

VOICES BOARD MEMBERS  
Jaime Rabb, Chairperson  
Dulce Vasquez, Vice Chairperson  
Matthew Crawford, Corresponding Secretary  
Sunny Keaton, Parliamentarian  
Jason Saunders, Recording Secretary  
Edward Garren, Treasurer  
Parker Rand, At-Large Rep  
Eric Chavez, Area 1 Rep  
Javonne Sanders, Area 2 Rep  
Abasi Patton, Area 3 Rep  
Vacant, Area 4 Rep  
Estuardo Mazariegos, Non-Profit Rep  
Emmanuel Alcantar, Education Rep  
Vacant, Youth Rep  
Elizabeth Ebow, Housing Advocate Rep



BOP COMMITTEE MEMBERS  
Sara Zurita (Co-Chair)  
Jaime Rabb (Co-Chair and Board Member)  
Sunny Keaton (Board Member)  
Jason Saunders (Board Member)  
Erica Helphand (Stakeholder)

## Beautification, Outreach & Programming (BOP) Committee Agenda

Monday, November 21, 2022, 6:00PM

Zoom Meeting Online or By Telephone

<https://zoom.us/j/86417135485>

Dial (669) 900-6833 or (877) 853-5257 (Toll Free) to Join the Meeting

Then Enter This Webinar ID: 864 1713 5485

*Out of an abundance of caution due to the possible attendance and participation of a majority of Voices Neighborhood Council Board Members at this Special Joint Committee meeting, this meeting is noticed as a Special Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. No action will be taken on behalf of the Board at this meeting of the Committee. Only Committee Members are allowed to vote.*

- 1. Call to Order & Introductions**
- 2. Public Comment on non-agenda items** (2 minutes per speaker)
- 3. Approval of Minutes from BOP Committee October 2022 meeting**
- 4. Neighborhood Purpose Grant (NPG) Request by Catrina Estrada, EnrichLA** - Discussion/Report/possible action to bring to full board
- 5. Neighborhood Council Elections Outreach Strategy for 2023 Elections** - Discussion/Report/possible action to bring to full board - Voices NC Election date is Saturday, April 15, 2023; Candidate Filing opens on 12/16/22.
- 6. Think Outside the Box (Electrical) Project Submissions due 11/18/22** - Discussion/Report/possible action to bring to full board
- 7. Community Clean Up Event with CD 9 at Julian Dixon Park** - Discussion/Report/possible action to bring to full board - Possible date Saturday, 2/4/23; finalize partners for lunch, refreshments, etc.
- 8. Discuss Promotional/Swag Items/Board shirts** - Discussion/Report/possible action to bring to full board
- 9. Request for future agenda items**
- 10. Adjourn**

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In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over Covid-19, The Voices Neighborhood Council Meeting will be conducted entirely with a call-in option or internet-based service option.

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AB 361 Updates:

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

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- [www.voicesnc.org](http://www.voicesnc.org)
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## Beautification, Outreach & Programming (BOP) Committee Agenda **MINUTES**

Monday, October 17, 2022, 6:00PM

Zoom Meeting Online or By Telephone

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- 1. Call to Order & Introductions: 6:03 p.m., J. Rabb, D. Vasquez, S. Keaton, M. Crawford, S. Zurita**
- 2. Public Comment on non-agenda items (2 minutes per speaker) : none**
- 3. Approval of Minutes from BOP Committee September 2022 meeting motion to approve the September minutes by S. Keaton, and second by S. Zurita**
- 4. Presentation by Aerie Russell, CicLAvia South LA (MLK to Central Ave) - Sunday, 12/4/22 (9am-3pm) - Discussion/Report/possible action to bring to full board Route and hubs (where booths are set up) were discussed. Neighborhood council is invited to have a booth at no additional cost. Flyer that is given to businesses and homes will be sent digitally to Voices.**
- 5 Los Angeles Coliseum Letter re: fence removal - Discussion/Report/possible action to bring to full board S. Keaton will be putting together a letter for fence removal that will be submitted to the board for approval and support.**
- 6. Neighborhood Council Elections Outreach Strategy for 2023 Elections - Discussion/Report/possible action to bring to full board - Voices NC Election date is Saturday, April 15, 2023; Candidate Filing opens on 12/16/22. J. Rabb will find out if people can vote in-person. Discussion on outreach to be continued**
- 7. Community Clean Up Event / Area 1 or Area 3 locations- Discussion/Report/possible action to bring to full board Proposed date January 21, 2023 at Julian Dixon park 9-12 pm.**
- 8. Vermont Square Library Mural Project Update: Sketching is done, and Jayson started painting the mural on Monday, October 17, 2022.**
- 9. Think Outside the Box (Electrical) : Art renderings submissions due 11/18/22**
- 10. Request for future agenda items**
- 11. Adjourn**

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**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	<b>Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	Dr. James Edward Jones Primary Center Garden Ranger	\$	\$7,930.00
		\$	\$
		\$	\$

6b)	<b>Non-Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	Dr. James Edward Jones Primary Center supplies and educational materials	\$1,000.00	\$1,150.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No     Yes    If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No     Yes    If Yes, please describe:

<b>Source of Funding</b>	<b>Amount</b>	<b>Total Projected Cost</b>
Dr. James Edward Jones Primary Center	\$6,900.00	\$7,930.00
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$1,000.00

10a) Start date: 09/06/22    10b) Date Funds Required: 05/01/23    10c) Expected Completion Date: 06/14/23  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No     Yes    If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes     No    **\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*  
Tomas O'Grady                      Executive Director                      Tomas O'Grady                      11/18/2022  
 PRINT Name                                      Title                                      Signature                                      Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*  
Johanna Recalde                      Secretary                      Johanna Recalde                      11/18/2022  
 PRINT Name                                      Title                                      Signature                                      Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

Date: AUG 13 2011

ENRICH LA A NONPROFIT CORPORATION  
C/O TOMAS O GRADY  
2173 CEDARHURST DR  
LOS ANGELES, CA 90027

Employer Identification Number:

27-2797687

DLN:

17053091329041

Contact Person:

JACOB A MCDONALD

ID# 31649

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

May 31

Public Charity Status:

170(b)(1)(A)(vi)

Form 990 Required:

Yes

Effective Date of Exemption:

June 10, 2010

Contribution Deductibility:

Yes

Addendum Applies:

No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Sincerely,



Lois G. Lerner

Director, Exempt Organizations

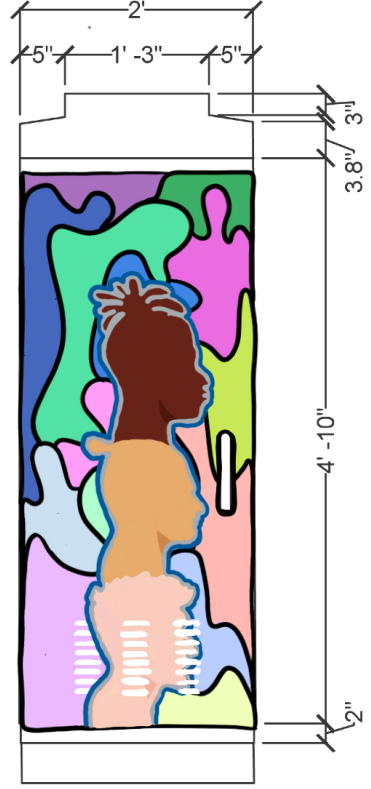
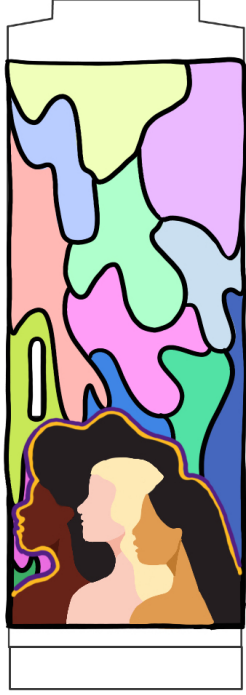
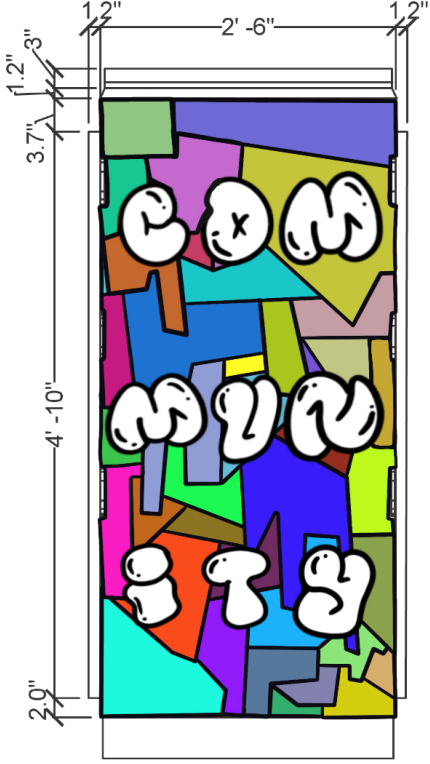
Enclosure: Publication 4221-PC

Letter 947 (DO/CG)



# Ipsium





# Voices Neighborhood Council Think Outside the Box Project

Hello!

I am Terrance Walker, an artist, dog trainer, and more from Los Angeles, California... South Central, to be exact!

Art has always been a part of my life since birth. Today, I used my passion for sharing expressions from the soul and dog portraits for clients. To intertwine multiple passions is a joy and giving back to my city is an added bonus.

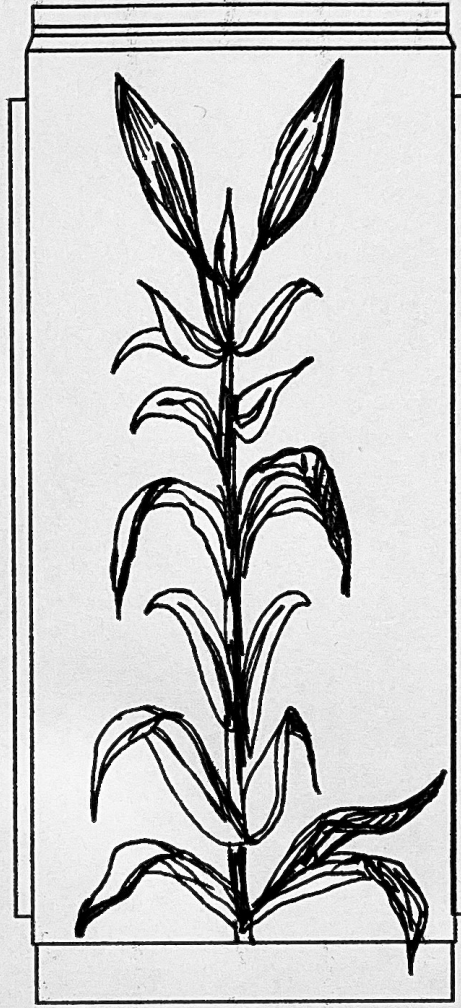
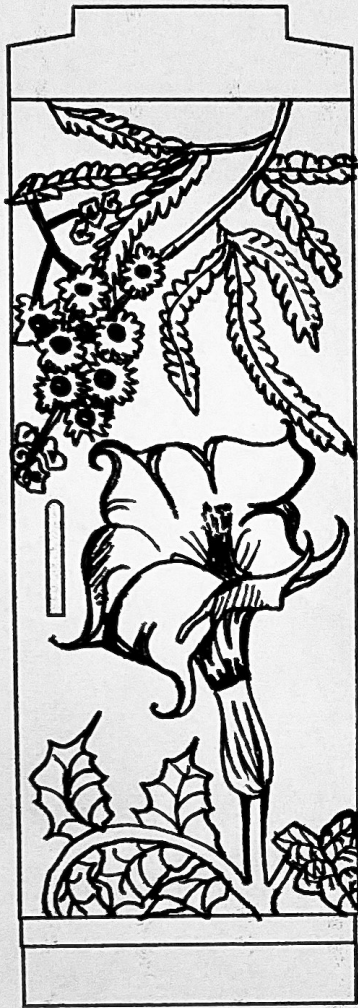
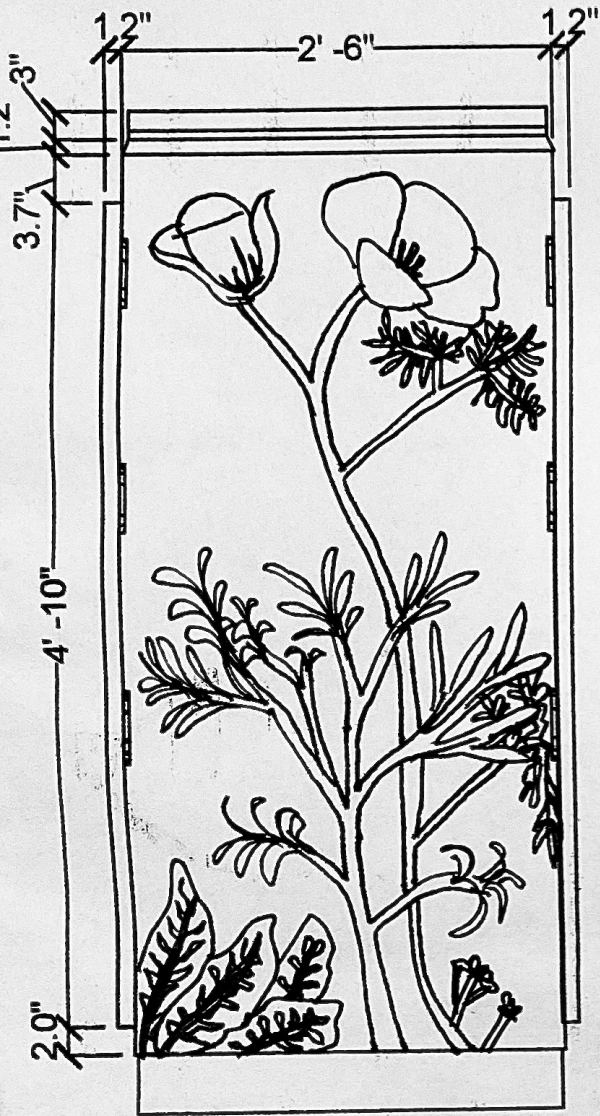
Cheers!

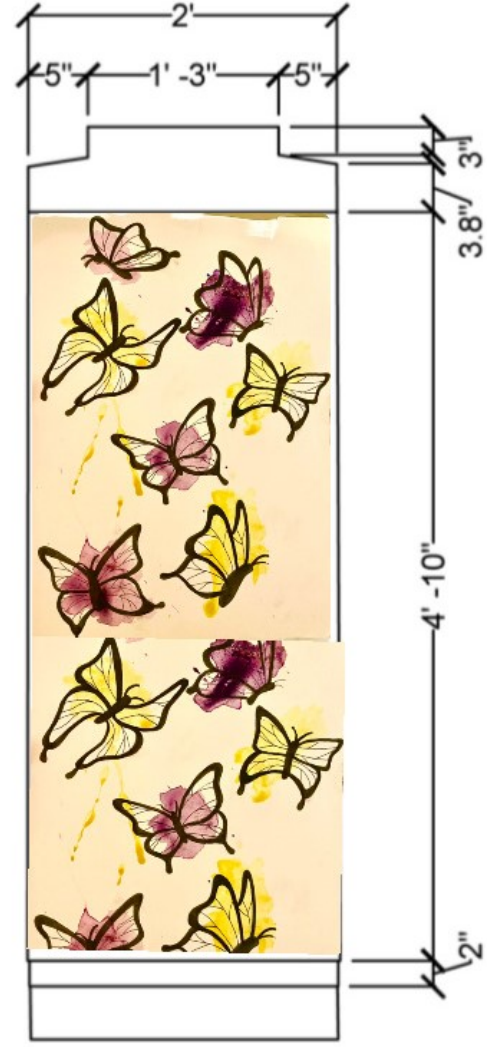
**Terrance W.**



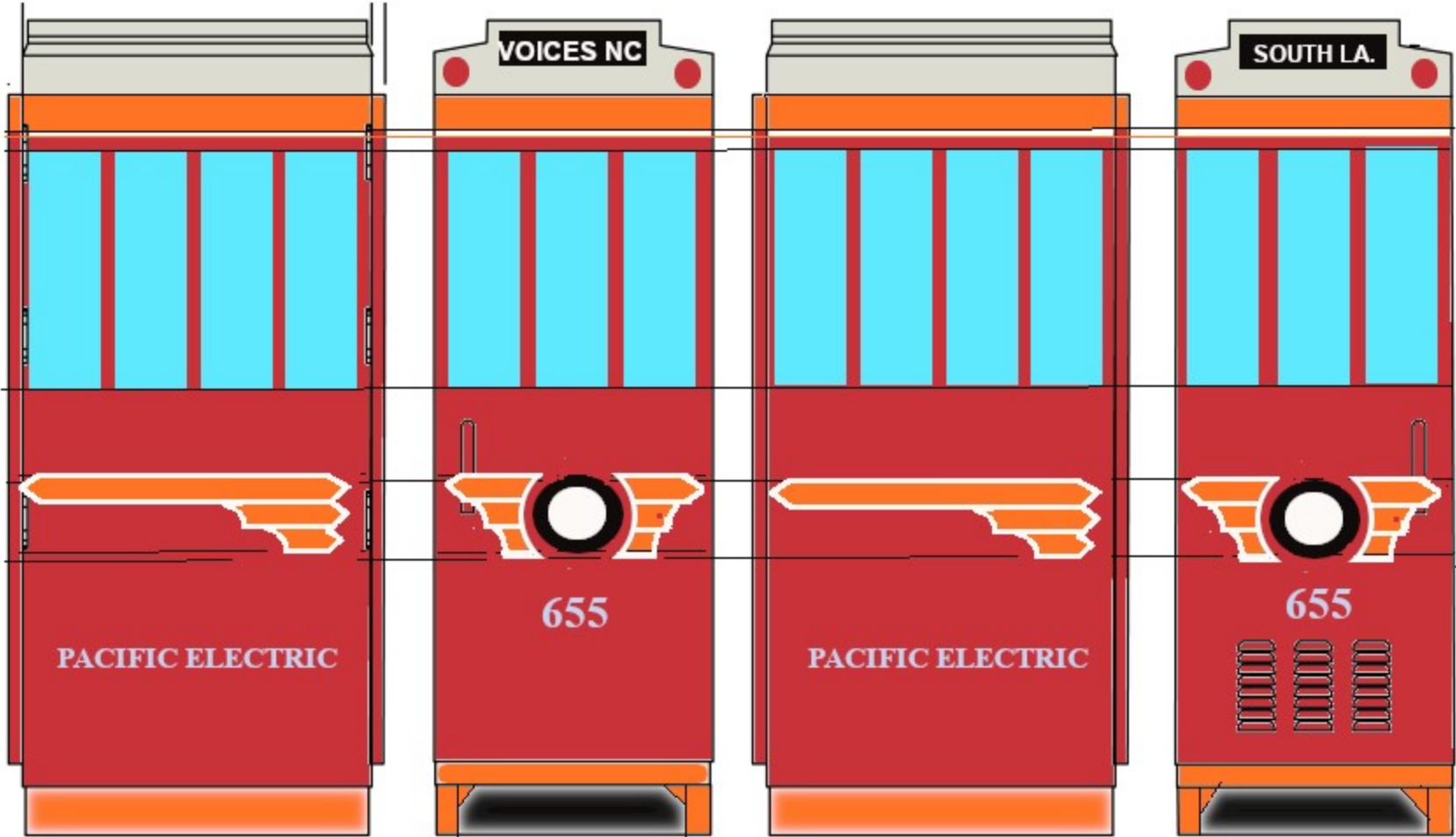


# California's Native Plants












**R**  
**E**  
**M**  
**E**  
**M**  
**B**  
**E**  
**R**

WHEN THINGS SEEM SO ALL-ENCOMPASSING AND PERMANENT





THAT THEY ARE NEITHER

**R****R****E****M****E****M****B****E****R**




**R****E****M****E****M****B****E****R**


WHEN YOU FEEL ALONE



THAT THERE ARE PEOPLE WHO LOVE YOU & WANT YOU TO BE HAPPY




**M****B****E****R**





**R****E****M****E****M****B****E****R**


WHEN YOUR SELF ESTEEM IS DOWN



& YOU DON'T FEEL VERY VALUABLE, THAT YOU HAVE CONTRIBUTED VALUE BOTH IN THINGS YOU HAVE DONE AND THINGS YOU WILL DO IN THE FUTURE.






**R****E****M****E****M****B****E****R**




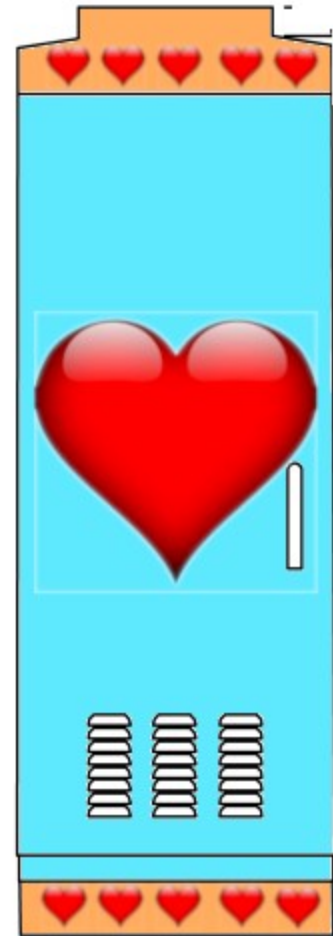
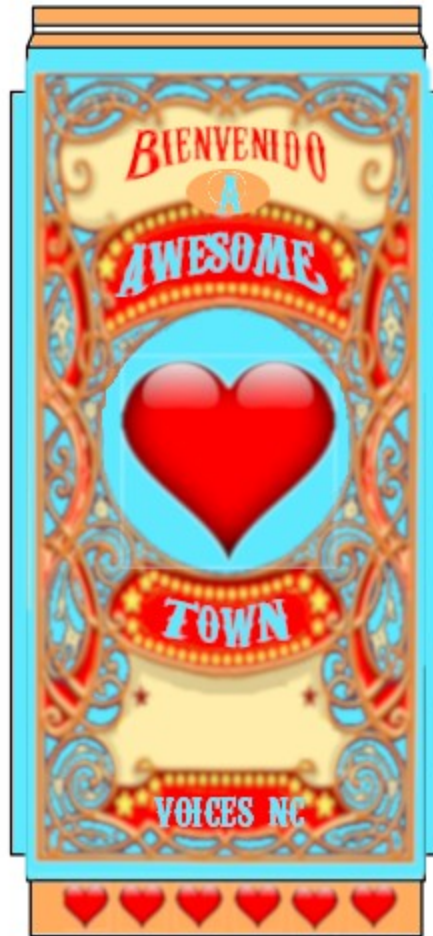
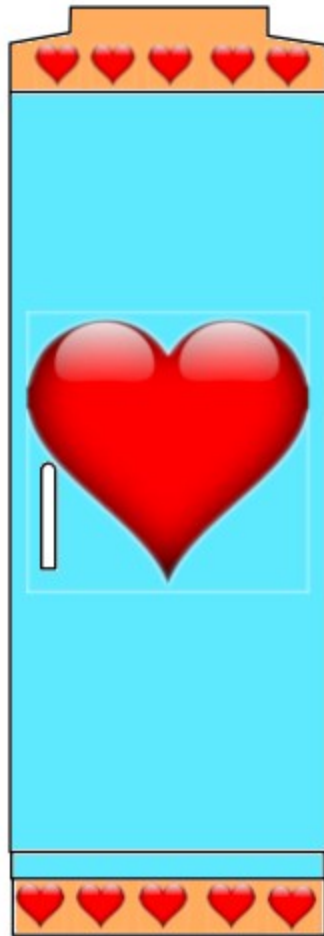
**R****E****M****E****M****B****E****R**

WHEN YOU ARE FEELING DOWN THERE WILL BE HAPPY MOMENTS AGAIN.

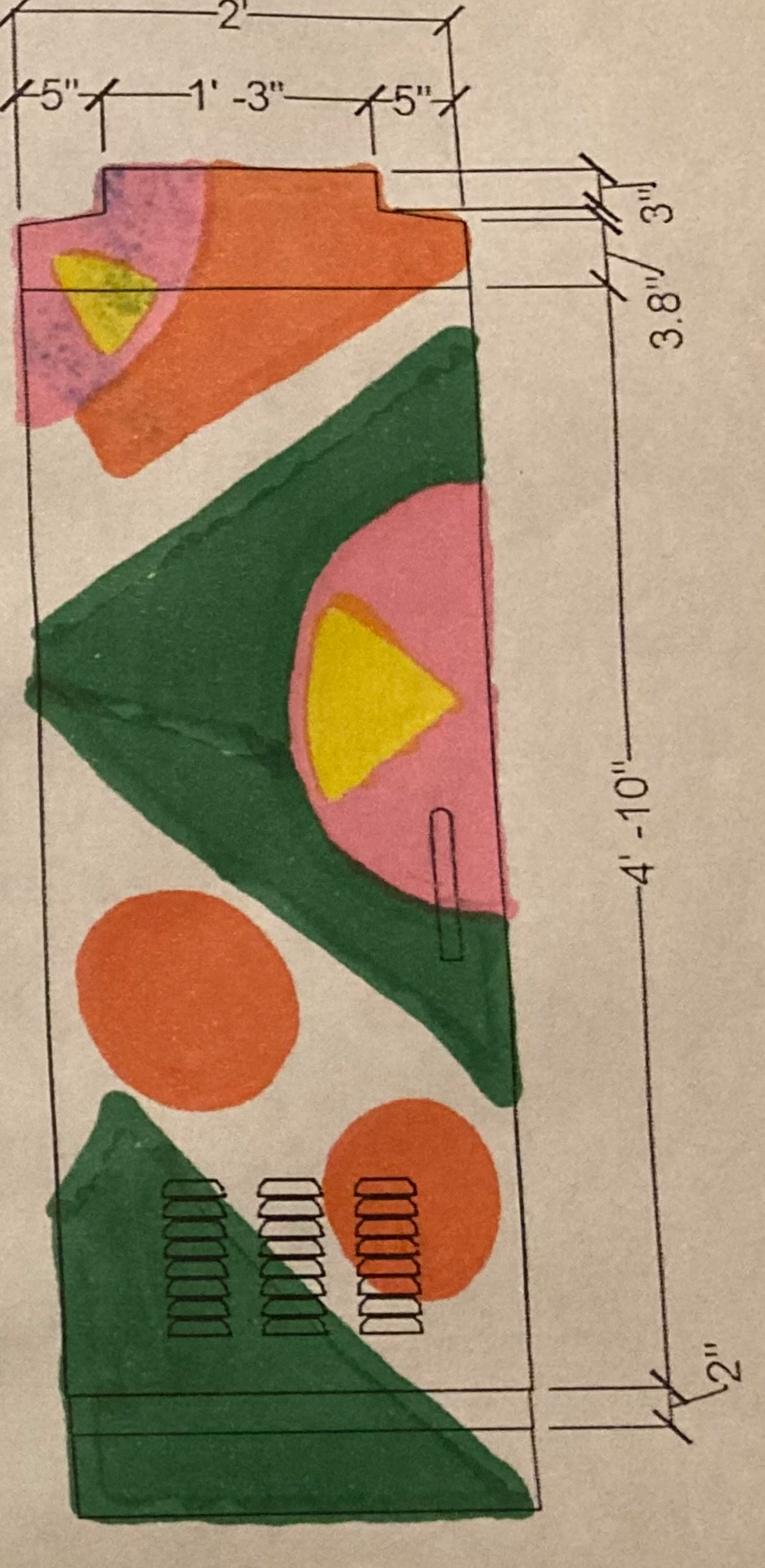
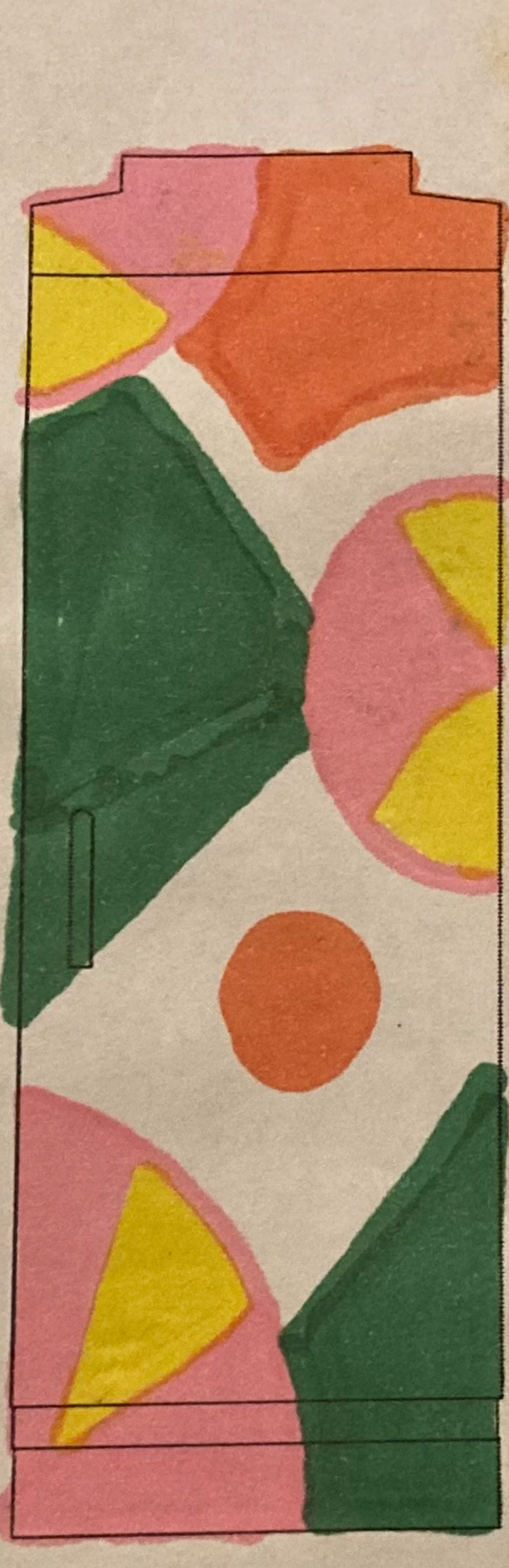
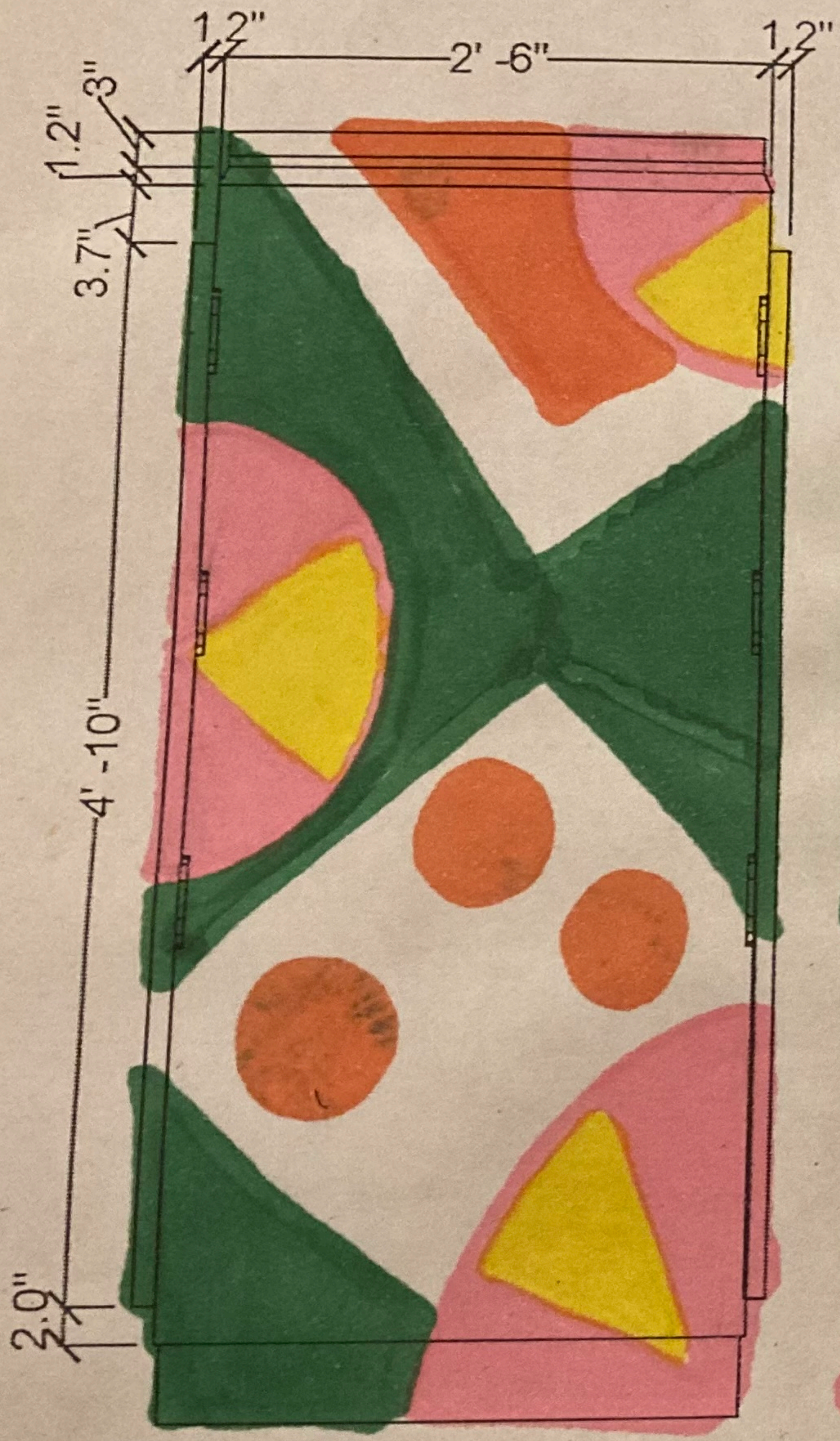


**R****E****M****E****M****B****E****R**

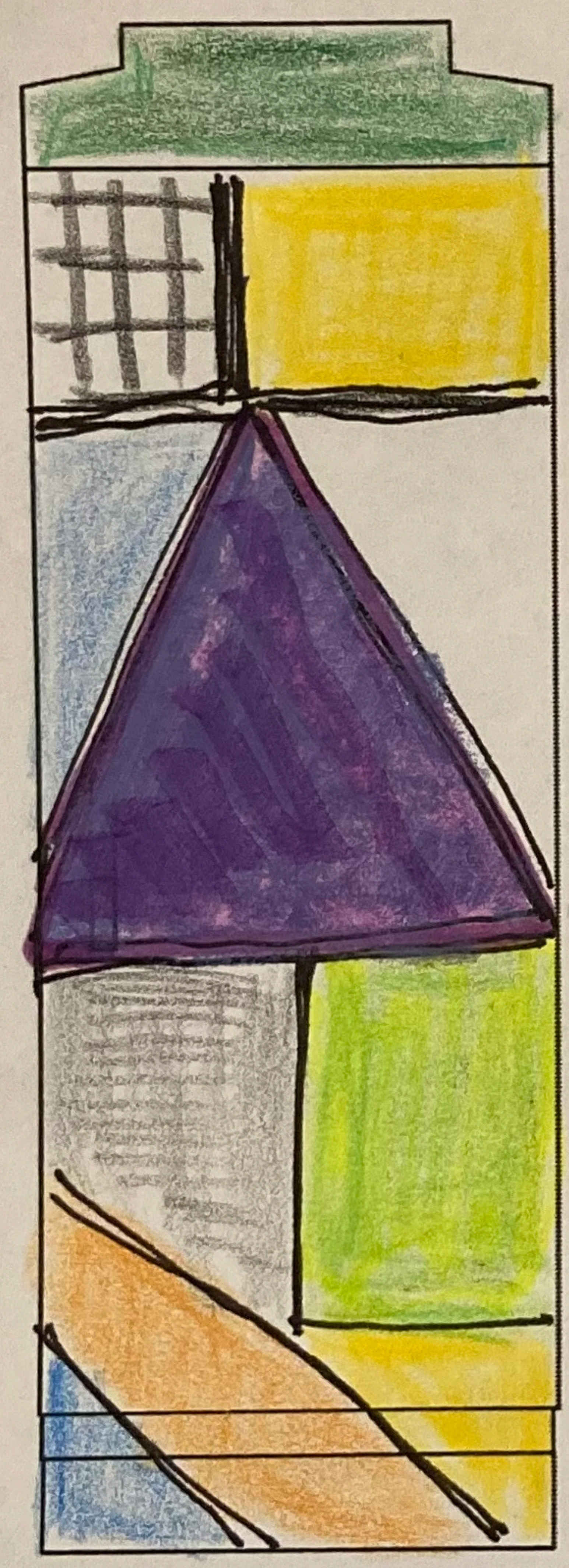
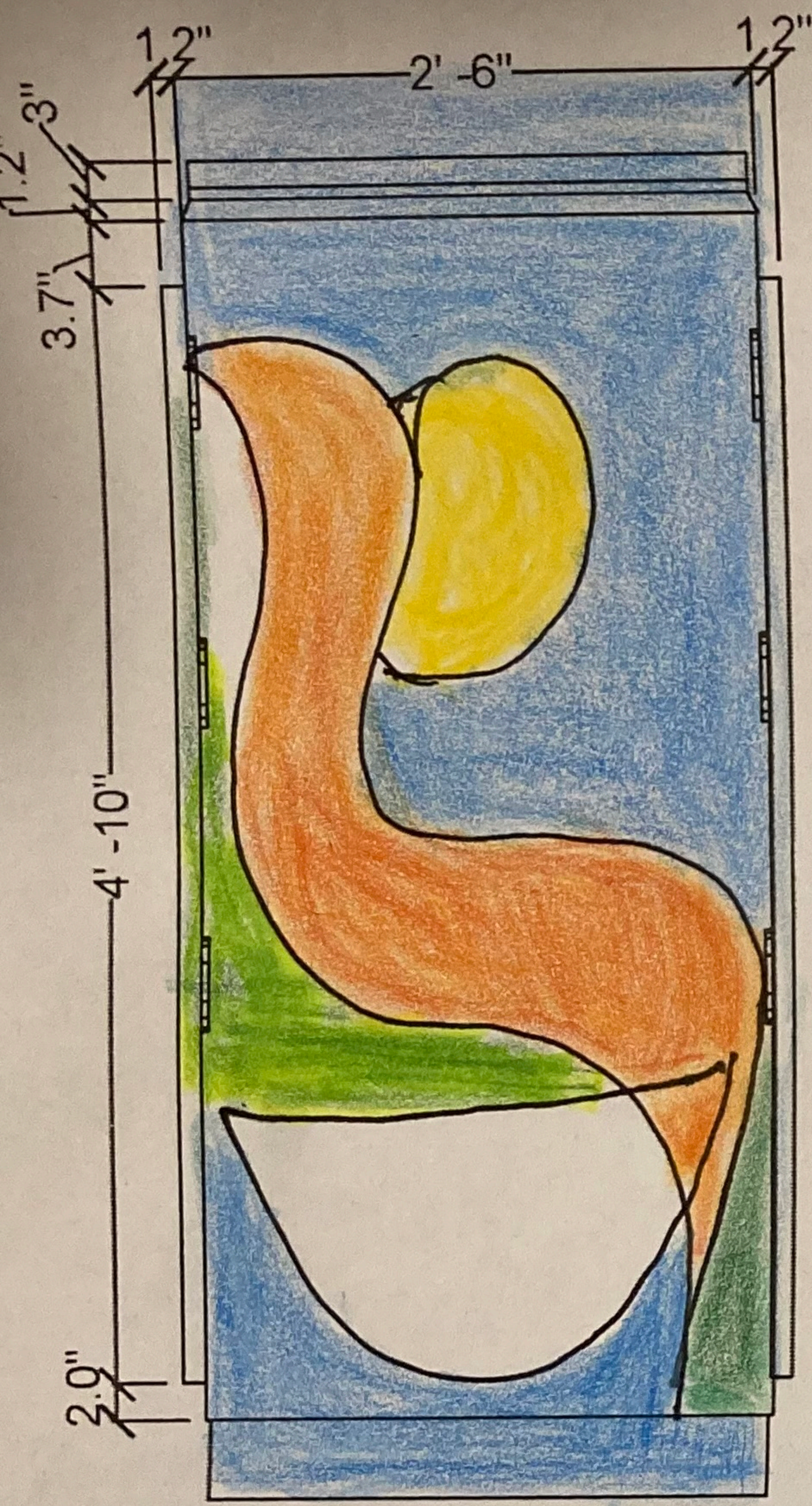




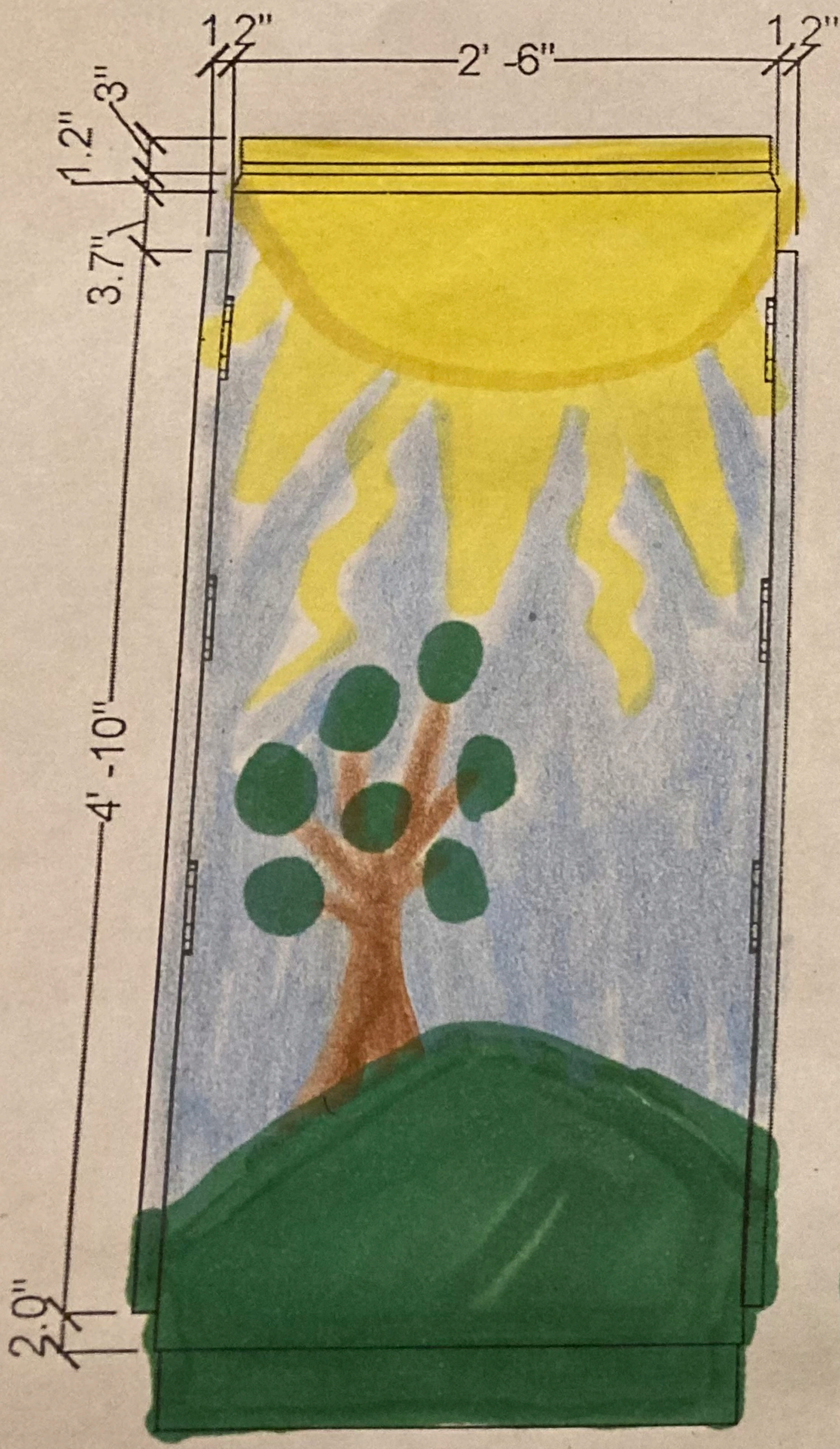




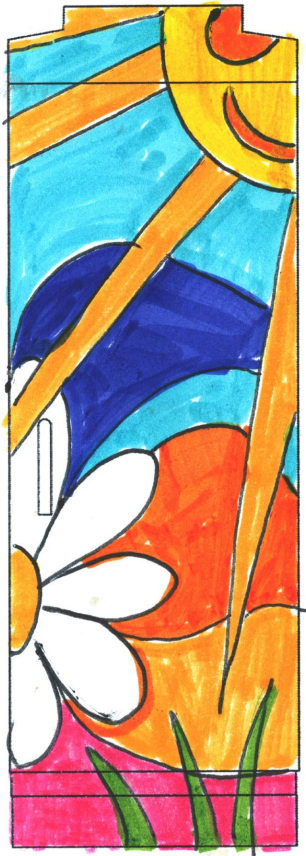
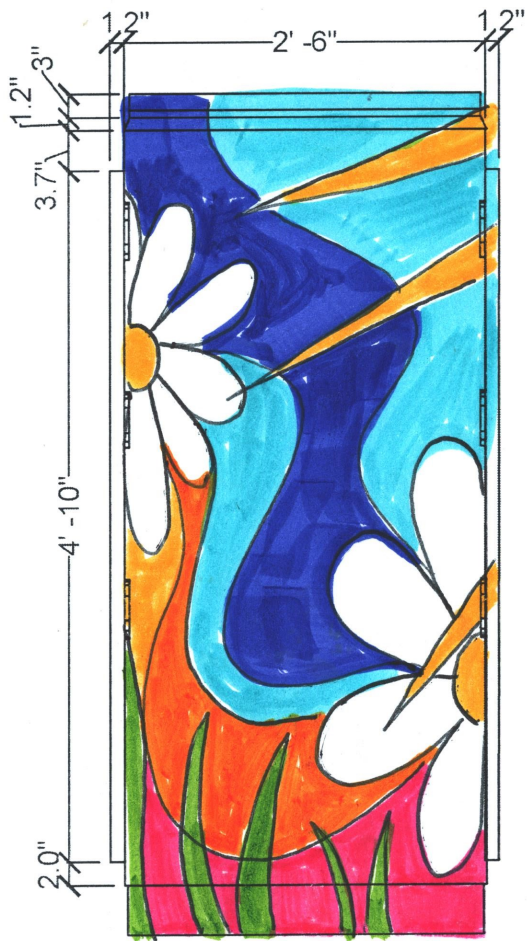






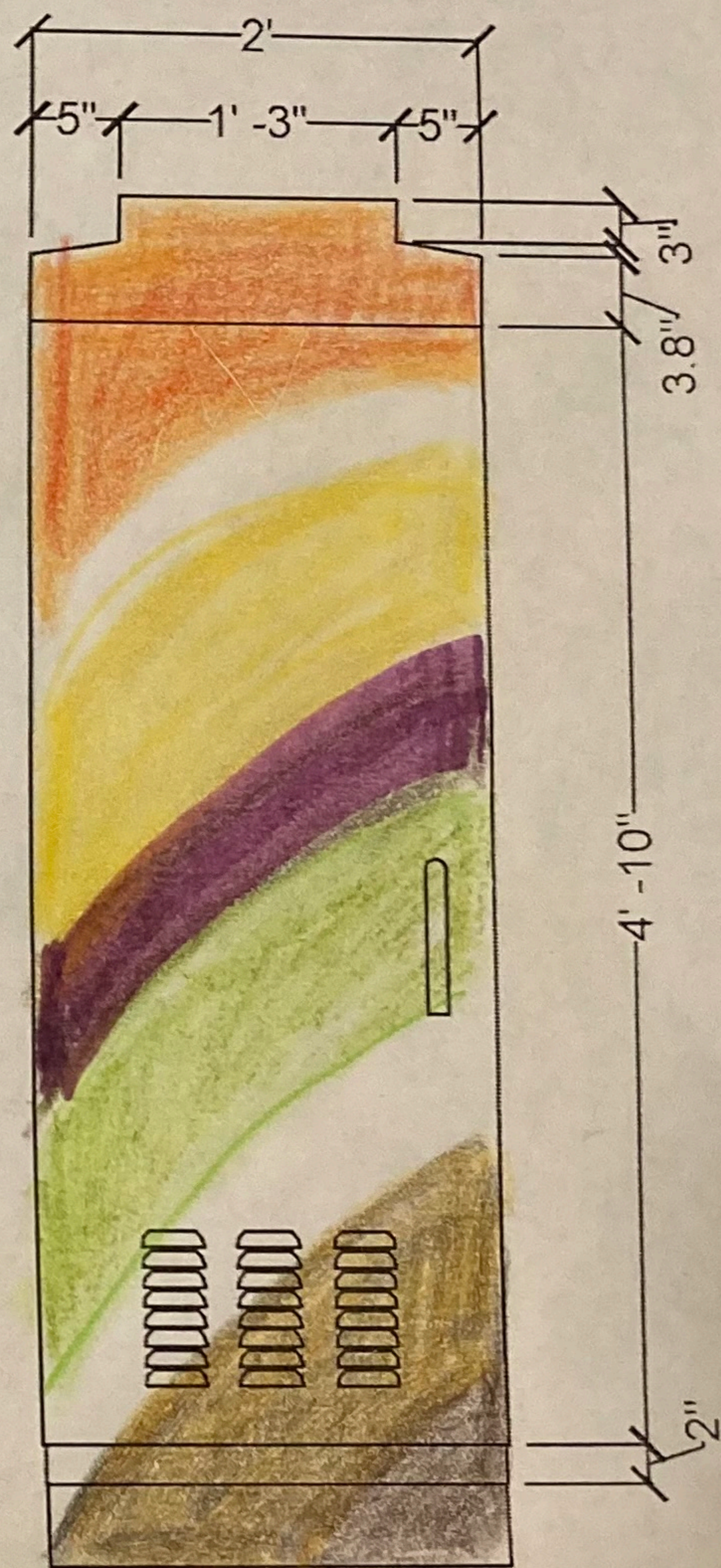
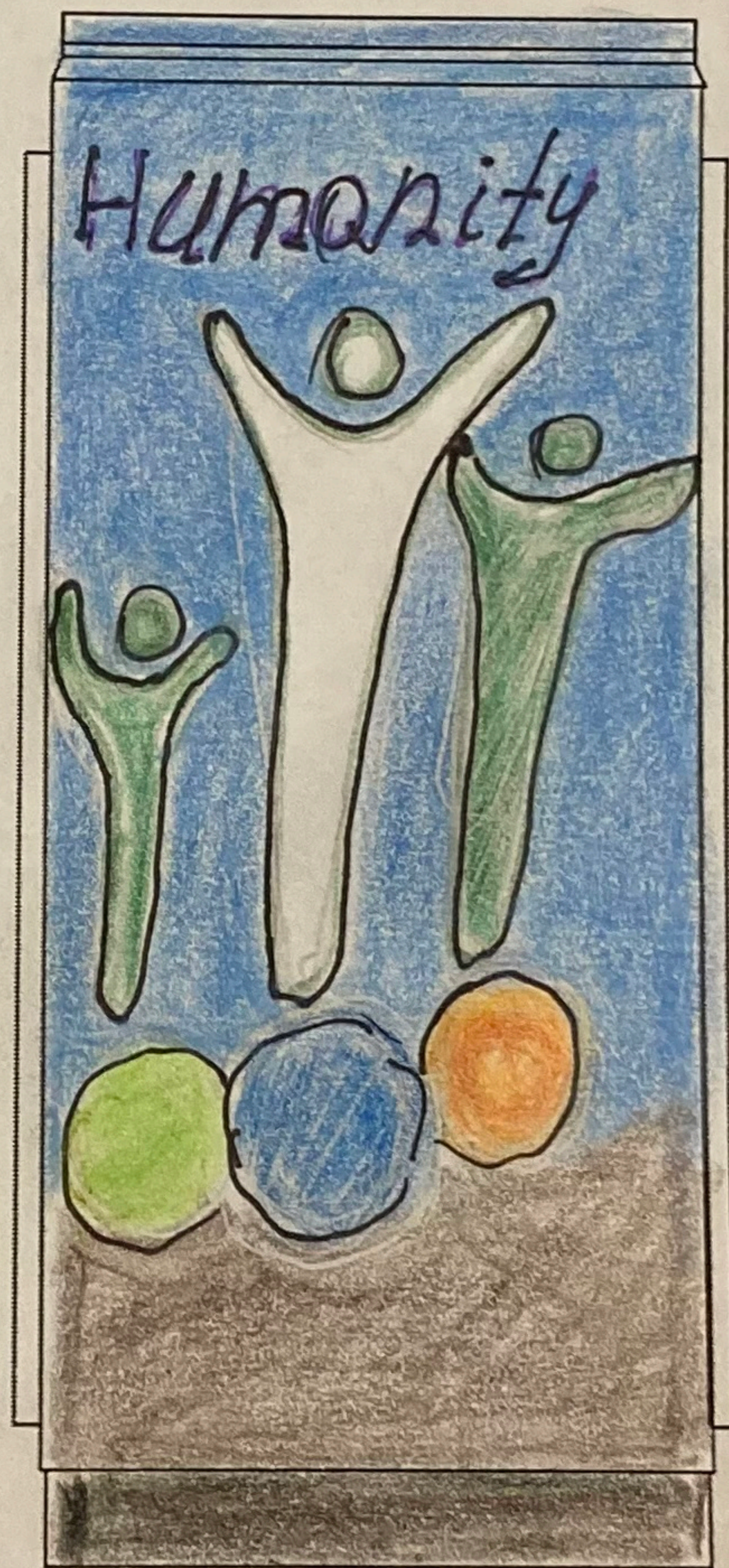
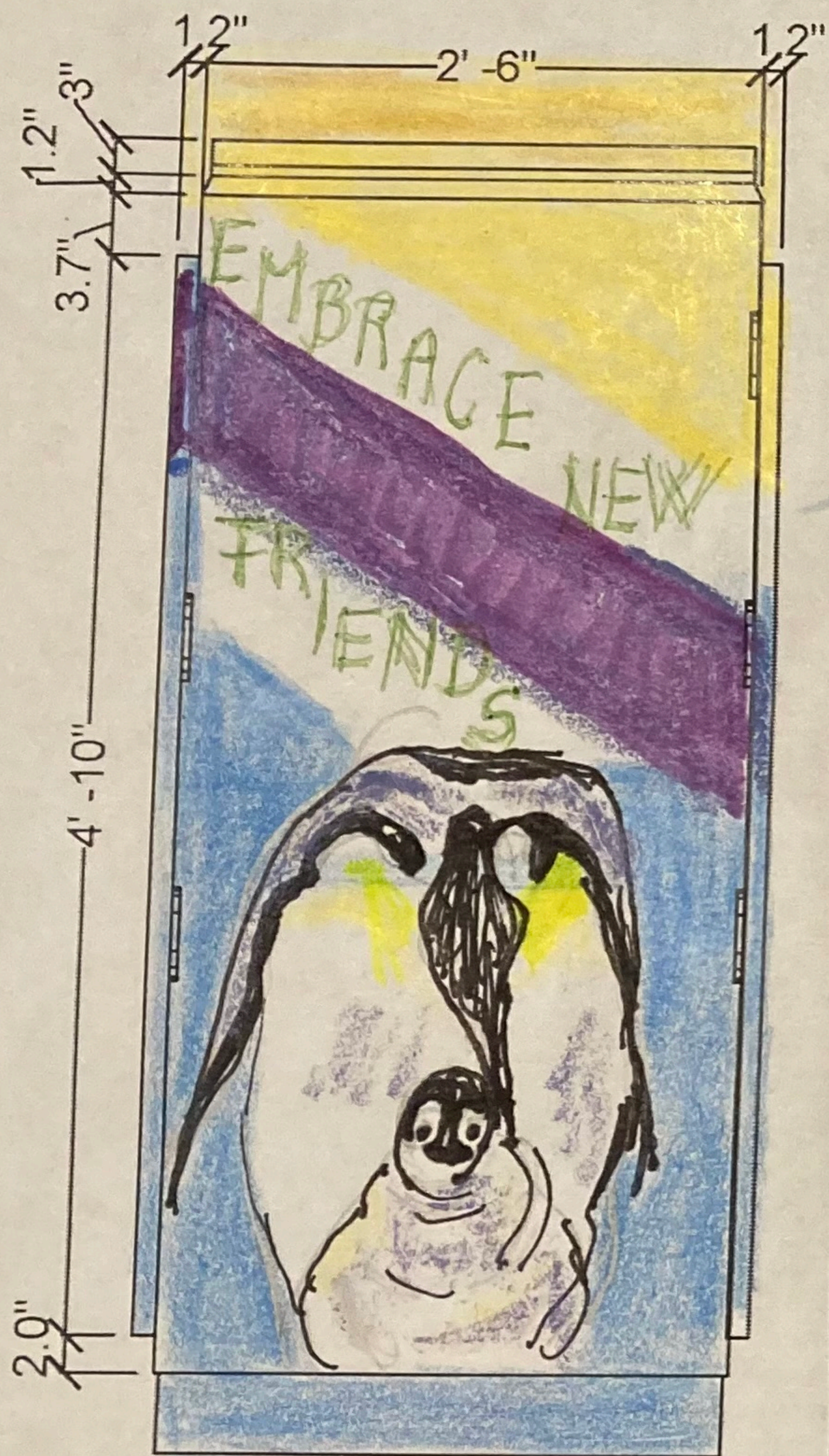




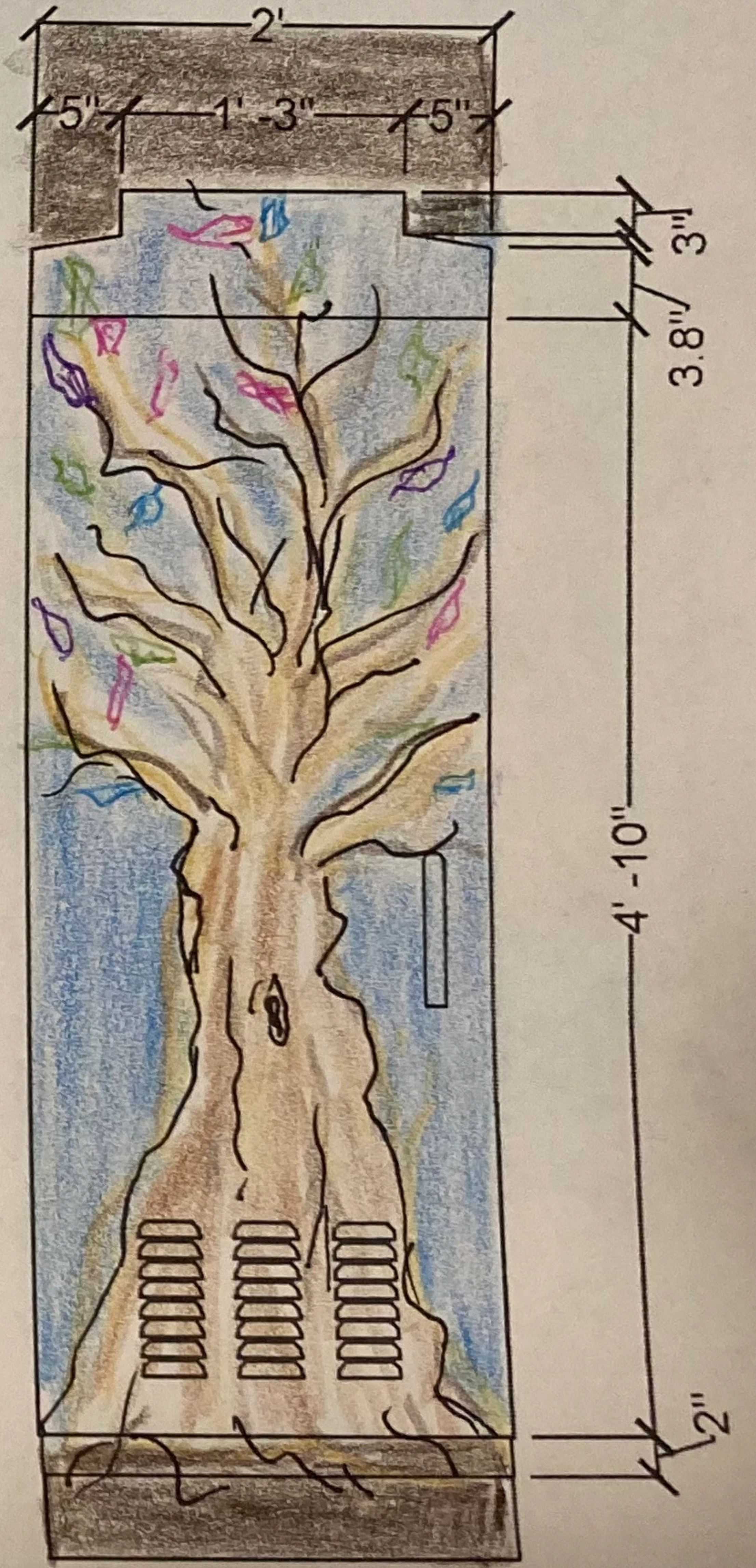
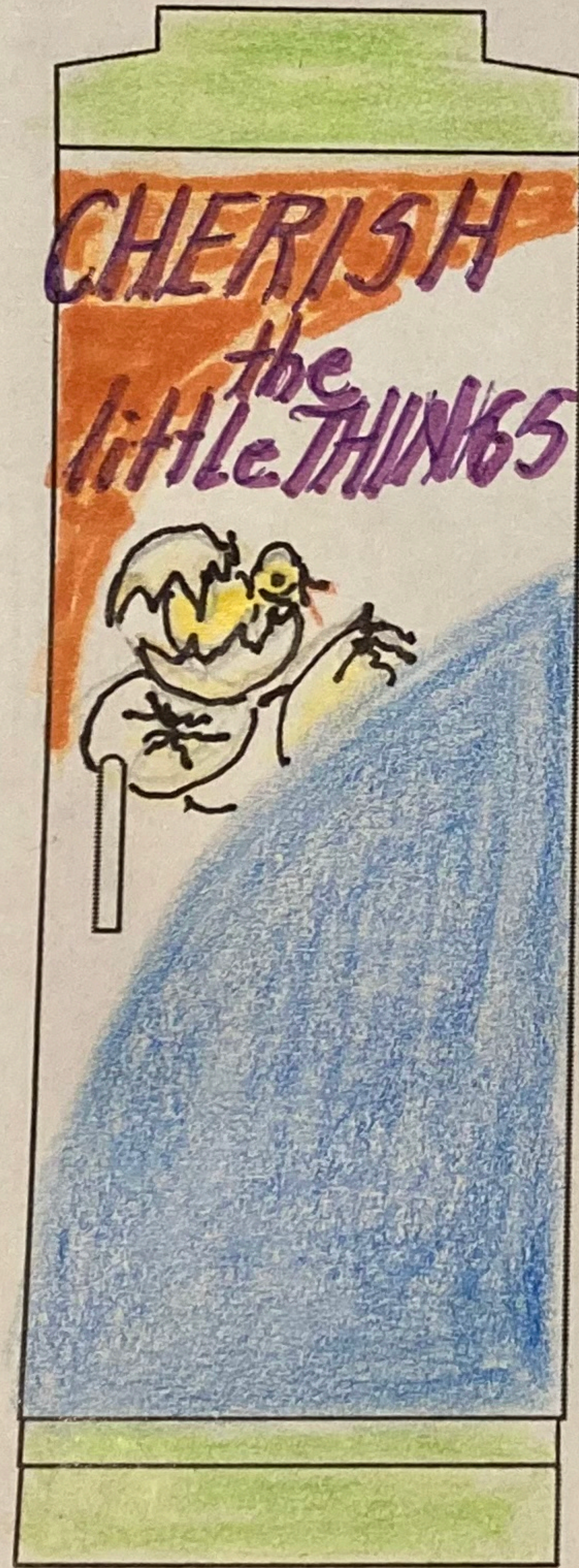
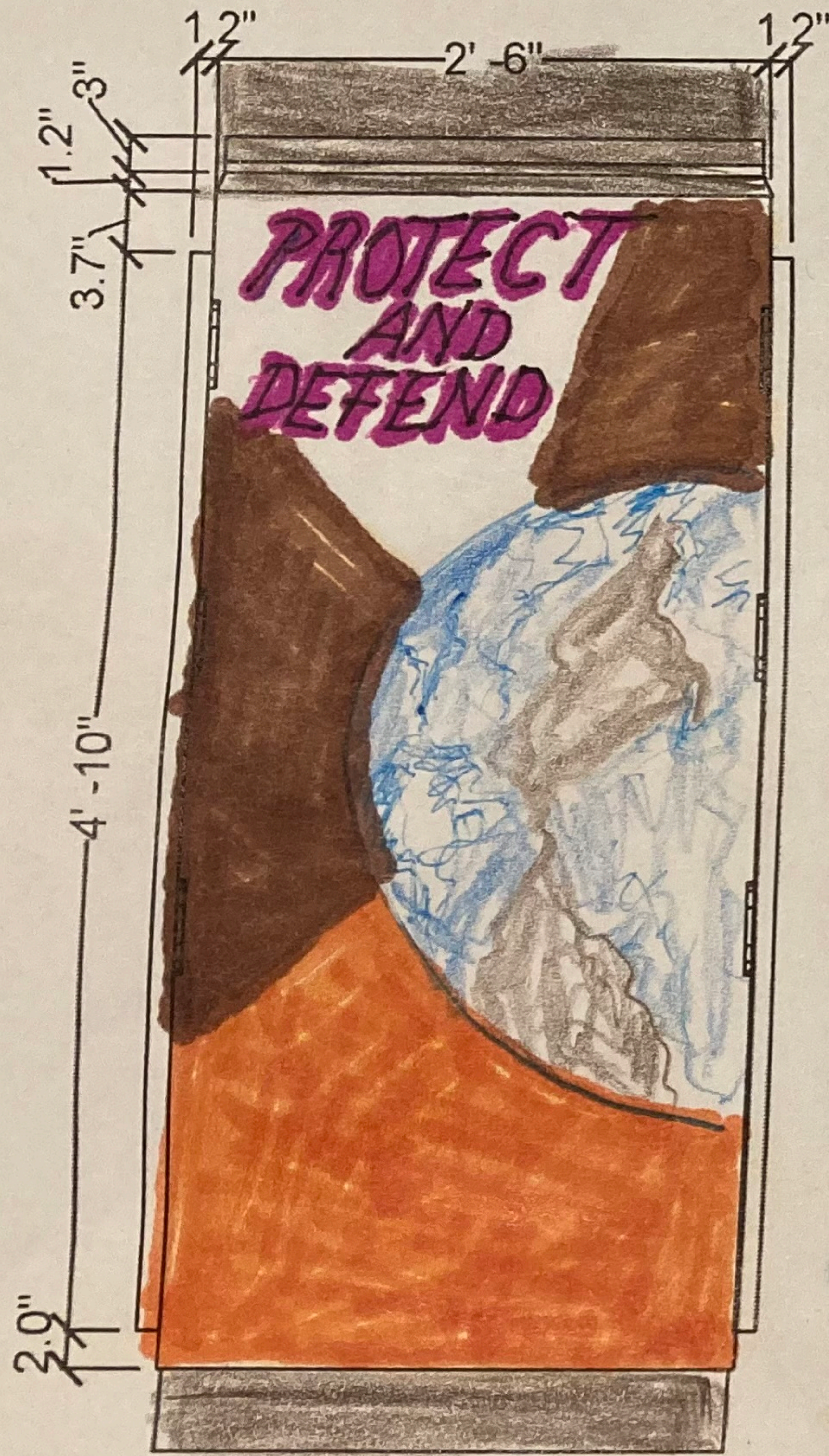


"SUNNY DAYS"

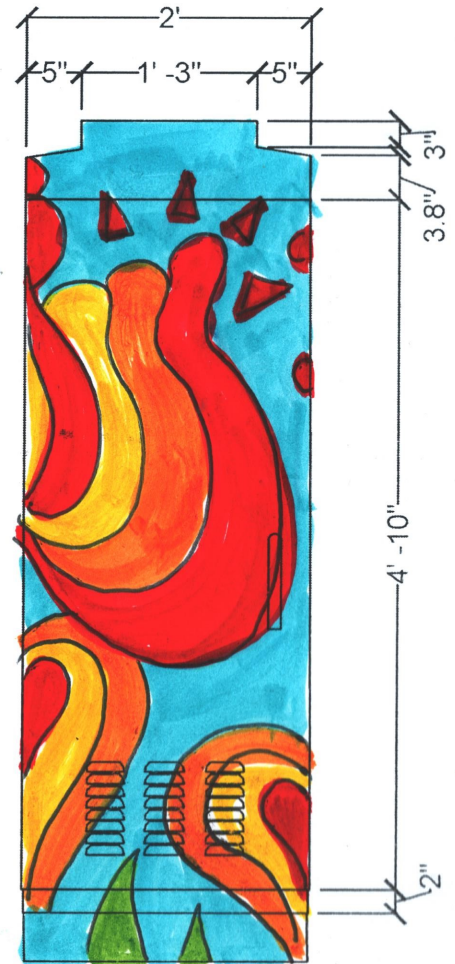
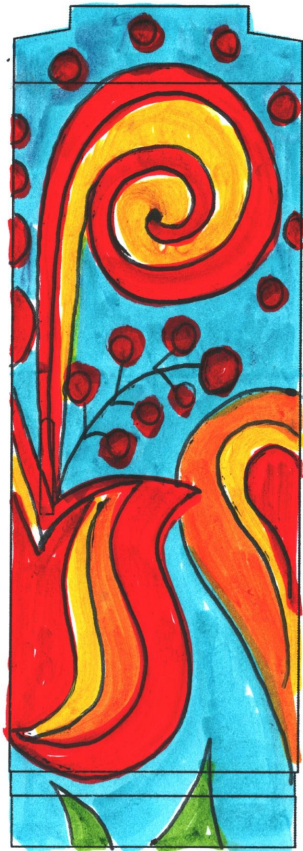
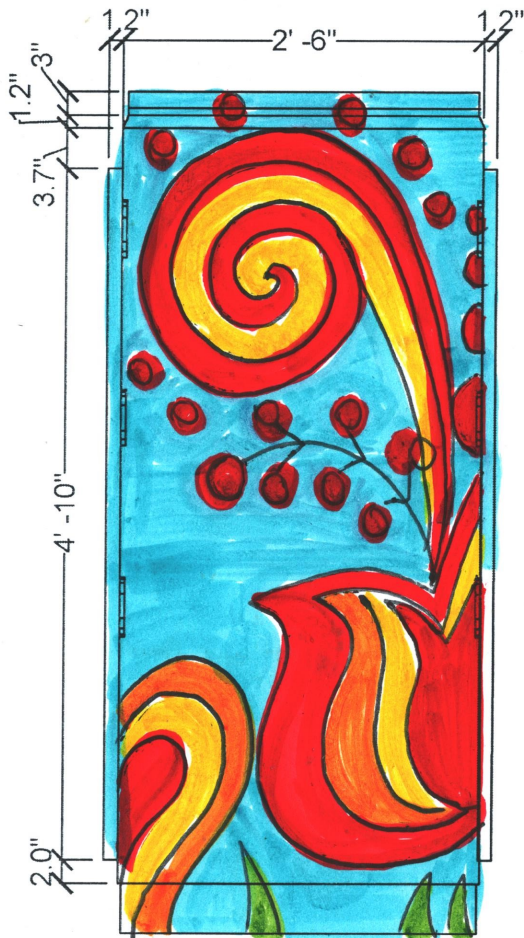












"FLOURISH"



