



Voices Neighborhood Council Regular Board Meeting  
 \*REVISED AGENDA\*  
 Vermont Square Branch Library  
 1201 West 48th Street, Los Angeles, CA 90037  
 Tuesday, April 9, 2019  
 6:00 pm



**BOARD MEMBERS**

**CHAIRPERSON**

*Mr. Vincente B. Miles*

**VICE-CHAIRPERSON**

*Vacant*

**CORRESPONDING SECRETARY**

*Ms. Jaime Rabb*

**RECORDING SECRETARY**

*Vacant*

**TREASURER**

*Ms. Ivette Alé*

**PARLIAMENTARIAN**

*Ms. Sunserae Keaton*

**EDUCATION REPRESENTATIVE**

*Ms. Laure Ferguson*

**AREA 1 REPRESENTATIVE**

*Ms. Sally Embrey*

**AREA 2 REPRESENTATIVE**

*Vacant*

**AREA 3 REPRESENTATIVE**

*Vacant*

**AREA 4 REPRESENTATIVE**

*Mr. Alonzo Warren*

**AT-LARGE REPRESENTATIVE**

*Mr. Parker Rand*

**COMMUNITY/NONPROFIT REPRESENTATIVE**

*Ms. Sara Zurita*

**FAITH BASED REPRESENTATIVE**

*Rev. Evan Bunch*

**YOUTH REPRESENTATIVE**

*Mr. Michael J. Parker*

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

**Agenda**

1. Call to Order
2. Roll Call by Parliamentarian
3. Senior Lead Officer/Public Officials (7 mins, each)
4. General Public Comment on Non-agenda Items (3 mins)
5. Board Announcements of Upcoming Events (2 mins each)
6. General Comments by Council Chairperson (3 mins)
7. Approval of Minutes- **Discussion and Possible Action** (3 mins)
  - March 2019 Minutes
8. Approval of MERs – **Discussion and Possible Action** (3 mins)
  - March MERs
9. In His Loving Embrace Inc. NPG Request – **Discussion and Possible Action** (15 mins)
  - Council to motion on NPG Request of \$4800 for supportive housing for the homeless.
10. Voices NC Gun Violence Initiative – **Discussion and Possible Action** (20 mins)
  - Council will discuss opportunities to partner with community leaders, groups, LAPD and community based organizations to organize town hall meeting to identify solutions to mitigate gun violence and promote wellness for trauma related to gun violence.
11. Voices Outreach Committee to Purchase Outreach Items – **Discussion and Possible Action** (25 mins)
  - Old Business: Voices NC unveils our new website for community stakeholder engagement.
  - Council will motion on following requests from the Outreach Committee
    - i. Approval of funds for outreach activities and materials (e.g., marketing, swag items for council, temporary business cards, etc.) not to exceed \$6000.
    - ii. Approval of funds for Street Clean-Up Event on April 27, 2019 for refreshments not to exceed \$300.
    - iii. Approval of funds for three Election Candidate Forums to be held at Vermont Square Library, St. Cecilia Catholic Church, and Mt. Moriah Baptist Church for refreshments and space lease not to exceed a total of \$900.
12. Voices Planning & Land Use Update on Traffic Safety at Augustus Hawkins High School – **Discussion and Possible Action** (10 mins)
  - Old Business: Council will discuss the issue of traffic safety at Augustus Hawkins and motion on submission of community impact statement and outreach with CD 9 and City to resolve.
13. Voices Youth & Education (Initiatives) Report - **Discussion and Possible Action** (10 mins)
  - Young Shakespearean & Normandie Elementary Project was held on Thursday, April 4. NPG award was \$4900 to support instructor cost, costume and set design, and field trip.
  - Vermont Square Library Spring Event will be held on April 17, 2019 at 3:30 to encourage participation in the afterschool literacy program.
  - Youth & Education – (Vincente)
14. Other Reports (3 mins each)
  - SLAANC Liaison (to be selected)
  - Homeless Liaison (Michael)
  - Resiliency Liaison – 1/14 (Sally)
15. Adjourn

PUBLIC POSTING OF AGENDAS – Voices NC agendas are posted for public review at the following community locations: JOHN MUJIR MIDDLE SCHOOL, 5929 S. Vermont Ave, Los Angeles, CA 90037, MANUAL ARTS SENIOR HIGH SCHOOL, 4131 S. Vermont Ave., Los Angeles, CA 90037, MENLO ELEMENTARY SCHOOL, 4156 Menlo Ave., Los Angeles, CA 90037, VERMONT SQUARE LIBRARY, 1201 W. 48<sup>th</sup> St., Los Angeles, CA 90037, SAINT CECELIA'S CATHOLIC CHURCH, 4230 S. Normandie Ave., Los Angeles, CA 90037. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

THE AMERICANS WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by emailing [VoicesNCInfo@gmail.com](mailto:VoicesNCInfo@gmail.com)

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email [VoicesNCInfo@gmail.com](mailto:VoicesNCInfo@gmail.com)

CONSIDERATION AND GRIEVANCE PROCESS – For information on the Voices NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The Bylaws are available at our Board meetings and at <https://empowerla.org/voicesof90037/>

SERVICIOS DE TRADUCCION – Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Joseph Forster, Secretario Correspondiente, por correo electrónico a [VoicesNCInfo@gmail.com](mailto:VoicesNCInfo@gmail.com) para avisar al Concejo Vecinal.

## **Vacancies and Responsibilities**

**Vice Chairperson** - performs the duties of the Chairperson in his/her absence and other duties as delegated by the Chairperson. Secures meeting locations and permits, as necessary, assists the Chairperson in deciding what issues may deserve a special meeting, acts , with the Chairperson's approval as the chief liaison with other Neighborhood Council, maintain oversight of all committees to ensure they are functioning appropriately, and performs duties of the Parliamentarian's absence.

**Recording Secretary** – records Council and Stakeholder attendance, records minutes of General Board meetings and Special Board Meetings, lists vacancies and forwards applicants to the Corresponding Secretary for Board distribution and placement on agenda, records Stakeholder grievances, selects Ad Hoc Grievance Panel, coordinates time and place for panel meeting and forwards panel report and recommendations to the Board.

**Area 2 Representative** - represents all interests within Area 2 of the VNC.

**Area 3 Representative** - represents all interests within Area 3 of the VNC.

## **Voices NC Standing Committees**

*All meetings are open to the public and will be posted on [www.empowerla.org](http://www.empowerla.org). All meetings will be held at Vermont Square Library unless otherwise posted.*

**Planning & Land Use Committee:** *Meets every 3rd Wednesday. For additional information see Parker Rand*

**Outreach Committee:** *Meets every 2nd Wednesday. For additional information see Jaime Rabb*

**Youth & Education Committee:** TBD

**Budget & Finance Committee:** TBD

**Arts, Parks, & Recreation Committee:** TBD