

VOICES NEIGHBORHOOD COUNCIL Planning and Land Use Committee



LAND USE COMMITTEE
Parker Rand (Chair)
Jaime Rabb
Brandon Foster
Juan Molina
Michael Govia
Jim Goss
Juan Mendez
CP Cruz

Planning and Land-Use Committee Agenda MINUTES
Wednesday, April 17, 2019 at 6:00 pm
Vermont Square Branch Library
1201 West 48th Street, Los Angeles, CA 90037

1. Call to Order & Introductions

 Parker Rand (Chair, PLUM & At Large Rep, VNC), Jaime Rabb (Corresponding Secretary, VNC), in attendance – no quorum.

2. Public Comment (5 mins)

- Gigi Casey from Augustus Hawkins mentioned a \$8.5m Joint-Use space project; community lead event on Saturday, April 27 from 11am – 2pm; Green spaces for underserved communities – Prop 68.
- **3. Removal of non-active committee members** (*report /discussion*) (5 mins) move to June meeting since May meeting was canceled
- **4. Status of Small Asphalt Repairs submitted to street services on April 1st** (*report /discussion*) (5 mins) move to June meeting since May meeting was canceled
- **5. Update on Traffic Safety at Augustus Hawkins HS/John Muir Middle School** (report /discussion/possible action to bring to full board) (20 mins) move to June meeting since May meeting was canceled
- **6. Update on status of Safe Routes to School Project (Hoover/Vernon Corridor)** (report /discussion/possible action to bring to full board) (20 mins) move to June meeting since May meeting was canceled

7. Request for future agenda items

8. Adjourn at 6:45pm

¹ Comments from the public on other matters, not appearing on the agenda but within the Board's subject matter jurisdiction, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board or committee chair.

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SERVICIOS DE TRADUCCION – Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Parker Rand, por correo electrónico a VNCatlargerep18@gmail.com para avisar al Concejo Vecinal.