

City of Los Angeles
Voices Neighborhood Council
Regular Board Meeting



Tuesday, May 10, 2022, 6:00 pm
VIA Telephone or Internet (Zoom)

Sally Embrey, Area 1
Javonne Sanders, Area 2
Vacant, Area 3
Edward Garren, Area 4
Parker Rand, At-Large
Matthew Crawford, Corresponding Secretary
Jaime Rabb, Vice Chairperson



Albert Farias, Chairperson

Vacant, Education
Vacant, Youth
Elizabeth Ebow, Housing
Estuardo Mazariegos, Community-Based
Sunny Keaton, Parliamentarian
Jason Saunders, Recording Secretary
Steven Nieto, Treasurer

Regular Board Meeting

REVISED

Tuesday, May 10, 2022

6:00 pm

Zoom Meeting Online or By Telephone

<https://zoom.us/j/96107326167>

Dial (669) 900-6833 or 877 853 5257 (Toll Free) to Join the Meeting

Then Enter This Webinar ID: 961 0732 6167 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Rabb, Vice Chair, al (323) 285-1877 o por correo electrónico a Vicechair@voicesnc.org para avisar al Concejo Vecinal.

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Board must dial (877) 853-5257, and enter 961 0732 6167 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

QUORUM

The Voices Neighborhood Council has 14 elected positions and one nominated position. The Voices Neighborhood Council must have eight members present for quorum to conduct official business.

AGENDA FOR 5/10/2022

Call to Order
 Roll Call

Action Items

All items listed are designated for discussion and possible action by the Voices Neighborhood Council. Council items identified as presentations may be proposed for action by the Council and will be reflected as such in the meeting minutes.

Item	Reference Number	Matter
1.	0522-01	General Public Comment on Non-Agenda Items (limit 3 minutes per speaker)
2.	0522-02	Community/Government Reports and Announcements A. LAPD Senior Lead Officers -Southwest and 77th St. B. Office of Supervisor Holly Mitchell's office - Alfonso Ruiz-Delgado C. State Senator Sydney Kamlager-Dove's office - Josef Siroky D. Congressmember Karen Bass' office - Allen Moret E. Council District 9 - Kendal Lake F. Mayor's Office - Edith Vega G. USC Civic Engagement- Steve Wesson H. Department of Neighborhood Empowerment- Daniel Johnson
3.	0522-03	Treasurer's Report: Monthly Expenditure Report Review and discussion of VoicesNC Budget and MERs for April 2022. Member/Committee: S. Nieto, Treasurer <u>Proposed Action 1:</u> Motion to APPROVE the April 2022 MERs. MERs to be submitted by May 31, 2022. Perform BAC.
4.	0522-04	Meeting Minutes Review and discussion of minutes from the April (4/12/22) meeting. Member/Committee: A. Farias Proposed Action: Motion to APPROVE the minutes for the April 2022 General Board Meeting.
5.	0522-05	Healthy Streets LA Campaign Presentation Member/Committee: E. Garren/PLUM Proposed Action: Motion to APPROVE a letter supporting Healthy Streets LA Campaign.
6.	0522-06	Vermont Square Library Mural Project Member/Committee: J. Rabb Proposed Action: Motion to APPROVE an amount not to exceed \$5000 for the LOVE BOOKS Mural at Vermont Square Park, as needed.
7.	0522-07	Vermont Square Library Summer Events - June 7, June 21, July 12 and Aug. 2 Member/Committee: J. Rabb Proposed Action: Motion to APPROVE an amount not to exceed \$1,000 for outreach refreshments/items at (1 or all dates) Vermont Square Park.
8.	0522-08	2nd Annual Summer Extravaganza August Events Task Force Member/Committee: J. Rabb

		Proposed Action: Motion to APPROVE a Task Force to handle details with CD9 for the Summer events at Vermont Square Park.
9.	0522-09	<p>Committee & Liaison Reports Assignments</p> <p>Council to report on committee and liaison activities and invite interested stakeholders to participate in scheduled meetings.</p> <ul style="list-style-type: none"> • BOP Committee • Planning & Land Use Committee • Health and Safety Committee • Budget & Finance Committee • Ad hoc Sustainability Committee • Ad hoc Business Committee • LA LGBTQ+ Alliance of Neighborhood Councils Liaison • CPAB - 77th Liaison & Southwest Liaison • Homeless Liaison • SLAANC Liaison • Area Representatives (1, 2, 3, 4 and At-Large) <p><u>Proposed Action:</u> Council to establish standing committee, to assign committee chairs, members and liaisons</p>
10.	0522-10	<p>Voices Vacancies</p> <p>Review and discussion of vacant council seat, unassigned committees, liaisons, liaison alternates, and recruitment of community stakeholders for committee assignment. Discuss council member absences. Invite all committee members to be sworn in during the meeting.</p> <p>Member/Committee: A. Farias</p> <p><u>Proposed Action:</u> 1) Council to appoint vacant board seats - Education Rep, Area 3 Representative and Youth Rep.</p>
11.	0522-11	General Board Announcements on Non-Agenda Items (Not for Discussion)

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Vermont Square Library, 1201 W. 48th St. Los Angeles, CA 90037
- www.voicesnc.org
- You can also receive our agendas via email by subscribing to [L.A. City’s Early Notification System \(ENS\)](#)

NOTICE TO PAID REPRESENTATIVES-

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.VoicesNC.org or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact 323-285-1877 or email at: VoicesNC90037@gmail.com.

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the Voices NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at www.VoicesNC.org.

<u>Voices NC Council Vacancy</u>	
Interested stakeholders can email a Letter of Intent to chair@voicesnc.org . Additional information about Voices NC is available at https://VoicesNC.org .	
Council Vacancy	Description
1. Education Representative	The Education Representative represents the interest of students and educators within our community. This representative should be informed on the issues and concerns related to educational organizations and institutions within Voices Neighborhood Council boundaries.
2. Youth Representative	The Youth Representative is appointed by the Board and must be at least sixteen (16) years of age at the time of appointment. This representative should be informed on the issues and concerns related to area youth and/or youth culture. If the appointed Youth Representative is less than eighteen (18) years of age, the person is excluded from voting on the (1) expenditure of Voices Neighborhood Council funds; (2) the hiring or firing of staff of the Voices Neighborhood Council; or (3) entering into contracts and agreements.
3. Area 3 Representative	The Area 3 Representative represents all interests within Area 3 of the Voices Neighborhood Council. The Area 3 Representative will serve as a point of contact for voicing the Area’s community concerns. This representative should serve as a point of contact between their Senior Lead Officers and the Los Angeles Council members assigned to Area 3. This representative should be knowledgeable of city services that can be utilized and benefit Area 3 boundaries. This member is also responsible for ongoing outreach activities to this sector of our community.

<u>Voices NC Council Liaisons</u>			
Council Liaison	Meeting Time	Assigned Member	Alternate Member
1. SLAANC	Third Thursday of the month (6:30pm)	Albert Farias	Matthew Crawford
2. LAPD 77th C-PAB	Second Thursday of the month (6:00pm)	Jaime Rabb	Matthew Crawford
3. LAPD Southwest C-PAB	First Monday of the month (6:30pm)		

4. Homelessness	Every Other Month (TBD) (6:30pm)	Elizabeth Ebow	
5. Resilience/Disaster Preparedness	TBD		
6. Budget Advocate	First Monday of the month (7:00pm)		
7. Neighborhood Council Sustainability Alliance	TBD		

Voices NC Council Financial Responsibilities

Primary Signer	2nd Signer	Alternate Signer	1st Bankcard holder	2nd Bankcard holder
S. Nieto (Treasurer)	A. Farias	J. Rabb	A. Farias	J. Rabb

Voices NC Standing Committees

All meetings are open to the public and will be posted on www.empowerla.org. All meetings will be held at Vermont Square Library unless otherwise posted. For more about Voices NC Standing Committees refer to Bylaws, Article VI, and Section 1.

Standing Committees	Assigned Member	Description
1. Beautification, Outreach and Programming (BOP)	Sara Zurita (stakeholder)	The BOP Committee will have the responsibility to discuss issues, promote partnerships on projects and brainstorm ideas to encourage greater community involvement and support. The committee will explore issues and ideas in order to define community identity and values by giving voice to its citizens and providing a form for group action and expression. Also outreach to the VNC stakeholders by utilizing any acceptable and Board approved forms of media (e.g. flyers, newsletters, print, television/electronic media, signs, banners, website, etc.) to inform stakeholders regarding projects and events. The Chair selects meeting site, date and time and meets as directed in these Bylaws.
2. Budget & Finance	Steven Nieto	The Budget and Finance Committee Investigate and pursue sources of income and funding. Make an initial review of project proposals and provide a report to the VNC board with recommendations. Generate a budget for each fiscal year, showing planned income and expenditures. And, maintain the Council budget current and report any issues to the Board.
3. Planning & Land Use	Edward Garren & Estuardo Mazariegos (Co-chairs)	The Planning & Land Use Committee shall review, take public input, report on and make recommendations of actions to the Board on any land use, beautification, and planning issues affecting the community in order to improve the health and quality of life of its citizens. The committee also reviews and recommends action regarding building development projects requiring land use permits within the VNC boundaries; advocates positions on land use and building design for the betterment of the community; and considers and provides recommendations to Council on other topics, such as rezoning, applications, development permits, and any subdivision that require council approval.

<p>4. Senior Services</p>		<p>The Senior Services Committee addresses the needs of senior citizens in the community and provides an environment where seniors can discuss current issues, share ideas and voice their concerns. The committee will be supportive of programs and services that provide seniors with maximum vitality and independence. It will identify, monitor and address issues that have impact upon seniors’ quality of life. The committee will promote “Healthy Aging” by creating an environment where individual differences and needs are recognized; by promoting multicultural awareness, understanding and interaction; and by serving as a bridge to access government information and resources.</p>
<p>5. Youth & Education</p>		<p>The Youth & Education Committee addresses the issues, concerns, programs and services related to the education of children, youth and adults and developing specific strategies and policies for influencing and achieving constructive outcomes within schools, classrooms, and other education/learning centers that serve the Voices community. Additionally, this committee has the general responsibility to discuss issues, foster collaboration on projects, and brainstorm ideas to encourage greater community involvement/support and participation.</p>
<p>6. Health & Safety</p>		<p>The Health & Safety Committee seeks opportunities to organize and forums to mobilize the community in seeking safety practices. This includes partnering with Neighborhood Watch, Volunteer Safety Task Force (to enhance the Services provided by the School Crossing Guards), School Crossing Guards, Los Angeles Police Department Senior Lead Officers and Traffic Division and the Los Angeles Fire Department. Representatives of VNC will work to formalize a relationship with these City agencies and other entities responsible for “safety issues” in our community.</p>

Monthly Expenditure Report



Reporting Month: April 2022

Budget Fiscal Year: 2021-2022

NC Name: Voices of 90037

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$33122.83	\$7587.70	\$25535.13	\$3796.32	\$0.00	\$21738.81

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$22947.77	\$937.70	\$15880.26	\$0.00	\$12833.94
Outreach		\$400.00		\$3046.32	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$8500.00	\$2250.00	\$6250.00	\$750.00	\$5500.00
Neighborhood Purpose Grants	\$10000.00	\$4000.00	\$3404.87	\$0.00	\$3404.87
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$8324.94	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	THE WEB CORNER, INC	04/01/2022	Monthly email and website services.	General Operations Expenditure	Office	\$202.50
2	EXTRA SPACE 1562	04/12/2022	Storage space fee per line item under office expenditures in annual budget.	General Operations Expenditure	Office	\$303.20
3	ROCKET RULES PURCHASE	04/13/2022	Receipt and BAC approval for \$400 for the Coloring books.	General Operations Expenditure	Outreach	\$400.00
4	USPS PO 0545750051	04/29/2022	Yearly PO Box renewal for Voices NC business.	General Operations Expenditure	Office	\$432.00
5	Jason Saunders	03/25/2022	Motion to APPROVE the painting of six electrical boxes within the VOICES NC boundaries at \$750 per box not exceeding \$5,000.	Community Improvement Project		\$750.00
6	Project Peacemakers, Incorporated	04/05/2022	Motion to APPROVE the Neighborhood Purpose Grant to Project Peacemakers not to exceed \$4,000. ***Check re-issue**	Neighborhood Purpose Grants		\$4000.00
7	Ilona W. Finta	04/13/2022	Motion to APPROVE the painting of six electrical boxes within the VOICES NC boundaries at \$750 per box not exceeding \$5,000.	Community Improvement Project		\$750.00

8	Jayson Valencia	03/25/2022	Motion to APPROVE the painting of six electrical boxes within the VOICES NC boundaries at \$750 per box not exceeding \$5,000.	Community Improvement Project		\$750.00
Subtotal:						\$7587.70

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	Luis Sanchez dba Served 2 Enjoy	03/22/2022	Payment request for food for approved community clean up event (Event Approval Code: V9NC2122-003).	General Operations Expenditure	Outreach	\$500.00
2	Ilona Finta	04/26/2022	Motion to APPROVE the painting of six electrical boxes within the VOICES NC boundaries at \$750 per box not exceeding \$5,000.	Community Improvement Project		\$750.00
3	KNIGHTSBRIDGE INDUSTRIES, INC.	05/02/2022	Motion to APPROVE purchase of hand sanitizers, Rocket Rules Sense of Safety Coloring Books, Blinking Lights for backpacks not to exceed \$3,000	General Operations Expenditure	Outreach	\$1165.48
4	KNIGHTSBRIDGE INDUSTRIES, INC.	05/02/2022	Motion to APPROVE purchase of hand sanitizers, Rocket Rules Sense of Safety Coloring Books + Crayons, Blinking Lights for backpacks not to exceed \$3,000	General Operations Expenditure	Outreach	\$436.79
5	KNIGHTSBRIDGE INDUSTRIES, INC.	05/03/2022	Motion to APPROVE purchase of hand sanitizers, Rocket Rules Sense of Safety Coloring Books + Crayons, Blinking Lights for backpacks not to exceed \$3,000	General Operations Expenditure	Outreach	\$944.05
Subtotal: Outstanding						\$3796.32

The Web Corner, Inc.

Invoice

15300 Ventura Blvd. Suite 400
 Sherman Oaks, CA 91403
 818-345-7443

PAID
04/01/2022

Date	Invoice #	Terms
4/1/2022	23722	

Bill To
Voices Neighborhood Council Jaime Rabb

Ship To

QTY	Description	Price Each	Amount
1	Monthly Maintenance for April 2022: includes up to 1.5 hour for; phone support, web development, requests, & website adjustments	150.00	150.00
15	Email Standard Mailboxes: 15 Accounts for voicesnc.org	3.50	52.50
0	Hosting for voicesnc.org (included in maintenance)	15.00	0.00

Please remit payment at your earliest convenience. Thank you for your business!	Total	\$202.50
	Payments/Credits	-\$202.50
	Balance Due	\$0.00

From: Albert Farias <albert.j.farias@gmail.com> on behalf of Albert Farias <afarias@uw.edu>
Sent: Tuesday, April 12, 2022 8:38 AM
To: Steven Nieto
Subject: Fwd: Easy Pay Confirmation: Thank you for your payment.

Albert Farias, PhD, MPH
Chair
Voices Neighborhood Council

VoicesNC.org

Begin forwarded message:

From: "Extra Space Storage" <email@info.extraspace.com>
Subject: **Easy Pay Confirmation: Thank you for your payment.**
Date: April 12, 2022 at 12:15:13 AM PDT
To: "Albert Farias" <chair@voicesnc.org>
Reply-To: noreply@email.extraspace.com

Thank you for your payment. | [View online](#)



Payment Success

Hi Albert,


Your payment has been processed. You can visit your My Account portal to see transaction details.

Thank you for choosing Extra Space Storage to store your belongings!

[View My Account](#)

 **YOUR FACILITY**

 3232431017

 1701 W Slauson Ave
Los Angeles, CA 90047
[Get Directions](#)

 **YOUR RECEIPT**

Payment Date:04/12/2022

Transaction Number:
109652936

Unit Number: 2467

Payment Total: \$303.2

LETS GET SOCIAL



This email was sent to: chair@voicesnc.org

This email was sent by: Extra Space Storage, 2795 East Cottonwood Pkwy, Suite 400, Salt Lake City, UT 84121
You are receiving this mandatory informational email to notify you about your unit or account.

© 2022 Extra Space Storage LLC.

Office of the City Clerk

Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification (BAC) Form



NC Name: Meeting Date:

Budget Fiscal Year: Agenda Item No:

Board Motion and/or Public Benefit Statement (CIP and NPG):

Method of Payment: (Select One) [] Check [] Credit Card [] Board Member Reimbursement

Vote Count
Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Table with 8 columns: Board Member's First and Last Name, Board Position, Yes, No, Abstain, Absent, Ineligible, Recused. Rows include Chair, Vice-Chair, Treasurer, Recording Secretary, Corr. Secretary, Parliamentarian, Education Rep, Comm/Nonprofit Rep, Youth Rep, At-Large Rep, Area 1-4 Rep.

Board Quorum: Total:

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature: [Signature] Authorized Signature: [Signature]

Print/Type Name: Print/Type Name:

Date: Date:

From: The Hero In You Foundation receipts+acct_19GzIQudl5ukDnF@stripe.com
Subject: Your The Hero In You Foundation receipt [#1014-3095]
Date: April 21, 2022 at 9:50 AM
To: vicechair@voicesnc.org



Receipt from The Hero In You Foundation

Receipt #1014-3095

AMOUNT PAID	DATE PAID	PAYMENT METHOD
\$400.00	April 13, 2022	 - 0849

SUMMARY

Rocket Rules - Order 4792	\$400.00
Amount charged	\$400.00

If you have any questions, contact us at
lindam@kmjpartnerscpa.com or call at +1 818-932-1207.

Something wrong with the email? [View it in your browser.](#)

You're receiving this email because you made a purchase at The Hero In You Foundation, which partners with [Stripe](#) to provide invoicing and payment processing.

From: Rocket Rules challenges@rocketrules.org
Subject: Your Rocket Rules order has been received!
Date: April 13, 2022 at 10:54 AM
To: vicechair@voicesnc.org



Thank you for your order

Hi Jaime,

Just to let you know — we've received your order #4792, and it is now being processed:

[Order #4792] (April 13, 2022)

Product	Quantity	Price
Rocket's Sense of Safety Activity Book (English – 150 units)	2	\$200.00
Rocket's Sense of Safety Activity Book (Spanish – 150 unidades)	2	\$200.00
Subtotal:		\$400.00
Shipping:		Free shipping
Tax:		\$0.00
Payment method:		Credit Card
Total:		\$400.00

Title: Vice Chair

Billing address

Shipping address

*Jaime Rabb
Voices Neighborhood Council
200 N Spring St
Los Angeles, CA 90012
+13109636704
vicechair@voicesnc.org*

*Jaime Rabb
Voices Neighborhood Council
1031 W. 48th st.
Los Angeles, CA 90037*

Thanks for using rocketrules.org!

USPS eReceipt

From: DoNotReply@receipt.usps.gov
 Sent: Fri, Apr 29, 2022 at 10:35 am
 To: VICENTE-CHAIR@VOICEMAIL.COM

Images not displayed. [SHOW IMAGES](#) | [ALWAYS SHOW IMAGES FROM THIS SENDER](#)

Product	Qty	Unit Price	Price
Box Renewal			\$432.00
ZIP Code*: 90082 Box #: 82168 Rental Start Date: 05/01/2022 Next Renewal Date: 04/30/2023 Customer Name: VICENTE WILES			
Grand Total:			\$432.00
Credit Card Summary:			\$432.00
Card Name: MasterCard Account #: XXXXXXXXXXXX8849 Approval #: 88709 Transaction #: 835 AID: ANNNNNNN1218 Chip AL: MASTERCARD PIN: Not Required			
***** Every household in the U.S. is now eligible to receive a second set of 4 free test kits. Go to www.covidtests.gov *****			
Preview your Mail Track your Packages Sign up for FREE @ https://informedelivery.usps.com All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business. Tell us about your experience. Go to: https://postalexperience.com/postnet-9 or call 1-800-438-7428.			
IFRN: 854575-0061 Receipt #: 848-59888065-2-5591890-1 Clerk: 09			
Privacy Act Statement: Your information will be used to provide you with an electronic receipt for your purchase transaction via email. Collection is authorized by 39 USC 401, 403, and 404. Providing the information is voluntary, but if not provided, we will be unable to process your request to receive an electronic receipt. We do not disclose your information to third parties without your consent, except to facilitate the transaction, to act on your behalf or request, or as legally required. This includes the following limited circumstances: to a congressional office on your behalf; to financial entities regarding financial transaction issues; to a U.S. Postal Service auditor; to entities, including law enforcement, as required by law or in legal proceedings; to contractors and other entities aiding us to fulfill the service (service providers); to process servers; to domestic government agencies if needed as part of their duties; and to a foreign government agency for violations and alleged violations of law. For more information on our privacy policies visit www.usps.com/privacypolicy .			
This is an automated email. Please do not reply to this message. This message is for the designated recipient only and may contain privileged, proprietary, or otherwise private information. If you have received it in error, please delete. Any other use of this email by you is prohibited.			

CITY OF LOS ANGELES

CALIFORNIA

Seleta J. Reynolds
GENERAL MANAGER



ERIC GARCETTI
MAYOR

DEPARTMENT OF TRANSPORTATION
100 South Main Street, 10th Floor
Los Angeles, California 90012
(213) 972-8470
FAX (213) 972-8410

February 12, 2022

Honorable Curren D. Price Jr., Councilmember
City Council, Ninth District
200 North Spring Street, Room 420
Los Angeles, CA 90012

Subject: TEMPORARY DECORATIVE DISPLAYS ON TRAFFIC SIGNAL CABINETS

Dear Councilmember Price:

The Los Angeles Department of Transportation approves your request to allow temporary paint displays on the signal cabinets listed below as described in your revised correspondence dated February 12, 2022:

1. Hoover St & Martin Luther King Jr Bl
2. Hoover St & Vernon Av
3. Hoover St & Gage Av
4. Hoover St & 60th St
5. Vermont Av & 56th St
6. Vermont Av & 50th Pl

A map of all approved decorative traffic signal cabinets can be found here:

<https://goo.gl/bLOWRE>

After the display is installed on the signal cabinet, a photograph may be submitted to showcase on the map. If you have any questions, please have your staff call me at (213) 972-8432.

Sincerely,

Daniel Mitchell
Assistant General Manager

Attachment

c: Seleta Reynolds
DeShane Miller
Roy Kim



ATOMIC ARTS
JASON M. SAUNDERS

1336 W. 61ST ST.
LOS ANGELES, CA 90044

(323) 640-1203

COMMISSIONED BY:

VOICES NEIGHBORHOOD COUNCIL
P.O. BOX 02160
LOS ANGELES, CA 90002

INVOICE

DATE: 3/21/2022

INVOICE#: 251

DESCRIPTION	AMOUNT
For the design and creation of a mural painted on the traffic control box at the corner of 56th and Vermont Ave. in Los Angeles.	750.00

Please make checks payable to Jason Saunders.

YOUR TOTAL \$750.00

Thank you for this opportunity! I sincerely appreciate you.



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Provisional
it's all

www.ATOMKARTS.US

VOICESNC.ORG



ver
Citiz

J. SAUNDERS

MAR. 2022

www.ATOMARTS.US



Learner

Player

Student

Citizen



Vashti
#metoo

TRAFFIC SIGN

Office of the City Clerk

Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification (BAC) Form



NC Name: Meeting Date:

Budget Fiscal Year: Agenda Item No:

Board Motion and/or Public Benefit Statement (CIP and NPG):

Method of Payment: (Select One) [] Check [] Credit Card [] Board Member Reimbursement

Vote Count
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Table with 8 columns: Board Member's First and Last Name, Board Position, Yes, No, Abstain, Absent, Ineligible, Recused. Rows include Chair, Vice-Chair, Treasurer, Recording Secretary, etc.

Board Quorum: Total:

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures.

Authorized Signature: [Signature]
Authorized Signature: [Signature]
Print/Type Name:
Date:

**Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Voices of Neighborhood Council 90037 & 90044

SECTION I - APPLICANT INFORMATION

1a)	<u>Project: PeaceMakers, Incorporated</u> <i>Organization Name</i>	<u>95-4561298</u> <i>Federal I.D. # (EIN#)</i>	<u>CA</u> <i>State of Incorporation</i>	<u>10/03/1995</u> <i>Date of 501(c)(3) Status (if applicable)</i>
1b)	<u>P.O. Box 82361</u> <i>Organization Mailing Address</i>	<u>Los Angeles</u> <i>City</i>	<u>CA</u> <i>State</i>	<u>90082-0361</u> <i>Zip Code</i>
1c)	<u>1826 W. 54th Street</u> <i>Business Address (if different)</i>	<u>Los Angeles</u> <i>City</i>	<u>CA</u> <i>State</i>	<u>90062-2601</u> <i>Zip Code</i>

1d) **PRIMARY CONTACT INFORMATION:**

<u>Kelie Sturgis/Bernita Walker</u>	<u>(323) 394-6265</u>	<u>ksturg8@ppminc.org/bernita@ppminc.org</u>
<i>Name</i>	<i>Phone</i>	<i>Email</i>

2) **Type of Organization- Please select one:**

- Public School *(not to include private schools)* **or** 501(c)(3) Non-Profit *(other than religious institutions)*
Attach Signed letter on School Letterhead **Attach IRS Determination Letter**

3) Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

4) **Please describe the purpose and intent of the grant.**

Please see the attached document for explanation.

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Temporary Restraining Orders for all clients and Domestic Violence classes	\$ 4,000	\$ 36,000
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 4000.00

10a) Start date: 01 / 01 / 22 10b) Date Funds Required: 03 / 20 / 22 10c) Expected Completion Date: 12 / 31 / 2022
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*
Bernita R. Walker Chief Executive Director *Bernita R. Walker* 02/23/22
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*
M. Carolyn Andrews Secretary *M. Carolyn Andrews* 02/23/22
 PRINT Name Title Signature Date

a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Project: PeaceMakers, Incorporated Attachment Answers for NPG Application

Question #4: Please describe the purpose and intent of the grant.

The purpose and intent of this grant is to provide financial support to assist our agency with conducting court aid and Domestic Violence Education classes to our clients who reside, work, go to church and/or school in the VNC 90037 & 90044 boundaries. In providing court aid, we assist clients with preparing, submitting, and filing a Temporary Restraining Order with the Superior Courts of Los Angeles. It has been our experiences that when a client attempts to complete this process solely at the courthouses, the assistance they have received has been minimum to none and they become overwhelmed by the process. Our objective over the last 25 years in providing full Temporary Restraining Orders assistance is to avoid clients from being re-traumatized if they had to complete and submit a Temporary Restraining Order at any courthouse location.

During the Fiscal Year of 2020 – 2021, we assisted 63 clients with Temporary Restraining Orders (TRO). All Domestic and Intimate Partner Violence Temporary Restraining Orders are free, per federal law; however, the minimum time to complete and submit one TRO takes at least three-hours, according to the complexity of each individual case. All documents must be printed and signed by the client before they are submitted electronically to the courts. Once the TRO is approved, we contact the client and provide them with three printed copies of the TRO: one for the client; one for the abuser and one for the law enforcement agency the client resides.

Partial funding requested will assist our agency in electronic filing fees; supplies of ink and paper, as well as, labor hours for at least 10 restraining orders in the VNC boundary areas during the remainder of this calendar year, as we have completed at least two who reside in the 90044-boundary zip code area. The remaining funding of \$2000 will assist 10 clients in receiving our Domestic Violence Education classes at no cost to them. Each class cost \$10 for 20 classes equaling a total of \$200 per person. We currently have three clients who reside in the VNC boundary areas.

Question#5: How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

This grant will primarily service a public purpose and benefit the public at-large by assisting clients in protecting them and their children from their abuser through a Temporary Restraining Order. Other clients will receive group and individual counseling sessions to understand what Domestic and Intimate Partner Violence is and how to protect themselves and their children from further abuse. As a client receives safety from knowing that their Temporary Restraining Order was approved or from the knowledge of how to live a healthier no-violence lifestyle, their sense of empowerment and self-independence increases, which further creates them to focus on living and working in a better environment for everyone involved, especially their children.

DEPARTMENT OF THE TREASURY

INTERNAL REVENUE SERVICE

DISTRICT DIRECTOR

2 CUPANIA CIRCLE

MONTREY PARK, CA 91755-7406

Date: MAY 15 1996

PROJECT: PEACEMAKERS, INC.

2312 W. FLORENCE AVE.

LOS ANGELES, CA 90043

Employer Identification Number:

95-4561298

Case Number:

956039077

Contact Person:

B. THORNTON

Contact Telephone Number:

(310) 316-9015

Accounting Period Ending:

June 30

Foundation Status Classification:

170(b)(1)(A)(vi)

Advance Ruling Period Begins:

October 3, 1995

Advance Ruling Period Ends:

June 30, 2000

Addendum Applies:

no

Dear Applicant:

Based on information you supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably expect to be a publicly supported organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

Accordingly, during an advance ruling period you will be treated as a publicly supported organization, and not as a private foundation. This advance ruling period begins and ends on the dates shown above.

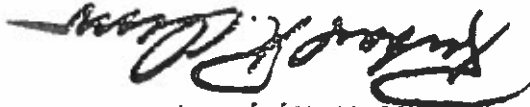
Within 90 days after the end of your advance ruling period, you must send us the information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, we will classify you as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, we will classify you as a private foundation for future periods. Also, if we classify you as a private foundation, we will treat you as a private foundation from your beginning date for purposes of section 507(d) and 4940.

Grantors and contributors may rely on our determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you send us the required information within the 90 days, grantors and contributors may continue to rely on the advance determination until we make a final determination of your foundation status.

If we publish a notice in the Internal Revenue Bulletin stating that we

Enclosure(s) :
Form 872-C

Richard R. Grosco
District Director



Sincerely yours,

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Because this letter could help us resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If we said in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

If an employer identification number was not entered on your application, we will assign a number to you and advise you of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, we will assign a number to you and advise you of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

You are not required to file federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

However, the maximum penalty we charge cannot exceed \$5,000 or 5 percent of your gross receipts for the year, whichever is less. We may also charge this penalty if a return is not complete. So, please be sure your return is complete before you file it.

PROJECT: PEACEMAKERS, INC.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

OCT 8 1 2000

Date:

PROJECT PEACEMAKERS INC
2516 W 54TH ST
LOS ANGELES, CA 90043

Employer Identification Number: 95-4561298
DLN: 17053274793010
Contact Person: ERIK FILIAULT
Contact Telephone Number: (877) 829-5500
Our Letter Dated: May 1996
Addendum Applies: No

ID# 31303

DEPARTMENT OF THE TREASURY

This modifies our letter of the above date in which we stated that you would be treated as an organization that is not a private foundation until the expiration of your advance ruling period.

Your exempt status under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3) is still in effect. Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Code because you are an organization of the type described in section 509(a)(1) and 170(b)(1)(A)(vi).

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(1) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

You are required to make your annual information return, Form 990 or Form 990-EZ, available for public inspection for three years after the later of the date of the return or the date the return is filed. You are also required to make available for public inspection your exemption application, any supporting documents, and your exemption letter. Copies of these documents are also required to be provided to any individual upon written or in person request without charge other than reasonable fees for copying and postage. You may fulfill this requirement by placing these documents on the Internet. Penalties may be imposed for failure to comply with these requirements. Additional information is available in Publication 557, Tax-Exempt Status for Your Organization, or you may call our toll free number shown above.

If we have indicated in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

Letter 1050 (DO/CG)

PROJECT PEACEMAKERS INC

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.
If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

Steven T. Miller

Steven T. Miller
Director, Exempt Organizations

Letter 1050 (DO/CG)

Office of the City Clerk

Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification (BAC) Form



NC Name: Meeting Date:

Budget Fiscal Year: Agenda Item No:

Board Motion and/or Public Benefit Statement (CIP and NPG):

Method of Payment: (Select One) [] Check [] Credit Card [] Board Member Reimbursement

Vote Count
Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Table with 8 columns: Board Member's First and Last Name, Board Position, Yes, No, Abstain, Absent, Ineligible, Recused. Rows include Chair, Vice-Chair, Treasurer, Recording Secretary, Corr. Secretary, Parliamentarian, Education Rep, Comm/Nonprofit Rep, Youth Rep, At-Large Rep, Area 1-4 Rep.

Board Quorum: Total:

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature: [Signature] Authorized Signature: [Signature]

Print/Type Name: Print/Type Name:

Date: Date:

CITY OF LOS ANGELES

CALIFORNIA

Seleta J. Reynolds
GENERAL MANAGER



ERIC GARCETTI
MAYOR

DEPARTMENT OF TRANSPORTATION
100 South Main Street, 10th Floor
Los Angeles, California 90012
(213) 972-8470
FAX (213) 972-8410

February 12, 2022

Honorable Curren D. Price Jr., Councilmember
City Council, Ninth District
200 North Spring Street, Room 420
Los Angeles, CA 90012

Subject: TEMPORARY DECORATIVE DISPLAYS ON TRAFFIC SIGNAL CABINETS

Dear Councilmember Price:

The Los Angeles Department of Transportation approves your request to allow temporary paint displays on the signal cabinets listed below as described in your revised correspondence dated February 12, 2022:

1. Hoover St & Martin Luther King Jr Bl
2. Hoover St & Vernon Av
3. Hoover St & Gage Av
4. Hoover St & 60th St
5. Vermont Av & 56th St
6. Vermont Av & 50th Pl

A map of all approved decorative traffic signal cabinets can be found here:

<https://goo.gl/bLOWRE>

After the display is installed on the signal cabinet, a photograph may be submitted to showcase on the map. If you have any questions, please have your staff call me at (213) 972-8432.

Sincerely,

Daniel Mitchell
Assistant General Manager

Attachment

c: Seleta Reynolds
DeShane Miller
Roy Kim

INVOICE

Invoice date: 4/06/2022

TO: Voices Neighborhood Council

FROM: ILONA W. FINTA

310 999 8613

1336 W. 61ST STREET

LOS ANGELES

CA 90044

ITEM : " Together We Are Whole"

ART, DESIGN AND PAINTING

OF ELECTRICAL ART BOX

ON HOOVER & GAGE

TOTAL: \$750

THANK YOU!!





VOICES REPRESENTING SO
OF COMMUNITY LA

MARKET &
LIQUOR







CITY OF LOS ANGELES

CALIFORNIA

Seleta J. Reynolds
GENERAL MANAGER



ERIC GARCETTI
MAYOR

DEPARTMENT OF TRANSPORTATION
100 South Main Street, 10th Floor
Los Angeles, California 90012
(213) 972-8470
FAX (213) 972-8410

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200 North Spring Street, Room 420
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Sincerely,

Daniel Mitchell
Assistant General Manager

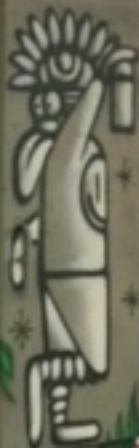
Attachment

c: Seleta Reynolds
DeShane Miller
Roy Kim

VOICES NEIGHBORHOOD
COUNCIL



LOVE
WATER
HER
SIK
FOR
EVER





END



Office of the City Clerk

Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification (BAC) Form



NC Name: Meeting Date:

Budget Fiscal Year: Agenda Item No:

Board Motion and/or Public Benefit Statement (CIP and NPG):

Method of Payment: (Select One) [] Check [] Credit Card [] Board Member Reimbursement

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Board Quorum: Total:

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Authorized Signature: [Signature] Authorized Signature: [Signature]

Print/Type Name: Print/Type Name:

Date: Date:

VOICES BOARD MEMBERS
Albert Farias, Chairperson
Jaime Rabb, Vice Chairperson
Matthew Crawford, Corresponding Secretary
Sunny Keaton, Parliamentarian
Vacant, Recording Secretary
Steven Nieto, Treasurer
Parker Rand, At-Large Rep
Sally Embrey, Area 1 Rep
Javonne Sanders, Area 2 Rep
Abasi Patton, Area 3 Rep
Edward Garren, Area 4 Rep
Estuardo Mazariegos, Non-Profit Rep
Vacant, Education Rep
Vacant, Youth Rep
Elizabeth Ebow, Housing Advocate Rep



BOP COMMITTEE MEMBERS
Sara Zurita (Co-Chair)
Jaime Rabb (Co-Chair)
Sunny Keaton (Board Member)
Erica Helphand (Stakeholder)
Jason Saunders (Stakeholder)

"Special" Joint Board and Beautification, Outreach & Programming (BOP) Committee Agenda MINUTES

Monday, April 18, 2022, 6:00PM-7:30PM

Zoom Meeting Online or By Telephone

<https://zoom.us/j/86417135485>

Dial (669) 900-6833 or (877) 853-5257 (Toll Free) to Join the Meeting

Then Enter This Webinar ID: 864 1713 5485

Out of an abundance of caution due to the possible attendance and participation of a majority of Voices Neighborhood Council Board Members at this Special Joint Committee meeting, this meeting is noticed as a Special Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. No action will be taken on behalf of the Board at this meeting of the Committee. Only Committee Members are allowed to vote.

- 1. Call to Order & Introductions 6:05pm; J. Rabb, J. Saunders, S. Keaton, S. Zurita in attendance**
- 2. Public Comment on non-agenda items (2 minutes per speaker) -None**
- 3. Approval of Minutes from BOP Committee March 2022 meeting S. Keaton 1st; J. Rabb 2nd; Motion unanimously approved.**
- 4. Think Outside the Box (Electrical) Project Update- Discussion/Report/possible action to bring to full board 5 out of the 6 electrical boxes have been completed; request that all completed by May 31, 2022 and invoices turned into City Clerk. J. Saunders mentioned not commissioning any more electrical boxes on Vermont as the Vermont Transit Corridor will likely remove all of those boxes before 2028.**
- 5. Vermont Square Library Mural Project Update - Discussion/Report/possible action to bring to full board - No update**
- 6. Second Annual Summer Saturday Extravaganza in Vermont Square Park with CD9 - Discussion/Report/possible action to bring to full board**
4 Saturday events - 1. keep Movie Night as the kick off (first Saturday)- doors open at 7pm; Movie starts at 8pm; have pizza & popcorn, 7Eleven snacks, DJ, Bounce House - maybe have a series of Disney shorts as previews and then actual movie starts around 8:15pm-8:30pm for no longer than 90 minutes. 2. Back to School Event with Raffle - 10am-12noon - 7Eleven with snacks, Bounce House, art project, DJ or Live Music; ask Elizabeth Ebow if her non-profit can donate tablets, etc. for raffle. 3. Concert in the Park 7pm-9pm - have USC Orchestra or local band perform; have art project available or another activity, Food trucks (2) see if CD9 will fund one of them. 50 meals would be about \$500. Jaime to ask Kendal about securing the food trucks. Jason will reach out to USC. 4. Street Market 12pm-3pm - ask all previous participants if they want to attend again; DJ or live music; 7Eleven donate snacks. Request all community partners and local vendors if they want to participate.
Voices purchase plenty of extra bottled water for all events.
- 7. Request for future agenda items - Mural Project update, 2nd Annual Summer Saturday Extravaganza in Vermont Square Park w/ CD9, Fall Community Clean Up Event**
- 8. Adjourn @ 6:54pm**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jaime Rabb, Vice Chair, al (323) 285-1877 o por correo electrónico a Vicechair@voicesnc.org para avisar al Concejo Vecinal.

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Board must dial (669) 900-6833, and enter 864 1713 5485 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item.

Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Vermont Square Library, 1201 W. 48th St. Los Angeles, CA 90037
- www.voicesnc.org
- You can also receive our agendas via email by subscribing to [L.A. City's Early Notification System \(ENS\)](#)

NOTICE TO PAID REPRESENTATIVES-

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.VoicesNC.org or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact 323-285-1877 or email at: VoicesNC90037@gmail.com.

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the Voices NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at www.VoicesNC.org.

[OVERVIEW PRESENTATION](#) | [LIST OF FAQs](#)
[LIST OF EMAIL ADDRESSES](#) TO SEND TO ONCE PASSED

Mayor Eric Garcetti
Los Angeles City Council
Seleta Reynolds, General Manager, LADOT
Keith Mozee, General Manager, StreetsLA

May 10, 2022

Dear City of Los Angeles Leaders,

WHEREAS on August 11, 2015, the Los Angeles City Council overwhelmingly approved [Mobility Plan 2035](#) as an update to the City's General Plan Transportation Element;

WHEREAS the Mobility Plan calls for the construction of a connected network of pedestrian and bicycle routes, transit routes, and vehicle routes with the goal of creating a complete street network to support streets as public places for the safe utilization for all modes of transportation;

WHEREAS on August 25, 2015, the Mayor issued [Executive Directive No. 10](#), a Vision Zero program with the goal of eliminating all traffic fatalities and severe injuries by 2025, while increasing safe, healthy, equitable mobility for all;

WHEREAS each year, more than 200 people lose their lives while traveling on City streets;

WHEREAS traffic collisions are a leading cause of death for children in the City, and despite our Vision Zero efforts, our City continues to have a pedestrian fatality rate nearly four times the national average;

WHEREAS [the Los Angeles Police Department reports](#) that in 2021, 289 people were killed in traffic collisions (a 21% increase) and 1,465 were severely injured (a 30% increase), 486 pedestrians were severely injured by drivers (a 35% increase), 128 pedestrians were killed (a 6% increase), cyclists' injuries rose by 22% and cyclist deaths rose by 13%;

WHEREAS despite studies finding that complete streets, such as those called for in the Mobility Plan, lower traffic fatality rates for all road users, the City has implemented only 95 of the 3,137 lane miles (3%) called for in the Mobility Plan;

WHEREAS the City has one of the highest rates of childhood asthma in the country and the Los Angeles Basin ranks worst in the nation for year-round ozone emissions and fifth for particle pollution;

WHEREAS making other environmentally friendly modes of transportation safer and more appealing by implementing the Mobility Plan's Enhanced Complete Street System is a critical piece of combatting the effects of climate change and preserving the quality of the air we breathe;

WHEREAS City residents want streets to be safe, stress-free places for people of all ages and all modes of travel;

[OVERVIEW PRESENTATION](#) | [LIST OF FAQs](#)
[LIST OF EMAIL ADDRESSES](#) TO SEND TO ONCE PASSED

WHEREAS a complete streets network is an important factor in ensuring safe access to streets, which is a top priority for City residents and the City has failed to prioritize its implementation, and in some cases, actively worked against its own plan;

THEREFORE BE IT RESOLVED THAT the Voices Neighborhood Council supports the Healthy Streets LA ballot initiative. We ask that the Los Angeles City Council create an ordinance that automatically implements the Mobility Plan 2035 when repaving streets, using the exact language as written in the initiative. Further we request that wherever practical bike lanes be designed in such a way that cyclists are protected by parked cars, planters, curbs or landscaping.