



**VOICES NEIGHBORHOOD COUNCIL**  
**Planning and Land Use Committee**



**LAND USE COMMITTEE**  
Parker Rand (Chair)  
Jaime Rabb  
Brandon Foster  
Juan Molina  
Michael Govia  
Jim Goss  
Juan Mendez  
CP Cruz

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**Planning and Land-Use Committee Agenda**  
**Wednesday, April 17, 2019 at 6:00 pm**  
**Vermont Square Branch Library**  
**1201 West 48th Street, Los Angeles, CA 90037**

- 1. Call to Order & Introductions**
- 2. Public Comment** *(5 mins)*
- 3. Removal of non-active committee members** *(report /discussion) (5 mins)*
- 4. Status of Small Asphalt Repairs submitted to street services on April 1st** *(report /discussion) (5 mins)*
- 5. Update on Traffic Safety at Augustus Hawkins HS/John Muir Middle School** *(report /discussion/possible action to bring to full board) (20 mins)*
- 6. Update on status of Safe Routes to School Project (Hoover/Vernon Corridor)** *(report /discussion/possible action to bring to full board) (20 mins)*
- 7. Request for future agenda items**
- 8. Adjourn**

<sup>1</sup> Comments from the public on other matters, not appearing on the agenda but within the Board's subject matter jurisdiction, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board or committee chair.

**THE AMERICANS WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by emailing [VoicesNCInfo@gmail.com](mailto:VoicesNCInfo@gmail.com).

**PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email [VoicesNCInfo@gmail.com](mailto:VoicesNCInfo@gmail.com).

**CONSIDERATION AND GRIEVANCE PROCESS** - For information on the Voices NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Voices NC Bylaws. The bylaws are available at our Board meetings and at <https://empowerla.org/voicesof90037/>.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Parker Rand, por correo electrónico a [VNCatlargerep18@gmail.com](mailto:VNCatlargerep18@gmail.com) para avisar al Concejo Vecinal.