sales agreements on behalf of property owners and small business owners.

Because I love my neighborhood and this city. A few years ago, I have purchased the property we once lived at 1748 West 36<sup>th</sup> St and I owned/mange commercial properties at 47<sup>th</sup> Street & Vermont Ave. I also currently run my construction office known as CAREBF Builder Services at 1008 West 47<sup>th</sup> Street. My corporate in downtown located at 633 West 5<sup>th</sup> Street.

I desire to get involve and serve my communities. I believe because of my skills, work experience and network in the commercial real estate industry, I can add value to community and the board in achieving its set goals.

As Area 1 Representative I prepared to commit and serve all interests within Area 1 of the Voices Neighborhood Council and this Board.

Lastly, Because I am a Stakeholder who owns real property, live and work in the neighborhood, I meet the eligibility requirements for the board.

Thank you for your time.

Eric S. Chavez, CCIM  
President & Broker  
Direct: (213) 999-0073  
Email: [eric@carebf.com](mailto:eric@carebf.com)  
DRE Lic. 01397806 | CSLB Lic: 1051178

Enclosed: Resume





## ERIC S. CHAVEZ, CCIM

PRESIDENT - BROKER - BUILDER

**MILITARY VETERAN**

**UNITED STATES MARINE CORPS (USMC)**

Downtown Los Angeles - US Bank Tower

633 West Fifth Street, 26th Floor, Los Angeles, CA, 90071

T (213) 999 – 0073 | [Eric@carebf.com](mailto:Eric@carebf.com)

CA DRE Lic. 01397806 | CSLB License; 0151178



## WORK HISTORY

**CAREBF, INC. (FORMERLY KNOWN AS CHAVEZ & ASSOCIATES REBF, INC),  
LOS ANGELES, CA**

**PRESIDENT/BROKER**

DECEMBER 2007 – PRESENT

My duties as a President/ Broker involve providing commercial real estate investment/land services to property owners, landlords, tenants & investors. Conduct on-going new business development, negotiate the selling, leasing, marketing of commercial real estate properties for clients; expanding business opportunities through prospecting, networking, relationship building.

**RE/MAX COMMERCIAL, ONTARIO, CA**

**MANAGING BROKER**

DECEMBER 2011 – MAY 2016

This was a joint venture between Chavez & Associates REBF, Inc., and RE/MAX 2000. My responsibilities were to maximize the efficiency and delivery of services to clients by planning, overseeing the marketing and sales support functions for the office. Performed work directly related to RE/MAX's general business operations and execute RE/MAX Commercial Sales and Marketing departmental policies and procedures, formulated and implemented new systems & processes within the office consistent with corporate objectives. Assisted in the administration of business affairs for the Sales, Marketing department, Recruitment, and Training of new sales-agents.

**MGR REAL ESTATE SERVICES INC., UPLAND, CA**

**COMMERCIAL REAL ESTATE BROKER ASSOCIATE**

JANUARY 2004 - DECEMBER 2007

My duties and responsibilities were too successful to execute several real estate transactions that involved various types of commercial properties that included mid-size apartment complexes, land, retail, office and industrial properties. I was an extremely valuable member of the MGR team.

**UNITED STATES MARINE CORPS (RESERVES), MIRAMAR, SAN DIEGO, CA**

**SERGEANT/TRAINING NCO, HAZMAT NCO, SAFETY NCO**

FEBRUARY 1998 - DECEMBER 2003 | HONORABLE DISCHARGE ON JAN. 08, 2006

My duties and responsibilities were to train, influence and inspire new Marines to the highest standards of my unit and Crops. Responsible to my Chain of Command for the morale, discipline, and efficiency of ever marine within my unit. Responsibilities also include the following: supervise unit personnel, supervise the overall maintenance of the unit equipment, develop and execute the unit training plan, ensure that each section chiefs personal files & training records were up to date, all personnel were gainful employed and ensure all sections within my unit were following military standards within the OSHA / EPA agencies.

**MILITARY EXPERIENCE:** Served in NOBEL EAGLE/ENDURING IRAQI FREEDOM:

February 2003 - July 2003, participated and provided support in following training exercises: Weapons and Tactics Instructor Course (W.T.I.): July 2003 - November 2003, Combined Arms Exercise (C.A.X.): June 2002- September 2002, Joint Task Force (J.T.F.): JUNE 2001-August 2001, COMBINED ARMS EXERCISE (C.A.X.): June 2000 - July 2000, Weapons and Tactics Instructor Course (W.T.I.): October 1999 - December 1999.

**POST-TENSION DESIGN, UPLAND, CA**

**DRAFTSMEN**

JANUARY 2002 – DECEMBER 2003 My duties and responsibilities were design, produce working plans of post-tension foundation slabs for residential and commercial development projects.

## PROFESSIONAL SUMMARY

I am a driven and ambitious professional. I desire to become your partner and a valuable resource to you in your real estate investing.

My experience encompasses handling several types of commercial real estate properties, markets, real estate development projects that involved the disposition, acquisitions, leasing & marketing of such property types for my clients.

Creativity to solve problems, maintain current knowledge of market conditions, property values, forecast future demand opportunities in real estate are some the abilities I possess.

The skills I possess are in marketing real estate for sale or lease, investment analysis, in addition to negotiations. Perform Cash Flow Models, ensuring owners and investors investment decisions are based on wise finance fundamentals. By using key financial concepts such as Internal Rate of Return (IRR), Net Present Value (NPV), Cap Rate, Capital Accumulation, and the Annual Growth Rate of Capital to compare different types of commercial real estate investments.

## ATTRIBUTES

- Entrepreneurial
- Self-reliant
- Skilled
- Ambitious
- Results-driven
- Trustworthy
- Adaptable
- Positive
- Resilient
- Communicative
- Courageous
- Confident
- Compassionate
- Devoted
- Knowledgeable
- Competitive
- Good listener
- Strong Work Ethic

**ERIC S. CHAVEZ, CCIM**

PRESIDENT - BROKER - BUILDER

**COMPLETED WORK  
ASSIGNMENTS/CLOSED  
DEALS****Sub-Leased 27,272 Sq.Ft. Retail Space**

Former AJ Wright #215 – West Covina, CA  
 Sub-lease term: 49 months  
 VOLUME/ DOLLAR VALUE: \$392,000.00  
 Client: TJX companies  
 Role: Co-Listing Broker/Sub-Lessor-Rep.

**Sold Historical Majestic Crest Theater**

1262 Westwood Blvd. Los Angeles, CA  
 VOLUME/ DOLLAR VALUE: \$4,000,000.00  
 Client: Reel Source Inc.  
 Role: Listing Broker

**Leased 19,054 Sq.Ft. Retail Space**

9061 Central Ave., Montclair, CA  
 Lease term: 9 years  
 VOLUME/ DOLLAR VALUE: \$461,697.00  
 Client: Marthena Home Furnishings Inc.  
 Role: Tenant-Rep.

**Leased 20,000 Sq.Ft. Retail Anchor Space**

186 Village Court, San Dimas, CA  
 Lease term: 11 years & 2 (5-year options)  
 VOLUME/ DOLLAR VALUE: \$1,266,472.44  
 Client: Jumping Jacks Inc.  
 Role: Tenant-Rep.

**Sold 24,000 Sq.Ft. Industrial Building**

7945 Cartilla Ave, Rancho Cucamonga, CA  
 VOLUME/ DOLLAR VALUE: \$2,950,000.00  
 Client: Jumping Jacks Inc.  
 Role: Selling Broker

**Sold Distress Retail Building**

13254 Woodruff Ave., Downey, CA  
 VOLUME/ DOLLAR VALUE: \$736,958.00  
 Client: Zions Bancorporation  
 Role: Listing Broker

**Sold Historical YMCA Building-Pomona, CA**

350 North Garey Ave, Pomona, CA  
 VOLUME/ DOLLAR VALUE: \$1,800,000.00  
 Client: YMCA of Pomona Valley.  
 Role: Listing Broker

**WALL CONSTRUCTION, POMONA, CA****CARPENTER**

JANUARY 2001 – DECEMBER 2002

My responsibilities were to perform, supervise personnel on the following trade duties; installation of rough & finish carpentry (included wood and/or steel framing of interior, exterior walls and roof framing), installation of electrical, installation of plumbing, installation of drywall and installation of concrete & masonry work of various construction jobs for residential & commercial building projects.

**IKEA, CITY OF INDUSTRY, CA****KITCHEN DESIGNER**

OCTOBER 1999 – DECEMBER 2000

My duties and responsibilities were to design kitchen layouts, discuss all aspects of creating, remodeling, or updating the kitchen area. Select building materials, themes, colors, patterns, and room layout with IKEA customers.

**EDUCATION & CERTIFICATES****CALIFORNIA BUREAU OF REAL ESTATE, LOS ANGELES, CA****Real Estate Licenses**

Real Estate Broker License; ID: 01397806 | Issued: March 19, 2007

Real Estate Corporate License; 01928538 | Issued: June 10, 2013

Real Estate Salesperson License Issued: August 08, 2003.

**CALIFORNIA CONTRACTORS STATE LICENSE BOARD, LOS ANGELES, CA****B - GENERAL BUILDING CONTRACTOR**

CSLB License; 0151178 | Issued: March 12, 2019

**THE WARD CENTER FOR REAL ESTATE STUDIES, CHICAGO, IL****CCIM DESIGNATION**

CCIM Designation Certificate No.: 21114 | ISSUED: October 20, 2014

CCIM stands for Certified Commercial Investment Member. Completed advanced coursework in financial, market analysis & demonstrated extensive experience in the commercial real estate industry.

**LIPSEY SCHOOL OF REAL ESTATE, ALTAMONTE SPRINGS, FL****MASTER IN COMMERCIAL PROPERTY**

Master in Commercial Property (MICP) | Issued: June 20, 2014

Designation certified by the LIPSEY SCHOOL OF REAL ESTATE. MICP stands for Master in Commercial Property. Completed advanced coursework in Commercial Real Estate Business Development, Selling by Phone, Negotiating, Performance Leasing, Financial Literacy, Team Brokerage, Presentations that Win and Consultative Brokerage.

**ICSC UNIVERSITY OF SHOPPING CENTERS, UNIVERSITY OF PENNSYLVANIA****ATTENDED MARCH 06, 2013**

Completed the following courses: PMC-201 (The Contract: Acquisition, Development, Construction, and Other Agreements – Law), WHB-201 (Leadership Challenges and Issues: Running a Real Estate Company), DDB-201 (Advanced Development Techniques: Acquisition to Opening), LSF-201 (Lease Workouts: Negotiating Rent Reductions, Concessions & Other Workout Solutions), CDE-201 (Advanced Development Techniques, Acquisition to Opening), How To Approach B Property (Buy/Sell Decisions), Disposition Strategies for Selling Non-Core Assets, Best Practices

**ERIC S. CHAVEZ, CCIM**

PRESIDENT - BROKER - BUILDER

**COMPLETED WORK  
ASSIGNMENTS/CLOSED DEALS****Leased 8,408 Sq.Ft. of Office Space**

601 South Valencia Avenue, Brea, CA

Lease term: 49 months

VOLUME/ DOLLAR VALUE: \$464,355.00

Client: Moxa Inc.

Role: Landlord-Rep.

**Sold 4.78 acres of Unentitled Industrial Land**

11022 Citrus Ave, Fontana, CA

VOLUME/ DOLLAR VALUE: \$3,100,000.00

Client: Prestige Transportation

Role: Listing Broker

**Sold 6.10 acres of Unentitled Industrial Land**

8606-8622 Hemlock Ave, Fontana, CA

VOLUME/ DOLLAR VALUE: \$3,325,000.00

Client: Prestige Transportation

Role: Selling Broker

**Sold 27-acre Industrial Land Assemblage**

11022 Citrus Ave, Fontana, CA

VOLUME/ DOLLAR VALUE: \$16,054,038.00

Client: Goodman Birtcher North America

Role: Selling Broker

**Sold 4.49 acres of Unentitled Mix-Use Land**

652 N. Central Ave, Upland, CA

VOLUME/ DOLLAR VALUE: \$3,100,000.00

Client: Central Eleven LLC.

Role: Listing Broker

**Sold 27,560 Sq.Ft. Industrial Building**

1969 S Campus Ave, Ontario, CA

VOLUME/ DOLLAR VALUE: \$3,188,967.00

Client: Panrosa Enterprises Inc.

Role: Listing Broker

**Sold 54 acres of Unentitled Industrial Land**

27984 Scott Rd, Menifee, CA

VOLUME/ DOLLAR VALUE: \$25,500,000.00

Client: Zeiders &amp; Smith Family

Role: Listing Broker

in Development, Design and Construction, Critical Components of a Successful Leasing Strategy & Quantifying Market and Site & Financial Feasibility.

**CARDONE UNIVERSITY, ON-LINE UNIVERSITY****Certified Master Sales Professional**

Certified Master Sales Professional | Issued: December 31, 2016

Studied & completed the following courses: Selling Basics, Understanding the Buyer, Sales Process, Theory of Closing, Closing Strategies, Advance Cold-Calling, Internet Lead Response, Prospecting, Follow-Up & Top Traits of Great Salespeople.

**RE/MAX UNIVERSITY, DENVER, CO****ACCREDITED COMMERCIAL PROFESSIONAL**

RE/MAX Accredited Commercial Professional (ACP) | Issued: December 31, 2012

Designation certified by the RE/MAX University. (ACP) designees have a distinct competitive advantage over their non-designated RE/MAX peers. Completed advanced coursework in the understanding of commercial/investment real estate property types, estimating market value, prospecting for listings, preparing listing presentations, servicing sellers & working with buyers/tenants.

**RE/MAX UNIVERSITY, DENVER, CO****BROKER MANAGEMENT TRAINING**

RE/MAX 101: Broker Management Certificate | Issued: JULY 2012

Completed advanced coursework in leadership and entrepreneurial practices in real estate brokerage management.

**MT. SAN ANTONIO COLLEGE - WALNUT, CA****Architecture Major**

Years attended: November 1999 - DECEMBER 2002

Studied architectural design, history, theory of building structures, environmental systems, project & site planning, construction, drafting; related cultural, social, economic, and environmental issues.

During this period, I was activated by the United States Marine Corps (Reserve) to serve in Nobel Eagle/ Enduring IRAQI-Freedom, from February 2003 to November 2003. At the end of my service, I decided not to return to college and to pursue a career in the commercial real estate as a real estate broker.

**UNITED STATES MARINE CORPS - SAN DIEGO, CA****BASIC & ADVANCE TRAINING**

Basic Training, School of Infantry &amp; The Marine Corps Petroleum Training Division

February 1998 - August 1998

Completed the following: Basic Training, School of Infantry, Terrorism Awareness Course, Fundamentals of Marine Corps Leadership Course, Infantry Squad Leader Course, Combat Leadership Course, Sergeants Distance Education Training Course: (*Weapons Training, Leadership, Battle Skills, Procedures in Setting-up Training*), Combat Petroleum Engineering Course, Environmental Management, Defense Hazardous Material/ Hazardous Waste Manager Course, Operational Risk Management & Range Safety Officer Course.

**WEST COVINA HIGH SCHOOL – WEST COVINA, CA****HIGH SCHOOL**

Graduate and obtained a High School Diploma, June 1997.

**ERIC S. CHAVEZ, CCIM**

PRESIDENT - BROKER - BUILDER

**COMPLETED WORK  
ASSIGNMENTS/CLOSED DEALS****Sold 12.55 acres of Unentitled Mix-Use Land**

Grand Avenue & Highway 74, Lake Elsinore  
 VOLUME/ DOLLAR VALUE: \$2,100,000.00  
 Client: Triumph A LLC  
 Role: Listing Broker

**Sold Single Tenant NNN Investment****99 Cent Only Store**

1304 Highway 46, Wasco, CA  
 VOLUME/ DOLLAR VALUE: \$2,232,800.00  
 Client: Dingliang Xu  
 Role: Selling Broker

**Sold 16 Unit Multifamily Property**

12809-12815 Oak Street, Whittier, CA  
 VOLUME/ DOLLAR VALUE: \$2,400,000.00  
 Client: Dingliang Xu  
 Role: Selling Broker

**Sold 12 Unit Multifamily Property**

847 N H St, San Bernardino, CA  
 VOLUME/ DOLLAR VALUE: \$1,125,000.00  
 Client: Thaddeus Gallizzi  
 Role: Listing Broker

**Sold 8 Unit Multifamily Property**

1505 Sepulveda Ave, San Bernardino, CA  
 VOLUME/ DOLLAR VALUE: \$650,000.00  
 Client: Thaddeus Gallizzi  
 Role: Listing Broker

**Sold 18 Unit Multifamily Property**

235 Lenore Ave, San Bernardino, CA  
 VOLUME/ DOLLAR VALUE: \$1,691,000.00  
 Client: Jesus Bazen  
 Role: Selling Broker

**Sold 7 Unit Multifamily Property**

5540 Clara St, Bell Gardens, CA  
 VOLUME/ DOLLAR VALUE: \$1,116,000.00  
 Client: Jesus Bazen  
 Role: Listing Broker

**Leased 37,015 Sq.Ft. of Industrial Space**

211 West 140th Street, Los Angeles, CA  
 Lease term: 60 months  
 VOLUME/ DOLLAR VALUE: \$871,402.00  
 Client: Digital Archives Inc.  
 Role: Tenant-Rep.

**SKILLS & ABILITIES****MANAGEMENT**

Strong organizational and analytical skills. I am accustomed to maintaining a high productivity level with heavy workloads, handle multiple tasks in a fast-paced environment, capable of completing daily, weekly and monthly reports as required. I am always seeking self-improvement in this area.

**COMMUNICATION**

Strong verbal communication skills. Highly developed presentation skills. Ability to demonstrate and present commercial investment real estate opportunity materials and information. I am always seeking self-improvement in this area.

**LEADERSHIP**

I can train, influence and inspire those I work with. By having moral courage & maintaining a moral high ground to enforce discipline. Utilizing decisiveness & the best judgment while thinking in the best interest of my clients, the people I work with and the organization I serve. I am always seeking self-improvement in this area.

**SALES**

I can comprehend, analyze, and interpret the customers wants and needs to be able to tailor the best sale process for the customer. Ability to solve problems involving several options in situations, validate objections from complaints. Utilize strategic prospecting skills, rapport building, active listening, and communication by asking effective qualification questioning. I am always seeking self-improvement in this area.

**RESEARCH & OTHER SKILLS**

Strong research skills in finding accurate property owner & legal entity ownership contact data without using CoStar or LoopNet. Computer skills, including specific knowledge of Microsoft Office Suite (Excel, Word, Outlook, PowerPoint, etc.). Strong work ethic and adaptable. I am always seeking self-improvement in this area.

**CAREER AWARDS & ACHIEVEMENTS**

- Receipt of the CoStar Power Broker Award
- Receipt of the CCIM Designation
- Successful in selling the historic YMCA building of Pomona, CA.
- Assisted in a 27-acre industrial land assemblage for Goodman Birtcher North America located in Fontana, CA.
- Successful in sub-leasing 27,000 square feet of retail space for TJX companies.
- Sold the historical Majestic Crest Theatre - Westwood – Los Angeles, CA.
- Sold 8.16 Acres of unentitled land for \$14,000,000.00, Ontario CA.
- Sold 18.56 Acres of unentitled land for \$8,250,000.00, Ontario, CA

Saturday, October 8th, 2022

To the Voices Neighborhood Council, and other concerned parties:

I'm thrilled to apply for the Education Representative position at Voices NC. South Central Los Angeles was an area that was devastated by the pandemic and the negative impacts of school closures affected our students disproportionately. While students in wealthier areas had the infrastructure to learn remotely, students in South Central did not and were left behind. Many students lost access to green spaces, healthy meals, and - in some cases - a safe environment. Working parents lost access to childcare and were unprepared to homeschool. We're finally beginning to address these school disruptions and we need advocates at the local level who will work to address these concerns.

I have lived in South Central Los Angeles for over twenty years and attended public schools in the area. I majored in English and Environmental Studies from University of California, Santa Barbara and currently work for Climate Cabinet, a national organization that helps candidates run, win, and legislate. I am passionate about climate change and climate resiliency in terms of both the politics and the impacts of policy. The climate space is one that I have been deeply immersed in. More locally, I have worked both professionally and on a volunteer basis on political campaigns and serve on the advisory board for LATINOS VOTAMOS - an organization based in South Central tasked with political engagement and civic education of spanish-speaking communities. I am apt at synthesizing trends, with a critical eye towards equity, and how they intersect with other pressing issues facing marginalized communities like education. I believe that my experience and skill set make me well equipped for the Education Representative position, especially with an organization whose values align with my own.

I have been deeply appreciative of the work Voices NC has done in engaging neighbors and stakeholders to better South Central and create a stronger sense of community. Neighborhood councils are so critical to advocating for our needs because they are on the frontlines of some of the important issues we're facing today.

I want to thank you for considering me for this position, and I look forward to meeting all of you.

Sincerely,  
Emmanuel Alcantar

# Monthly Expenditure Report



Reporting Month: September 2022 Budget Fiscal Year: 2022-2023

NC Name: Voices of 90037

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$30988.60	\$3457.72	\$27530.88	\$1925.00	\$0.00	\$25605.88

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$18000.00	\$505.70	\$13530.88	\$0.00	\$12605.88
Outreach		\$2952.02		\$925.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$4000.00	\$0.00	\$4000.00	\$1000.00	\$3000.00
Neighborhood Purpose Grants	\$10000.00	\$0.00	\$10000.00	\$0.00	\$10000.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$1011.40	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	THE WEB CORNER, INC	09/01/2022	Monthly email and website services	General Operations Expenditure	Office	\$202.50
2	EXTRA SPACE 1562	09/08/2022	Monthly storage fee	General Operations Expenditure	Office	\$303.20
3	SMART AND FINAL 456	09/23/2022	Juice Boxes, Napkins, Plates for Movie Night - V9NC2223-002.	General Operations Expenditure	Outreach	\$44.09
4	DOMINO'S 8347	09/24/2022	Pizza Order for Movie Night - V9NC2223-002	General Operations Expenditure	Outreach	\$437.93
5	Clyde M Talley	09/21/2022	Summer concert in Vermont Square Park on 9/10/22 Joint event with Council District 9 Approval Code V9NC2223-001	General Operations Expenditure	Outreach	\$2000.00
6	Rachel Berkowitz	09/20/2022	Painting Instruction Outdoors for Summer event in Vermont Square Park. See Invoice for details.	General Operations Expenditure	Outreach	\$470.00
<b>Subtotal:</b>						<b>\$3457.72</b>

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total

1	Maria Elena Cruz	09/27/2022	Face Painting and Art Journals for Movies in the park event on 9/25/22. Approval code#. V9NC2223-002.	General Operations Expenditure	Outreach	\$925.00
2	Jayson Valencia	09/30/2022	Sketching, prepping and painting mural at Vermont Square Park, see invoice for details.	Community Improvement Project		\$1000.00
<b>Subtotal:</b> Outstanding						<b>\$1925.00</b>



**Smart & Final.** &  
Warehouse & Market. Friend & Neighbor.

Smart And Final  
Store 456  
3607 VERMONT AVENUE  
LOS ANGELES, CA 90007  
Telephone (323) 733-5875

\*\*\* RECEIPT REPRINT \*\*\*

**Non-Foods**  
First Street 10 1/4 in 17.99 T  
Simply Value White Lunc 1.89 T

**Beverage**  
Kool-Aid Jammers Strawb 2.79 F  
Kool-Aid Jammers Grape 2.79 F  
Kool-Aid Jammers Strawb 2.79 F  
Kool-Aid Jammers Cherry 2.79 F  
Kool-Aid Jammers Strawb 2.79 F  
Kool-Aid Jammers Grape 2.79 F  
Kool-Aid Jammers Cherry 2.79 F  
Kool-Aid Jammers Cherry 2.79 F

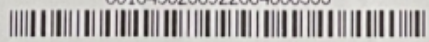
SUBTOTAL 42.20

Total # Items Sold 10  
22.32 @ 0.000% = 0.00  
T 19.88 @ 9.500% = 1.89

TOTAL 44.09  
Mastercard 44.09

PURCHASE \$44.09  
\*\*\*\*\*0849 MC  
CHIP READ  
REF#: 054364 APPROVED  
MASTERCARD  
Mode: Issuer  
IAD:  
0110204003620000F41A00000000000000FF

Legend  
T - taxable  
F - food stamp eligible

0010456230922004000533  


You were served by:  
Jessica

Date Time Store Term Opr Tran  
09/23/22 08:00 PM 456 4 40036 0533

Thank you for shopping at  
Smart and Final

We want to know your thoughts!  
Complete our survey and enter to win  
1 of 5  
\$100 SMART & FINAL GIFT CARDS  
Visit [www.smartandfinal.com/survey](http://www.smartandfinal.com/survey)  
within 7 days of this shop - thank you!

The health and safety of our customers  
and our associates is our top priority

Thank you for wearing a face covering

Now Hiring!  
Visit [www.smartandfinal.com/careers](http://www.smartandfinal.com/careers)



**The Web Corner, Inc.**

**Invoice**

15300 Ventura Blvd. Suite 400  
 Sherman Oaks, CA 91403  
 818-345-7443

**PAID**  
**09/01/2022**

Date	Invoice #	Terms
9/1/2022	24438	

Bill To
Voices Neighborhood Council Jaime Rabb

Ship To

QTY	Description	Price Each	Amount
1	Sep.2022 Monthly Maintenance: includes up to 1.5 hour for; phone support, web development, requests, & website adjustments	150.00	150.00
15	Sep.2022 Email Standard Mailboxes: 15 Accounts for voicesnc.org	3.50	52.50
0	Sep.2022 Hosting for voicesnc.org (included in maintenance)	15.00	0.00

Please remit payment at your earliest convenience.  Thank you for your business!	<b>Total</b>	<b>\$202.50</b>
	<b>Payments/Credits</b>	<b>-\$202.50</b>
	<b>Balance Due</b>	<b>\$0.00</b>



1701 W Slauson Ave  
Los Angeles, CA 90047

(323) 243 - 1017 / extraspace.com

September 08, 2022 12:15 PM PDT

**External Payment**

Transaction # 125567436 / MyAccount

<b>Rent 2467</b>	289.00
09/12/22 - 10/11/22	
<b>Insurance 2467</b>	14.20
09/12/22 - 10/11/22	

.....

**Transaction Total                      \$303.20**

**Payment Method**

<b>Mastercard ending in 0849</b>	303.20
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.....

**Payment Total                              \$303.20**

*Merchandise Returns will be accepted in original packaging within 30 days of purchase.*

Give yourself one less thing to worry about by signing up for easypay at:

[myaccount.extraspace.com](http://myaccount.extraspace.com)

**From:** Domino's Pizza confirmation@e-confirmation.dominos.com  
**Subject:** Your Domino's Order  
**Date:** September 23, 2022 at 12:56 PM  
**To:** jaime.rabb@gmail.com



[ORDER](#) [MENU](#) [COUPONS](#) [LOCATIONS](#)

Thank you for placing your order at Dominos.com! If you have any questions about your order, please call the store directly at 323-753-6888.

In case the store needs to reach you, we'll call the phone number below. If you do not answer we will be unable to deliver your order.

## DOMINO'S TRACKER® | CLICK HERE TO TRACK

THE PROGRESS OF YOUR ORDER IN REAL TIME

### Customer Information

**Name on Order:** Jaime Rabb  
**Delivery Address:** 1248 W 47TH ST, Los Angeles, CA 90037  
**Callback Phone #:** 310-963-6704  
**Your Domino's Store:**  
Domino's #8347  
5401 S. Figueroa St. Los Angeles CA 90037  
323-753-6888  
**Delivery Time:** 9/24/2022 6:30PM

### Order Details

**Order #:** 16  
**Date:** 09/23/2022 12:56PM

**The following order is being delivered hot and fresh to your door:**

Quantity	Description	Amount
10	<b>Large (14") Hand Tossed Pizza</b> <b>Whole:</b> Robust Inspired Tomato Sauce, Cheese	<b>\$127.90</b>
10	<b>Large (14") Hand Tossed Pizza</b> <b>Whole:</b> Pepperoni, Robust Inspired Tomato Sauce, Cheese	<b>\$143.50</b>
	<b>Large (14") Hand Tossed Pizza</b>	

Large (14") Hand Tossed Pizza

- 5 **Whole:** Green Peppers, Onions, Banana Peppers, Diced Tomatoes, Robust Inspired Tomato Sauce, Cheese **\$95.15**

**Coupon Used:** 20% off all items at menu price. Carryout or delivery. Online only.

**Food & Bev Total:** \$366.55  
**Tax:** \$35.39  
**Delivery Charge:** \$5.99  
**Tip Amount:** \$30.00

**Total: \$437.93**

**Piece of the Pie Rewards®**

10 Rewards Points for an order of \$10 or more. Points typically become available after 48 hours and remain in pending status until that point. Visit your Pizza Profile to track your points.

**Payment Details**

**Payment Method:** Credit Card \$437.93

**Any Delivery Charge is not a tip paid to your driver.**

*\*Drivers carry less than \$20 in change and checks are NOT accepted for online orders.*

A promotional banner with a hand-drawn style background. The text reads "SIGN UP FOR TEXTS. SIGN UP FOR DEALS." in large, bold, blue letters. Below this, a red button says "SIGN UP NOW". At the bottom left, in smaller text, it says "MESSAGE AND DATA RATES MAY APPLY". The background features a hand-drawn pizza and a hand holding a pen.

DELIVERY INSURANCE®  
Something wrong with your order?  
Make a claim, and we'll make it right.  
**REPORT ISSUE**

NOW HIRING  
DELIVERY EXPERTS  
FLEXIBLE HOURS + EXTRA CASH  
**APPLY NOW**

\*Domino's Delivery Insurance Program is only available to Piece of the Pie Rewards® members who report an issue with their delivery order through the form on order confirmation or in Domino's Tracker® within 16 hours of the time of purchase. If you are not a member, you must enroll within seven (7) days after you report an issue to receive the Delivery Insurance Points or you may elect to receive a discount coupon in lieu of the points. Store participation may vary. Limit: (1) claim per customer per time period

set forth in the [official rules](#). This limit excludes points or discount offers initiated by your store or other limited-time offers. Insurance coverage for this promotion applies exclusively to Domino's Pizza LLC, its affiliates, and independent franchisees. Broader restrictions apply, visit [dominosdeliveryinsurance.com](https://www.dominosdeliveryinsurance.com) for program terms and conditions.

**LEGAL STUFF ►** Domino's Pizza LLC

This message is systematically generated. Please do not attempt to reply or send e-mail to this account as it is not a managed e-mail account. For questions concerning your order please contact the store at which your order was placed. For all other inquiries please visit the Customer Service section on [www.dominos.com](https://www.dominos.com).

# Stained Metal Promotions

5093 Picasso Drive  
Chino Hills, Ca 91709  
(951) 533-8801

## Invoice

<b>Invoice for</b> LA Maggots	<b>Payable to</b> Clyde M Talley	<b>Invoice #</b> LAM001
<b>Project or Event Title</b> Voices Neighborhood Council presents LA Maggots in Vermont Square Park with guests Flex Band and P-Union	<b>Date Booking Confirmed</b> 8/24/2022	<b>Invoice Date</b> 8/25/2022

<b>Date of Tentative Booking</b> 9/10/2022	<b>Date of Confirmed Booking</b> 9/10/2022
<b>Date Deposit Received</b>	<b>Date Invoice Due</b> 9/10/2022

Description	Load-In	Load out
Performance fee for Saturday September 10, 2022. At Vermont Square Park 1248 W. 47th St., Los Angeles, CA 90037. Starts 5:30 PM. Ends 8:30 PM	3:30 PM	8:30 PM
Flex Band 5:30-6 PM; LA Maggots 6:30-7:30 PM; 8: 00-8:30 PM P-Union		
Total Event fee	\$2,000	
Band performances	\$	1,200.00
Sound system PA and backline	\$	250.00
Generator	\$	150.00
Booking and promotional	\$	400.00

<b>Balance Due</b>	<b>\$2,000.00</b>
	<b>\$2,000.00</b>

**AMOUNT DUE**

Notes: Remit payment to "Clyde M Talley"







# Rachel Berkowitz

## INVOICE

August 5th, 2022

Rachel Berkowitz • Painter & Photographer  
[www.rachelberkowitzart.com](http://www.rachelberkowitzart.com) • [info@rachelberkowitzart.com](mailto:info@rachelberkowitzart.com) • 619-889-8409

DESCRIPTION OF WORK	QTY	UNIT PRICE	SUB TOTAL
<b>Painting Instruction Outdoors - September 10, 2022</b> <ul style="list-style-type: none"><li>• 3-4 hours including set up and clean up</li><li>• 45-75 people expected</li><li>• Children &amp; Adults</li><li>• All Art Supplies Provided by Artist</li></ul>	1	\$470	\$470
<b>Billed to:</b> LA City / Voices Neighborhood Council PO Box 82160 LA, CA 90082 Attn: Jaime Rabb / Vice Chair			
		<b>Total due today</b>	<b>\$470</b>

<b>PAYMENT TERMS</b> To be made payable to Rachel Berkowitz, via direct deposit or check.  APPLE PAY info: 619-889-8409 VENMO info: Rachelina-berkowitz ZELLE info: 619-889-8409  BANK routing number: [REDACTED] (paper & electronic) BANK Account number: [REDACTED]  ADDRESS: 5630 N. Fair Ave, #302 Los Angeles, 91601	<b>APPROVED BY</b>  _____  <b>NAME</b>  _____
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City of Los Angeles  
Voices Neighborhood Council  
Regular Board Meeting



Tuesday, September 13, 2022, 6:00 pm  
VIA Telephone or Internet (Zoom)

Sally Embrey, Area 1  
Javonne Sanders, Area 2  
Abasi Patton, Area 3  
Vacant, Area 4  
Parker Rand, At-Large  
Matthew Crawford, Corresponding Secretary  
Vacant, Vice Chairperson



Jaime Rabb, Chairperson

Vacant, Education  
Vacant, Youth  
Elizabeth Ebow, Housing  
Estuardo Mazariegos, Community-Based  
Sunny Keaton, Parliamentarian  
Jason Saunders, Recording Secretary  
Edward Garren, Treasurer

## Regular Board Meeting **MINUTES**

Tuesday, September 13, 2022

6:00 pm

Zoom Meeting Online or By Telephone

<https://zoom.us/j/96107326167>

**Dial (669) 900-6833 or 877 853 5257 (Toll Free) to Join the Meeting**

**Then Enter This Webinar ID: 961 0732 6167 and Press #**

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Rabb, Chair, al (323) 285-1877 o por correo electrónico a [chair@voicesnc.org](mailto:chair@voicesnc.org) para avisar al Concejo Vecinal.

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Board must dial (877) 853-5257, and enter 961 0732 6167 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

### AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

**QUORUM**

The Voices Neighborhood Council has 14 elected positions and one nominated position. The Voices Neighborhood Council must have eight members present for quorum to conduct official business.

**MINUTES FOR 9/13/2022**

*Call to Order*

*PRESENT: J. Sanders, P. Rand, M. Crawford, S. Keaton, J. Saunders, E. Garren, J. Rabb, E. Mazariegos*

*LATE: A. Patton*

*ABSENT: S. Embry, E. Ebow.*

*Appointed at the end of the meeting. D. Vasquez*

**Action Items**

All items listed are designated for discussion and possible action by the Voices Neighborhood Council. Council items identified as presentations may be proposed for action by the Council and will be reflected as such in the meeting minutes.

Item	Reference Number	Matter
1.	0922-01	<b>General Public Comment on Non-Agenda Items</b> <i>(limit 3 minutes per speaker) None</i>
2.	0922-02	<p><b>Community/Government Reports and Announcements</b></p> <ul style="list-style-type: none"> <li>A. LAPD Senior Lead Officers -Southwest and 77th St.                             <ul style="list-style-type: none"> <li>- Officer Canizales: Crime down, 24 Vehicles Stolen, 42 Homicides: 24 Gang related, 12 homeless related and 6 robberies.</li> <li>- Officer Salazar: King to Vernon crime is down. Only 6 crimes, zero crimes last week. Clean up scheduled along Flower St. behind Ross. Clean up Homeless encampments Homeless related crime up 30 percent.</li> <li>It was asked about the ongoing homeless encampment at Vermont and Vernon. They will approach and bring in LAUSA to offer services and food.</li> </ul> </li> <li>B. Office of Supervisor Holly Mitchell’s office - Alfonso Ruiz-Delgado <b>No representative.</b></li> <li>C. State Senator Sydney Kamlager-Dove’s office - Josef Siroky <b>No representative.</b></li> <li>D. Congressmember Karen Bass’ office - Allen Moret <b>No representative.</b></li> <li>E. Council District 9 - Kendal Lake                             <ul style="list-style-type: none"> <li>New streets paved. Tracking garbage and bulk items, illegal dumping. CD 9 is working on a Halloween event at Julian Dixon park. Taste of is Soul Saturday Oct. 15. CD 8 and CD 10 are organizing a grammy field trip for kids if interested reach out to Kendal's group coordinator. Museum at the park Green Meadows park</li> </ul> </li> <li>F. Mayor’s Office - Sandra Olmedo,                             <ul style="list-style-type: none"> <li>The Mayor’s office is working to identify the Cultural Treasures of South L.A. that contribute to the cultural capital of the South L.A. Community. L.A. Civil rights is collecting ideas for repair zones ideas for a more just L.A. Repair, Open until October 23</li> <li>Ms. Olmedo was asked about the Healthy Streets L.A. initiative. She said she would get back to Voices about this.</li> </ul> </li> <li>G. USC Civic Engagement- Steve Wesson <b>No representative.</b></li> </ul>

	0922-03	<p><b>Announcements/Updates by Department of Neighborhood Empowerment- Daniel Johnson</b></p> <p>PLUM committee members need to received planning and land use training          Civic University 1.0 Oct. 6 and Oct 13 and Oct 27          Racial Equity and Central government new training requirement Gender Equity          Future of L.A. Congress of Neighborhoods is Oct. 24. This session will be about the 2023 elections.</p>
4.	0922-04	<p><b>Update from Councilmember Curren Price/CD9 Representative (Kendal Lake) regarding proposed funds to help Neighborhood Councils</b>          Member/Committee: M. Crawford</p> <p>CD 9 will receive 120 Million dollars. None of it will be spent in Voices Neighborhood. Funds went to: Safe Passage, Community Grant Program and a community garden.          It is unclear why Voices was not informed of grant opportunities.          Mathew Crawford suggest tripling the NC budget</p>
5.	0922-05	<p><b>King Solomon Village at 1328 W Slauson Ave. (Project by Ward Economic Development Corp)</b>          Review and discuss possible submission of 1 or 2 legacy persons/stakeholders for mural art project at the Village.  <u>Proposed Action:</u> Motion to APPROVE 1 or 2 legacy persons/stakeholders for mural art project at the Village.</p> <p>Item was pushed to the PLUM committee agenda.</p>
6.	0922-06	<p><b>Treasurer's Report: Monthly Expenditure Report</b>          Review and discussion of VoicesNC Budget and MERs for August 2022.          Member/Committee: E. Garren  <u>Proposed Action 1:</u> Motion to APPROVE the August 2022 MERs. MERs to be submitted by September 30, 2022. Perform BAC.</p> <p>Report approved. 9 yes, 0 no.</p>
7.	0922-07	<p><b>Meeting Minutes</b>          Review and discussion of minutes from the August (8/9/22) meeting &amp; Special meeting (8/24/22).          Member/Committee: J. Rabb          Proposed Action: Motion to APPROVE the minutes for the August 9, 2022 General Board Meeting and Special Meeting held on August 24, 2022.</p> <p>Motion by M. Crawford to approve minutes. Second by E. Garren.</p> <p>Approved 9 yes, 0 no</p>
8.	0922-08	<p><b>Think Outside the Box Electrical Box Program</b>          Member/Committee: J. Rabb/BOP          Proposed Action: Motion to APPROVE no to exceed \$6,000 to allocation of painting electrical boxes.</p> <p>Motion by E. Garren to approve funds.          8 yes, 1 abstention by J. Saunders</p>
9.	0922-09	<p><b>Voices Vacancies</b></p>

		<p>Review and discussion of vacant council seat, unassigned committees, liaisons, liaison alternates, and recruitment of community stakeholders for committee assignment. Discuss council member absences. Invite all committee members to be sworn in during the meeting.</p> <p>Member/Committee: J. Rabb</p> <p><u>Proposed Action:</u> 1) Council to appoint vacant board seat - Vice Chair - Letter of Intent received from Ducle Vasquez.</p> <p><u>Proposed Action:</u> 2) Council to appoint vacant board seats - Area 4 Rep, Education Rep and Youth Rep.</p> <p><b>Dulce Vasquez appointed to Vice Chair.</b> <b>8 Yes, 1 No, Estuardo Mazariegos votes no.</b></p>
10.	0922-10	<p><b>Community Impact Statements (CIS)</b></p> <p>Review and appoint up to five board members to file Community Impact Statements which are official statements adopted by a Neighborhood Council on issues pending before the City Council, its committees, or City commissions.</p> <p>Member/Committee: J. Rabb</p> <p><u>Proposed Action:</u> 1) Council to appoint up to five board members to file Community Impact Statements through the City Clerk's online web system</p> <p><b>J. Saunders and J. Rabb appointed to CIS</b></p>
11.	0922-11	<p><b>Digital Communications</b></p> <p>Review and Discuss Admin Roles for Social media channels, newsletter, website, YouTube, etc.</p> <p>Member/Committee: J. Rabb</p> <p><u>Proposed Action:</u> 1) Council to appoint administrator(s) to post on our digital platforms.</p> <p><b>J. Saunders, J. Rabb, D. Vasquez appointed as administrators.</b></p>
12.	0922-12	<p><b>Committee &amp; Liaison Reports Assignments</b></p> <p>Council to report on committee and liaison activities and invite interested stakeholders to participate in scheduled meetings.</p> <ul style="list-style-type: none"> <li>• BOP Committee</li> <li>• Planning &amp; Land Use Committee</li> <li>• Health and Safety Committee</li> <li>• Budget &amp; Finance Committee</li> <li>• Ad hoc Sustainability Committee</li> <li>• Ad hoc Business Committee</li> <li>• LA LGBTQ+ Alliance of Neighborhood Councils Liaison</li> <li>• CPAB - 77th Liaison &amp; Southwest Liaison</li> <li>• Homeless Liaison</li> <li>• SLAANC Liaison</li> <li>• Area Representatives (1, 2, 3, 4 and At-Large)</li> </ul> <p><u>Proposed Action:</u> Council to establish standing committee, to assign committee chairs, members and liaisons</p>
13.	0922-13	<p><b>General Board Announcements on Non-Agenda Items (Not for Discussion)</b></p> <p>- 12th Annual Congress of Neighborhood Councils - Saturday, September 24 - 8am - 3:45pm</p>

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other

auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Vermont Square Library, 1201 W. 48th St. Los Angeles, CA 90037
- [www.voicesnc.org](http://www.voicesnc.org)
- You can also receive our agendas via email by subscribing to [L.A. City’s Early Notification System \(ENS\)](#)

**NOTICE TO PAID REPRESENTATIVES-**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.VoicesNC.org](http://www.VoicesNC.org) or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact 323-285-1877 or email at: [VoicesNC90037@gmail.com](mailto:VoicesNC90037@gmail.com).

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the Voices NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at [www.VoicesNC.org](http://www.VoicesNC.org).

<b><u>Voices NC Council Vacancy</u></b>	
Interested stakeholders can email a Letter of Intent to <a href="mailto:chair@voicesnc.org">chair@voicesnc.org</a> . Additional information about Voices NC is available at <a href="https://VoicesNC.org">https://VoicesNC.org</a> .	
<b>Council Vacancy</b>	<b>Description</b>
<b>1. Vice Chair</b>	The Vice-Chair performs the duties of the Chairperson in their absence, secures monthly board meeting locations, formalize monthly agendas and submit to city according to Brown Act in coordination with Chair, maintain oversight of all committees in coordination with the Chair to ensure they are functioning appropriately, shall perform duties of the Parliamentarian in their absence and initiates annual budget planning in coordination with Treasurer or Chair.
<b>2. Area 4 Representative</b>	The Area 4 Representative represents all interests within Area 4 of the Voices Neighborhood Council. The Area 4 Representative will serve as a point of contact for voicing the Area’s community concerns. This representative should serve as a point of contact between their Senior Lead Officers and the Los Angeles Council members assigned to Area 4. This representative should be knowledgeable of city services that can be utilized and benefit Area 4 boundaries. This member is also responsible for ongoing outreach activities to this sector of our community.
<b>3. Education Representative</b>	The Education Representative represents the interest of students and educators within our community. This representative should be informed on the issues and concerns



	related to educational organizations and institutions within Voices Neighborhood Council boundaries.
<b>4. Youth Representative</b>	The Youth Representative is appointed by the Board and must be at least sixteen (16) years of age at the time of appointment. This representative should be informed on the issues and concerns related to area youth and/or youth culture. If the appointed Youth Representative is less than eighteen (18) years of age, the person is excluded from voting on the (1) expenditure of Voices Neighborhood Council funds; (2) the hiring or firing of staff of the Voices Neighborhood Council; or (3) entering into contracts and agreements.

<b>Voices NC Council Liaisons</b>			
<b>Council Liaison</b>	<b>Meeting Time</b>	<b>Assigned Member</b>	<b>Alternate Member</b>
<b>1. SLAANC</b>	Third Thursday of the month (6:30pm)	Matthew Crawford	Estuardo Mazariegos
<b>2. LAPD 77<sup>th</sup> C-PAB</b>	Second Thursday of the month (6:00pm)	Jaime Rabb	Matthew Crawford
<b>3. LAPD Southwest C-PAB</b>	First Monday of the month (6:30pm)		
<b>4. Homelessness</b>	Every Other Month (TBD) (6:30pm)	Elizabeth Ebow	
<b>5. Resilience/Disaster Preparedness</b>	TBD		
<b>6. Budget Advocate</b>	First Monday of the month (7:00pm)		
<b>7. Neighborhood Council Sustainability Alliance</b>	TBD		

<b>Voices NC Council Financial Responsibilities</b>
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<b>Primary Signer</b>	<b>2<sup>nd</sup> Signer</b>	<b>Alternate Signer</b>	<b>1<sup>st</sup> Bankcard holder</b>	<b>2<sup>nd</sup> Bankcard holder</b>
Edward Garren (Treasurer)	J. Rabb	M. Crawford (pending training)	J. Rabb	M. Crawford (pending training)

<b>Voices NC Standing Committees</b>		
<p><i>All meetings are open to the public and will be posted on <a href="http://www.empowerla.org">www.empowerla.org</a>. All meetings will be held at Vermont Square Library unless otherwise posted. For more about Voices NC Standing Committees refer to Bylaws, Article VI, and Section 1.</i></p>		
<b>Standing Committees</b>	<b>Assigned Member</b>	<b>Description</b>
<b>1. Beautification, Outreach and Programming (BOP)</b>	Sara Zurita (stakeholder) & Jaime Rabb (Co-Chairs)	The BOP Committee will have the responsibility to discuss issues, promote partnerships on projects and brainstorm ideas to encourage greater community involvement and support. The committee will explore issues and ideas in order to define community identity and values by giving voice to its citizens and providing a form for group action and expression. Also outreach to the VNC stakeholders by utilizing any acceptable and Board approved forms of media (e.g. flyers, newsletters, print, television/electronic media, signs, banners, website, etc.) to inform

		stakeholders regarding projects and events. The Chair selects meeting site, date and time and meets as directed in these Bylaws.
<b>2. Budget &amp; Finance</b>	Vacant	The Budget and Finance Committee Investigate and pursue sources of income and funding. Make an initial review of project proposals and provide a report to the VNC board with recommendations. Generate a budget for each fiscal year, showing planned income and expenditures. And, maintain the Council budget current and report any issues to the Board.
<b>3. Planning &amp; Land Use</b>	Edward Garren & Estuardo Mazariegos (Co-chairs)	The Planning & Land Use Committee shall review, take public input, report on and make recommendations of actions to the Board on any land use, beautification, and planning issues affecting the community in order to improve the health and quality of life of its citizens. The committee also reviews and recommends action regarding building development projects requiring land use permits within the VNC boundaries; advocates positions on land use and building design for the betterment of the community; and considers and provides recommendations to Council on other topics, such as rezoning, applications, development permits, and any subdivision that require council approval.
<b>4. Senior Services</b>		The Senior Services Committee addresses the needs of senior citizens in the community and provides an environment where seniors can discuss current issues, share ideas and voice their concerns. The committee will be supportive of programs and services that provide seniors with maximum vitality and independence. It will identify, monitor and address issues that have impact upon seniors' quality of life. The committee will promote "Healthy Aging" by creating an environment where individual differences and needs are recognized; by promoting multicultural awareness, understanding and interaction; and by serving as a bridge to access government information and resources.
<b>5. Youth &amp; Education</b>		The Youth & Education Committee addresses the issues, concerns, programs and services related to the education of children, youth and adults and developing specific strategies and policies for influencing and achieving constructive outcomes within schools, classrooms, and other education/learning centers that serve the Voices community. Additionally, this committee has the general responsibility to discuss issues, foster collaboration on projects, and brainstorm ideas to encourage greater community involvement/support and participation.
<b>6. Health &amp; Safety</b>		The Health & Safety Committee seeks opportunities to organize and forums to mobilize the community in seeking safety practices. This includes partnering with Neighborhood Watch, Volunteer Safety Task Force (to enhance the Services provided by the School Crossing Guards), School Crossing Guards, Los Angeles Police Department Senior Lead Officers and Traffic Division and the Los Angeles Fire Department. Representatives of VNC will work to formalize a relationship with these City agencies and other entities responsible for "safety issues" in our community.